



Introduced Version

## HOUSE RESOLUTION No. \_\_\_\_

*Introduced by: Bartlett, Shackleford, Pack, Pryor, Harris,  
Hatcher, Summers, Smith V, Jackson, Porter*

1 A HOUSE RESOLUTION honoring Ms. Alberta Stanley  
2 White.

3 *Whereas, World War II was the most widespread war in*  
4 *history and lasted from 1939 until 1945. Over 16 million*  
5 *Americans served their country and the Allied powers over the*  
6 *course of the war;*

7 *Whereas, The men and women who served our country in*  
8 *World War II have been collectively called "the greatest*  
9 *generation" in the history of the United States for their selfless*  
10 *sacrifice;*

11 *Whereas, African American nurses have served with courage*  
12 *and distinction;*

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1       *Whereas, Private First Class, Technician Fifth Grade (T/5),*  
 2       *Alberta Stanley White served honorably in the United States*  
 3       *Army, as well as an Indiana Army Reservist;*

4       *Whereas, She acquired her nursing education after*  
 5       *graduating from Crispus Attucks High School in 1939. Through*  
 6       *her service she proudly represented African American women*  
 7       *in the military and symbolized the active involvement of African*  
 8       *Americans throughout history;*

9       *Whereas, African American women have served as medical*  
 10       *aides and assistants since the Revolutionary War;*

11       *Whereas, Ms. Alberta Stanley White was a member of the*  
 12       *Women Air Army Auxiliary Corps (WAACS), having earned her*  
 13       *practical nursing degree in 1944;*

14       *Whereas, In 1945, she was assigned to serve at Fort Custer*  
 15       *Hospital in Michigan and at Chicago Gardiner Hospital;*

16       *Whereas, She was assigned to such tasks as working with*  
 17       *veterans sent from war zones overseas for special orthopedic*  
 18       *care, as well as with infants born to wives of veterans during*  
 19       *her service;*

20       *Whereas, Ms. Alberta Stanley White is, and has been, a*  
 21       *shining example of African American women in the military;*  
 22       *and*

23       *Whereas, She has demonstrated exemplary poise in service*  
 24       *to her country and to her community: Therefore,*

25       *Be it resolved by the House of Representatives of the*  
 26       *General Assembly of the State of Indiana:*

27       SECTION 1. That the Indiana House of Representatives  
 28       recognizes Private First Class, Technician 5 (T/5) Alberta  
 29       Stanley White for her selfless sacrifices, acts of heroism and  
 30       bravery, and for the services rendered to the State of Indiana  
 31       and the United States of America.

32       SECTION 2. That the Principal Clerk of the House of  
 33       Representatives transmit a copy of this resolution to State



1 Representative John Bartlett for distribution.

