



Introduced Version

**HOUSE
RESOLUTION No. _____**

Introduced by: Lehman, Carbaugh, Mayfield

1 A HOUSE RESOLUTION celebrating the 125th
2 anniversary of the Mutual Insurance Companies Association of
3 Indiana.

4 *Whereas, The Mutual Insurance Companies Association of*
5 *Indiana was organized in 1898 to serve the needs of many*
6 *different mutual insurers throughout the Hoosier state;*

7 *Whereas, The organization has continued its mission and*
8 *furthered the interests of the state's mutual insurers for 125*
9 *years through the efforts of volunteers on its behalf, who have*
10 *served to make Indiana the outstanding insurance marketplace*
11 *it is today;*

12 *Whereas, Membership of the Mutual Insurance Companies*
13 *Association of Indiana comprises mutual companies that are*
14 *owned by the policyholders, and those member companies have*

20232733

HR 1510/DI 140

2023



1 *stood by the side of Hoosiers in times of loss, disaster, and*
2 *stress, and have assisted their policyholders in times of great*
3 *need, all to the betterment of the state of Indiana;*

4 *Whereas, The organization and its members have continued*
5 *to this day to serve Indiana through educational efforts,*
6 *financial support, charitable activities both in the insurance*
7 *industry, and in their various home communities throughout the*
8 *state; and*

9 *Whereas, The Mutual Insurance Companies Association of*
10 *Indiana has shown through its long history of actions and good*
11 *works for the past 125 years that it is a significant asset to the*
12 *state, providing leadership in insurance matters in general and*
13 *in serving the citizens of Indiana: Therefore,*

14 *Be it resolved by the House of Representatives of the*
15 *General Assembly of the State of Indiana:*

16 SECTION 1. That the Indiana House of Representatives
17 recognizes Monday, February 20, 2023, as "Mutual Insurance
18 Companies Association of Indiana, Inc. 125th Anniversary
19 Day".

20 SECTION 2. That the Principal Clerk of the House of
21 Representatives transmit copies of this resolution to State
22 Representative Matt Lehman for distribution.

