

## HOUSE RESOLUTION No.

Introduced by: Young J, Burton, Sherman

A HOUSE RESOLUTION congratulating Richard A.

2 Arkanoff II.

Whereas, Richard "Richie" A. Arkanoff II is a member of Center Grove Boy Scout Troop 245 and attends Center Grove

5 *High School*;

Whereas, Arkanoff developed the concept of a memorial tree to honor students and staff members who died while studying

8 and working at Center Grove Community Schools;

9 Whereas, The design included the names of 60 deceased 10 students and 20 staff members, dating back to 1952, with each 11 name inscribed on separate steel leaves;

Whereas, Arkanoff's Eagle Scout project was named project
of the year in the Crossroads of America Council's Pathfinder

20202560



| 1  | District, a Boy Scout district that encompasses Johnson County    |
|----|---|
| 2  | and southern Marion County;                                       |
| 3  | Whereas, Arkanoff's project took two years of planning and        |
| 4  | 500 hours of work, including research, communication with         |
| 5  | contractors, and multiple presentations of the project to various |
| 6  | community organizations;  |
| 7  | Whereas, Arkanoff and 39 other scouts contributed 120             |
| 8  | working hours to the project, digging out the ground for the      |
| 9  | foundation of the memorial, laying down wood to mark the          |
| 10 | perimeter of the concrete walkway, and laying down the            |
| 11 | cement; and   |
| 12 | Whereas, Arkanoff is most proud of the impact his project         |
| 13 | has had on the families and loved ones of people who had          |
| 14 | passed away while working for or studying at Center Grove:        |
| 15 | Therefore,  |
| 16 | Be it resolved by the House of Representatives of the             |
| 17 | General Assembly of the State of Indiana:                         |
| 18 | SECTION 1. That the House of Representatives recognizes           |
| 19 | Richard A. Arkanoff II for his service to his community.          |
| 20 | SECTION 2. That the Principal Clerk of the House of               |
| 21 | Representatives shall transmit copies of this resolution to the   |
| 22 | office of State Representative John Young for distribution.       |

