



Introduced Version

**HOUSE CONCURRENT
RESOLUTION No. _____**

DIGEST OF INTRODUCED RESOLUTION

A CONCURRENT RESOLUTION recognizing the Anderson High School Marching Highlanders for their achievements at the 2019 Indiana State Fair.

Austin

_____, read first time and referred to Committee on

20202485

2020

HC 1054/DI 135



**HOUSE CONCURRENT
RESOLUTION No. _____**

1 A CONCURRENT RESOLUTION recognizing the
2 Anderson High School Marching Highlanders for their
3 achievements at the 2019 Indiana State Fair.

4 *Whereas, The Indiana State Fair band competition has been*
5 *held since 1946;*

6 *Whereas, This year marks the 50th consecutive year that an*
7 *Anderson Community Schools band has represented the*
8 *community of Anderson, Indiana, in this annual contest;*

9 *Whereas, Collectively bands representing Anderson High*
10 *School, Highland High School and Madison Heights High*
11 *School have earned 15 first-place awards through the years;*

12 *Whereas, The 2019-2020 Anderson High School Marching*
13 *Highlanders are directed by Richard Geisler and comprised of*
14 *90 students and 20 staff and volunteer members;*

15 *Whereas, The Anderson High School Marching Highlanders*
16 *traveled to Indianapolis to compete against 39 other*
17 *participating Indiana high school bands at the Indiana State*
18 *Fair band competition on August 2, 2019;*

19 *Whereas, The Anderson High School Marching Highlanders*
20 *gave an outstanding performance highlighting the music of*
21 *Elton John entitled "Sir Elton" featuring the songs "Saturday*
22 *Night," "Your Song," "Crocodile Rock" and "Can You Feel The*
23 *Love Tonight";*

24 *Whereas, The Anderson High School Marching Highlanders*



1 *were awarded first place in the categories of best music, best*
2 *general effects and were named the overall winner of the 2019*
3 *Indiana State Fair band day competition class AAA division;*
4 *and*

5 *Whereas, the Anderson High School Marching Highlanders*
6 *proudly hold the distinctive state record of seven first place*
7 *awards at the Indiana State Fair Band Competition having*
8 *earned top honors in 1957, 1958, 1959, 1985, 1986, 2010, and*
9 *2019: Therefore,*

10 *Be it resolved by the House of Representatives*
11 *of the General Assembly of the State of Indiana,*
12 *the Senate concurring:*

13 SECTION 1. That the Indiana General Assembly recognizes
14 the Anderson High School Marching Highlanders for their
15 Achievements at the 2019 Indiana State Fair.

16 SECTION 2. That the Principal Clerk of the House of
17 Representatives shall transmit copies of this resolution to the
18 office of State Representative Terri Jo Austin for distribution.

