



Introduced Version

**HOUSE CONCURRENT
RESOLUTION No. _____**

DIGEST OF INTRODUCED RESOLUTION

A CONCURRENT RESOLUTION honoring Greg
McCurdy on his selection as the 2019 Indiana Small and Rural
Schools Teacher of the Year.

Davisson

_____, read first time and referred to Committee on

20202496

2020

HC 1074/DI 133



**HOUSE CONCURRENT
RESOLUTION No. _____**

1 A CONCURRENT RESOLUTION honoring Greg
2 McCurdy on his selection as the 2019 Indiana Small and Rural
3 Schools Teacher of the Year.

4 *Whereas, Mr. Greg McCurdy has been named the 2019*
5 *Indiana Small and Rural Schools Teacher of the Year by the*
6 *Indiana Small and Rural Schools Association and Indiana*
7 *Farm Bureau;*

8 *Whereas, With 42 years of experience, Mr. McCurdy, a*
9 *science teacher at Salem High School in the Salem Community*
10 *Schools system in Southeastern Indiana, is a highly effective*
11 *and veteran instructor;*

12 *Whereas, Salem Community Schools Superintendent Dr. Lynn*
13 *Reed recognized Mr. McCurdy's talent for detail and planning*
14 *skills that directly benefit his students and Salem Community*
15 *Schools;*

16 *Whereas, Rural America is rooted in the premise of hard*
17 *work, dedication, and can-do spirit;*

18 *Whereas, Mr. McCurdy is known as an educator who has*
19 *high classroom expectations and instills in his students the*
20 *value of a quality education and its impact on their lives; and*

21 *Whereas, While keeping students actively involved in their*
22 *learning, Mr. McCurdy instills in each pupil the desire to work*
23 *toward doing their very best, to show respect for one another,*
24 *and to commit themselves to working toward graduation:*
25 *Therefore,*



1 *Be it resolved by the House of Representatives*
2 *of the General Assembly of the State of Indiana,*
3 *the Senate concurring:*

4 SECTION 1. That the Indiana General Assembly honors Mr.
5 Greg McCurdy for being named the 2019 Indiana Small and
6 Rural Schools Teacher of the Year.

7 SECTION 2. That the Principal Clerk of the House of
8 Representatives shall transmit copies of this resolution to the
9 office of State Representative Steve Davisson for distribution.

