

# HOUSE BILL No. 1351

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## DIGEST OF INTRODUCED BILL

**Citations Affected:** IC 12-15-33-11.

**Synopsis:** Reporting and use of Medicaid data. Requires the office of the secretary of family and social services (FSSA) to prepare a report that describes every type of report that must be prepared by a Medicaid contractor or managed care entity and submitted to FSSA or the office of Medicaid policy and planning. Specifies the information that must be contained in the report. Requires FSSA to submit the report to the Medicaid advisory committee (advisory committee) and the general assembly. Requires the advisory committee to hold public hearings on the report.

**Effective:** July 1, 2021.

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## Clere, Carbaugh, Barrett, Austin

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January 14, 2021, read first time and referred to Committee on Public Health.

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First Regular Session of the 122nd General Assembly (2021)

PRINTING CODE. Amendments: Whenever an existing statute (or a section of the Indiana Constitution) is being amended, the text of the existing provision will appear in this style type, additions will appear in **this style type**, and deletions will appear in ~~this style type~~.

Additions: Whenever a new statutory provision is being enacted (or a new constitutional provision adopted), the text of the new provision will appear in **this style type**. Also, the word **NEW** will appear in that style type in the introductory clause of each SECTION that adds a new provision to the Indiana Code or the Indiana Constitution.

Conflict reconciliation: Text in a statute in *this style type* or ~~this style type~~ reconciles conflicts between statutes enacted by the 2020 Regular Session of the General Assembly.

## HOUSE BILL No. 1351

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A BILL FOR AN ACT to amend the Indiana Code concerning human services.

*Be it enacted by the General Assembly of the State of Indiana:*

- 1 SECTION 1. IC 12-15-33-11 IS ADDED TO THE INDIANA  
2 CODE AS A **NEW** SECTION TO READ AS FOLLOWS  
3 [EFFECTIVE JULY 1, 2021]: **Sec. 11. (a) The office of the secretary**  
4 **shall prepare a report that describes every type of report that must**  
5 **be prepared by a Medicaid contractor or managed care entity and**  
6 **submitted to the office of the secretary or the office. The report**  
7 **must contain the following information:**  
8 (1) **The name or type of each report that contains only**  
9 **information that is required by federal law or a federal**  
10 **agency.**  
11 (2) **The name or type of each report that contains information**  
12 **that is required by state law or a state agency.**  
13 (b) **For the reports that are identified in subsection (a)(2), the**  
14 **report must contain the following information for each type of**  
15 **report:**  
16 (1) **The purpose of the report.**  
17 (2) **Who uses the reported information.**



- 1           **(3) How is the information being used.**  
2           **(4) Is there information that is required in the report that is**  
3           **not being actively used.**  
4           **(5) Is there information in the report that is duplicated in**  
5           **another report.**  
6           **(6) What data from the report or aggregate data is available**  
7           **to the public.**  
8           **(c) The report required under this section must contain the**  
9           **following information:**  
10           **(1) Any process that is used to evaluate the purpose and use of**  
11           **the reports, including consolidating or eliminating reports.**  
12           **(2) Recommendations on how to make the information from**  
13           **the reports and data held by the office of the secretary, that is**  
14           **compliant with the federal Health Insurance Portability and**  
15           **Accountability Act (HIPAA), available to the general**  
16           **assembly, Medicaid contractors, managed care entities, and**  
17           **the public to be used for accountability, policymaking, and**  
18           **innovation purposes.**  
19           **(d) The report required under this section must be submitted**  
20           **before October 1, 2021, to the:**  
21           **(1) committee; and**  
22           **(2) general assembly in an electronic format under IC 5-14-6.**  
23           **(e) The committee:**  
24           **(1) shall hold public hearings on the report; and**  
25           **(2) may make recommendations to the office of the secretary**  
26           **and the general assembly.**  
27           **(f) This section expires July 1, 2022.**

