



Introduced Version

**HOUSE
RESOLUTION No. _____**

Introduced by: Harris, Andrade

1 A HOUSE RESOLUTION recognizing and honoring
2 Alfredo Estrada.

3 *Whereas, Alfredo Estrada is a lifelong resident of Northwest*
4 *Indiana and a former steelworker;*

5 *Whereas, Alfredo Estrada received his undergraduate*
6 *degree in political science from Purdue University Calumet in*
7 *2011 and went on to earn his law degree from Valparaiso*
8 *University School of Law in 2015;*

9 *Whereas, While at Valparaiso University School of Law, he*
10 *was a member of the Honors Division, a full-tuition scholarship*
11 *recipient, and graduated magna cum laude;*

12 *Whereas, Alfredo Estrada is a partner at Burke Costanza &*
13 *Carberry LLP, the co-chair of the firm's immigration practice*

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1 *group, and a member of the firm's litigation and business*
2 *practice groups;*

3 *Whereas, His practice involves representing municipal and*
4 *government entities, immigration, and civil litigation in both*
5 *state and federal courts. He is admitted to practice law in*
6 *Indiana in the United States Court of Appeals for the 7th*
7 *Circuit, in the United States District Courts for both the*
8 *Southern and Northern districts, and in the United States*
9 *Immigration Court;*

10 *Whereas, Alfredo Estrada was chosen by the Times Media*
11 *Company as a 20 Under 40 Award winner in 2017;*

12 *Whereas, Alfredo Estrada received recognition from the*
13 *Indiana State Bar Association and was awarded the*
14 *Trailblazer/Abriendo Caminos Award in 2017; and*

15 *Whereas, Alfredo Estrada is a member of the Indiana State*
16 *Bar Association, sits on the Lake County Bar Association*
17 *Board of Managers, and is the first Latino president of the Lake*
18 *County Bar Association: Therefore,*

19 *Be it resolved by the House of Representatives of the*
20 *General Assembly of the State of Indiana:*

21 SECTION 1. That the House of Representatives recognizes
22 and honors Alfredo Estrada.

23 SECTION 2. That the Principal Clerk of the House of
24 Representatives transmit a copy of this resolution to State
25 Representative Earl Harris, Jr., for distribution.

