

# HOUSE BILL No. 1619

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## DIGEST OF INTRODUCED BILL

**Citations Affected:** IC 9-20-6-2.1.

**Synopsis:** Special permits. Allows the Indiana department of transportation and certain local authorities to issue a permit that allows for the transportation of: (1) material; (2) products; or (3) equipment; belonging to an electric cooperative in certain instances.

**Effective:** July 1, 2019.

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## Cherry, Miller D, Pressel

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January 22, 2019, read first time and referred to Committee on Roads and Transportation.

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First Regular Session of the 121st General Assembly (2019)

PRINTING CODE. Amendments: Whenever an existing statute (or a section of the Indiana Constitution) is being amended, the text of the existing provision will appear in this style type, additions will appear in **this style type**, and deletions will appear in ~~this style type~~.

Additions: Whenever a new statutory provision is being enacted (or a new constitutional provision adopted), the text of the new provision will appear in **this style type**. Also, the word **NEW** will appear in that style type in the introductory clause of each SECTION that adds a new provision to the Indiana Code or the Indiana Constitution.

Conflict reconciliation: Text in a statute in *this style type* or ~~this style type~~ reconciles conflicts between statutes enacted by the 2018 Regular and Special Session of the General Assembly.

## HOUSE BILL No. 1619

A BILL FOR AN ACT to amend the Indiana Code concerning motor vehicles.

*Be it enacted by the General Assembly of the State of Indiana:*

1       SECTION 1. IC 9-20-6-2.1, AS ADDED BY P.L.54-2018,  
2       SECTION 2, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE  
3       JULY 1, 2019]: Sec. 2.1. **(a) As used in this section, "electric**  
4       **cooperative" means an entity that is:**

5               **(1) organized under IC 8-1-13; or**

6               **(2) a mutual benefit corporation that:**

7                       **(A) is an electric cooperative; and**

8                       **(B) has at least one (1) member that is a corporation**  
9                       **formed under IC 8-1-13.**

10       **(b) As used in this section, "equivalent single axle load" means**  
11       the known quantifiable and standardized amount of damage to highway  
12       pavement structures equivalent to one (1) pass of a single eighteen  
13       thousand (18,000) pound dual tire axle, with all four (4) tires on the  
14       axle inflated to one hundred ten (110) pounds per square inch.

15       **(c) The Indiana department of transportation or local authority**  
16       **that:**

17               **(1) has jurisdiction over a highway or street; and**



1           (2) is responsible for the repair and maintenance of the highway  
 2           or street;  
 3           may, upon proper application in writing and upon good cause shown,  
 4           grant a permit for transporting bulk milk ~~in or material, products, or~~  
 5           **equipment belonging to an electric cooperative that are necessary**  
 6           **for the installation or maintenance of facilities owned or operated**  
 7           **by the electric cooperative which allows for transportation of** loads  
 8           of up to one hundred thousand (100,000) pounds.  
 9           ~~(c)~~ **(d)** If the department of transportation grants a permit under  
 10          subsection ~~(b)~~ **(c)** to an applicant whose total equivalent single axle  
 11          load calculation is equal to or less than 2.40 equivalent single axle load  
 12          credit, the department of transportation shall issue the permit annually.  
 13          ~~(d)~~ **(e)** If the department of transportation grants a permit under  
 14          subsection ~~(b)~~ **(c)** to an applicant whose total equivalent single axle  
 15          load calculation is greater than 2.40 equivalent single axle load credit,  
 16          the department of transportation may issue the permit pursuant to  
 17          section 2 of this chapter.  
 18          ~~(e)~~ **(f)** The fee for an annual ~~bulk milk~~ permit issued under  
 19          subsection ~~(e)~~ **(d)** is twenty dollars (\$20).

