



Reprinted  
April 9, 2021

---

---

## ENGROSSED HOUSE BILL No. 1007

---

DIGEST OF HB 1007 (Updated April 8, 2021 3:21 pm - DI 104)

**Citations Affected:** IC 16-18; IC 16-30; IC 16-46.

**Synopsis:** State health improvement plan and grant program. Requires the state department of health (department), in consultation with the office of the secretary of family and social services, to study and prepare a plan (plan) to improve the health and behavioral health of Indiana residents based on specified criteria. Requires the department  
(Continued next page)

**Effective:** July 1, 2021.

---

---

### Vermilion, Barrett, Schaibley, Shackleford

(SENATE SPONSORS — CHARBONNEAU, DONATO, QADDOURA,  
FORD J.D., YODER)

---

---

January 14, 2021, read first time and referred to Committee on Public Health.  
February 1, 2021, amended, reported — Do Pass. Referred to Committee on Ways and Means pursuant to Rule 127.  
February 11, 2021, reported — Do Pass.  
February 15, 2021, read second time, ordered engrossed. Engrossed.  
February 16, 2021, read third time, passed. Yeas 95, nays 2.

SENATE ACTION

February 23, 2021, read first time and referred to Committee on Health and Provider Services.  
March 18, 2021, reported favorably — Do Pass; reassigned to Committee on Appropriations.  
March 25, 2021, amended, reported favorably — Do Pass.  
April 8, 2021, read second time, amended, ordered engrossed.

---

---

EH 1007—LS 7393/DI 125



## Digest Continued

to submit and present the plan to the interim study committee on public health, behavioral health, and human services (interim study committee). Requires the department to prepare and present an annual report to the interim study committee regarding the progress made in meeting the metrics and goals of the plan. Requires that the department establish and maintain on the department's Internet web site a web page that indicates the performance and progress of the metrics and goals of the most significant areas identified in the plan. Establishes the prevention and addressing of health issues and challenges grant program (grant program). Establishes the prevention and addressing of health issues and challenges grant fund. Requires the department to administer the grant program. Provides requirements for grant proposals and specifies the types of proposals for which the grants must be awarded. Requires the management performance hub to develop and publish on an Internet web site a web page that tracks Indiana's metrics on the most significant areas of health and behavioral health impacting Indiana residents and demonstrate any progress made in these metrics. Provides that the web page must include specific progress reported by organizations awarded a grant under the grant program.

**EH 1007—LS 7393/DI 125**



Reprinted  
April 9, 2021

First Regular Session of the 122nd General Assembly (2021)

PRINTING CODE. Amendments: Whenever an existing statute (or a section of the Indiana Constitution) is being amended, the text of the existing provision will appear in this style type, additions will appear in **this style type**, and deletions will appear in ~~this style type~~.

Additions: Whenever a new statutory provision is being enacted (or a new constitutional provision adopted), the text of the new provision will appear in **this style type**. Also, the word **NEW** will appear in that style type in the introductory clause of each SECTION that adds a new provision to the Indiana Code or the Indiana Constitution.

Conflict reconciliation: Text in a statute in *this style type* or ~~this style type~~ reconciles conflicts between statutes enacted by the 2020 Regular Session of the General Assembly.

## ENGROSSED HOUSE BILL No. 1007

A BILL FOR AN ACT to amend the Indiana Code concerning health.

*Be it enacted by the General Assembly of the State of Indiana:*

- 1 SECTION 1. IC 16-18-2-153.7 IS ADDED TO THE INDIANA  
2 CODE AS A **NEW** SECTION TO READ AS FOLLOWS  
3 [EFFECTIVE JULY 1, 2021]: **Sec. 153.7. "Grant program", for**  
4 **purposes of IC 16-46-16.5, has the meaning set forth in**  
5 **IC 16-46-16.5-1.**
- 6 SECTION 2. IC 16-18-2-274 IS AMENDED TO READ AS  
7 FOLLOWS [EFFECTIVE JULY 1, 2021]: Sec. 274. (a) "Person"  
8 means, except as provided in subsections (b), (c), ~~and~~ (d), **and (e)**, an  
9 individual, a firm, a partnership, an association, a fiduciary, an  
10 executor or administrator, a governmental entity, or a corporation.
- 11 (b) "Person", for purposes of IC 16-25, has the meaning set forth in  
12 IC 16-25-1.1-8.
- 13 (c) "Person", for purposes of IC 16-31, means an individual, a  
14 partnership, a corporation, an association, a joint stock association, or  
15 a governmental entity other than an agency or instrumentality of the  
16 United States.
- 17 (d) "Person", for purposes of IC 16-42-10, has the meaning set forth

**EH 1007—LS 7393/DI 125**



1 in IC 16-42-10-3.

2 (e) "Person", for purposes of IC 16-46-16.5, has the meaning set  
3 forth in IC 16-46-16.5-2.

4 SECTION 3. IC 16-30-3-2 IS ADDED TO THE INDIANA CODE  
5 AS A NEW SECTION TO READ AS FOLLOWS [EFFECTIVE JULY  
6 1, 2021]: Sec. 2. (a) The state department, in consultation with the  
7 office of the secretary of family and social services, shall study and  
8 prepare a plan to prevent or reduce the prevalence of health issues,  
9 or improve the health and behavioral health of Indiana residents  
10 based on metrics for measuring, and goals to improve, the  
11 following:

- 12 (1) Training concerning mental health.  
13 (2) Tobacco or nicotine use and the pulmonary and cardiac  
14 effects from the use.  
15 (3) Food insecurities.  
16 (4) Adverse behavioral and mental health outcomes.  
17 (5) Lead exposure.  
18 (6) Obesity.  
19 (7) Diabetes.  
20 (8) Cardiovascular diseases, including hypertension and  
21 hyperlipidemia.  
22 (9) Hepatitis C.  
23 (10) The frequency of cancer screening.  
24 (11) Other critical health issues for a specific:  
25 (A) region;  
26 (B) county;  
27 (C) sex; or  
28 (D) ethnicity;  
29 that ranks in the bottom quintile for that specific health issue  
30 metric.

31 (b) Before July 1, 2022, the state department shall submit and  
32 present the written plan prepared under this section to the interim  
33 study committee on public health, behavioral health, and human  
34 services established by IC 2-5-1.3-4.

35 (c) Before July 1, 2022, the state department shall establish and  
36 maintain on the department's Internet web site a web page that  
37 indicates the performance and progress of the metrics and goals  
38 identified in the plan prepared under subsection (a).

39 (d) Before July 1, 2023, and before July 1 of each year  
40 thereafter, the state department shall prepare, submit, and present  
41 to the interim study committee on public health, behavioral health,  
42 and human services established by IC 2-5-1.3-4 a report on the



1 grants awarded under IC 16-46-16.5-6 and the progress made in  
 2 meeting the metrics and goals identified in the plan submitted  
 3 under this section.

4 SECTION 4. IC 16-46-16.5 IS ADDED TO THE INDIANA CODE  
 5 AS A NEW CHAPTER TO READ AS FOLLOWS [EFFECTIVE  
 6 JULY 1, 2021]:

7 **Chapter 16.5. Health Issues and Challenges Grant Program**

8 **Sec. 1.** As used in this chapter, "grant program" refers to the  
 9 prevention and addressing of health issues and challenges grant  
 10 program established by section 3 of this chapter.

11 **Sec. 2.** As used in this chapter, "person" means an individual,  
 12 employer, employer association, nonprofit organization, for-profit  
 13 organization, municipality (as defined in IC 36-1-2-11), school  
 14 corporation, charter school, accredited nonpublic school, research  
 15 institution, health insurance plan, health insurance ministry, or  
 16 any combination of these.

17 **Sec. 3.** The prevention and addressing of health issues and  
 18 challenges grant program is established to provide grants to  
 19 eligible entities across the state. The state department shall  
 20 administer the program.

21 **Sec. 4. (a)** The prevention and addressing of health issues and  
 22 challenges grant fund is established for the purpose of distributing  
 23 money for the grant program. The fund shall be administered by  
 24 the state department.

25 **(b)** The fund consists of:

26 (1) money appropriated for the program or to the fund by the  
 27 general assembly;

28 (2) money received from state or federal grants or programs;  
 29 and

30 (3) gifts, money, and donations received from any other  
 31 source, including transfers from other funds or accounts.

32 **(c)** The expenses of administering the fund shall be paid from  
 33 money in the fund.

34 **(d)** The treasurer of state shall invest the money in the fund not  
 35 currently needed to meet the obligations of the fund in the same  
 36 manner as other public money may be invested. Interest that  
 37 accrues from the investments shall be deposited in the fund.

38 **(e)** Money in the fund at the end of the state fiscal year does not  
 39 revert to the state general fund or to any other fund in the case of  
 40 an appropriation made to the program from a fund other than the  
 41 state general fund. In addition, if there is an appropriation for the  
 42 program for a state fiscal year, the money appropriated shall be



1 transferred to the fund at the beginning of the state fiscal year for  
2 which the appropriation is made.

3 **Sec. 5. (a) A person seeking a grant under this chapter must**  
4 **submit a proposal to the state department.**

5 **(b) A proposal for a grant under this chapter must include the**  
6 **following:**

7 **(1) Proposed measurable and specific improvement in one (1)**  
8 **or more critical health metrics within a defined cohort. The**  
9 **cohort may be defined by any health, demographic, or**  
10 **geographic criteria, or any combination of these. However, a**  
11 **cohort defined using demographic criteria may include**  
12 **criteria based on employment in a particular industry or**  
13 **having particular job duties.**

14 **(2) The time frame in which to achieve the proposed**  
15 **measurable improvement or improvements described in**  
16 **subdivision (1). However, the time frame in which an initial**  
17 **proposed measurable improvement is achieved may not be**  
18 **more than two (2) years.**

19 **Sec. 6. The state department shall award grants under this**  
20 **chapter primarily for the purpose of increasing health outcomes**  
21 **by, and preventing or reducing the prevalence of, the following:**

22 **(1) Training concerning mental health.**

23 **(2) Tobacco or nicotine use and the pulmonary and cardiac**  
24 **effects from the use.**

25 **(3) Food insecurities.**

26 **(4) Adverse behavioral and mental health outcomes.**

27 **(5) Lead exposure.**

28 **(6) Obesity.**

29 **(7) Diabetes.**

30 **(8) Cardiovascular diseases, including hypertension and**  
31 **hyperlipidemia.**

32 **(9) Hepatitis C.**

33 **(10) Cancer.**

34 **(11) Other critical health issues for a specific:**

35 **(A) region;**

36 **(B) county;**

37 **(C) sex; or**

38 **(D) ethnicity;**

39 **that ranks in the bottom quintile for that specific health issue**  
40 **metric.**

41 **In awarding the grants, the state department may give priority to**  
42 **proposals that will address health disparities and organizations**



- 1 representing people of color.
- 2 **Sec. 7. (a) The state department shall determine whether to**
- 3 **award a grant under this chapter.**
- 4 **(b) Subject to subsection (c), if the state department approves a**
- 5 **proposal:**
- 6 **(1) the initial grant amount awarded shall not exceed**
- 7 **eighty-five percent (85%); or**
- 8 **(2) if the proposal approved by the state department will**
- 9 **supplement a health initiative that currently receives partial**
- 10 **funding from another source, including a Medicaid provider,**
- 11 **the initial grant amount awarded shall not exceed seventy-five**
- 12 **percent (75%);**
- 13 **of the total grant amount approved for the proposal. The state**
- 14 **department shall distribute the remaining amount of the approved**
- 15 **grant to the grantee when the state department determines that the**
- 16 **grantee has achieved the outcome or outcomes in the grant**
- 17 **proposal.**
- 18 **(c) The state department of health may distribute the initial**
- 19 **award amounts described in subsection (b)(1) and (b)(2) over the**
- 20 **course of the project that is the subject of the proposal based on**
- 21 **achieved objectives.**
- 22 **Sec. 8. The management performance hub established by**
- 23 **IC 4-3-26-8 shall develop and publish on an Internet web site a web**
- 24 **page that tracks Indiana's metrics on the most significant areas of**
- 25 **health and behavioral health impacting Indiana residents, as**
- 26 **identified by the state department, and demonstrate any progress**
- 27 **made in these metrics. The web page must include specific progress**
- 28 **reported by organizations awarded a grant under the grant**
- 29 **program.**
- 30 **Sec. 9. The state department may adopt necessary rules under**
- 31 **IC 4-22-2 to implement this chapter.**



## COMMITTEE REPORT

Mr. Speaker: Your Committee on Public Health, to which was referred House Bill 1007, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill be amended as follows:

Page 2, between lines 3 and 4, begin a new paragraph and insert:

"SECTION 3. IC 16-30-3-2 IS ADDED TO THE INDIANA CODE AS A NEW SECTION TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2021]: **Sec. 2. (a) The state department, in consultation with the office of the secretary of family and social services, shall study and prepare a plan to improve the health and behavioral health of Indiana residents. The plan must include the following:**

- (1) Metrics on the most significant areas of health and behavioral health impacting Indiana residents.**
- (2) Goals to improve the health and behavioral health of Indiana residents.**

**(b) Before July 1, 2022, the state department shall provide the written plan prepared under this section to the general assembly in an electronic format under IC 5-14-6.**

**(c) Before July 1, 2022, the state department shall establish and maintain on the department's Internet web site a web page that indicates the performance and progress of the metrics and goals identified in the plan prepared under subsection (a).**

**(d) This section expires July 1, 2023."**

Page 3, line 18, delete "one (1) year." and insert "two (2) years."

Page 4, delete lines 9 through 13, begin a new paragraph and insert:

**"Sec. 8. The management performance hub established by IC 4-3-26-8 shall develop and publish on an Internet web site a web page that tracks Indiana's metrics on the most significant areas of health and behavioral health impacting Indiana residents, as identified by the state department, and demonstrate any progress made in these metrics. The web page must include specific progress reported by organizations awarded a grant under the grant program."**

Renumber all SECTIONS consecutively.

and when so amended that said bill do pass.

(Reference is to HB 1007 as introduced.)

BARRETT

Committee Vote: yeas 13, nays 0.

**EH 1007—LS 7393/DI 125**





## COMMITTEE REPORT

Mr. Speaker: Your Committee on Ways and Means, to which was referred House Bill 1007, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill do pass.

(Reference is to HB 1007 as printed February 1, 2021.)

BROWN T

Committee Vote: Yeas 24, Nays 0

## COMMITTEE REPORT

Madam President: The Senate Committee on Health and Provider Services, to which was referred House Bill No. 1007, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill DO PASS and be reassigned to the Senate Committee on Appropriations.

(Reference is to HB 1007 as printed February 11, 2021.)

CHARBONNEAU, Chairperson

Committee Vote: Yeas 12, Nays 0

## COMMITTEE REPORT

Madam President: The Senate Committee on Appropriations, to which was referred House Bill No. 1007, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

Page 2, line 9, delete ". The plan must include the following:" and insert "**based on metrics for measuring, and goals to improve, the following:**

- (1) Paths to quality training.**
- (2) Loan forgiveness programs administered by the state department and the office of the secretary of family and social services.**
- (3) Psychiatric residencies.**
- (4) Training for professionals to address mental health issues in schools.**

EH 1007—LS 7393/DI 125



- (5) Lead exposure.
- (6) Obesity.
- (7) Diabetes.
- (8) Hypertension.
- (9) Cancer screening.
- (10) Acute hepatitis C.

(b) Before July 1, 2022, the state department shall submit and present the written plan prepared under this section to the interim study committee on public health, behavioral health, and human services established by IC 2-5-1.3-4.

(c) Before July 1, 2022, the state department shall establish and maintain on the department's Internet web site a web page that indicates the performance and progress of the metrics and goals identified in the plan prepared under subsection (a).

(d) Before July 1, 2023, and before July 1 of each year thereafter, the state department shall prepare, submit, and present to the interim study committee on public health, behavioral health, and human services established by IC 2-5-1.3-4 a report on the grants awarded under IC 16-46-16.5-6 and the progress made in meeting the metrics and goals identified in the plan submitted under this section."

Page 2, delete lines 10 through 21.

Page 3, line 38, delete "give preference to proposals that seek to do any" and insert "award grants only for prevention proposals that will invest in any of the following:

- (1) Paths to quality training.
- (2) Loan forgiveness programs administered by the state department and the office of the secretary of family and social services.
- (3) Psychiatric residencies.
- (4) Training for professionals to address mental health issues in schools.
- (5) Lead exposure.
- (6) Obesity.
- (7) Diabetes.
- (8) Hypertension.
- (9) Cancer screening.
- (10) Acute hepatitis C.

In awarding the grants, the state department may give priority to proposals that will address health disparities and organizations representing people of color."

Page 3, delete lines 39 through 42.



Page 4, delete lines 1 through 6.  
and when so amended that said bill do pass.

(Reference is to EHB 1007 as printed March 19, 2021.)

MISHLER, Chairperson

Committee Vote: Yeas 12, Nays 0.

---

SENATE MOTION

Madam President: I move that Engrossed House Bill 1007 be amended to read as follows:

Page 2, line 8, after "to" insert "**prevent or reduce the prevalence of health issues, or**".

Page 2, delete lines 11 through 23, begin a new line block indented and insert:

- "(1) Training concerning mental health.**
- (2) Tobacco or nicotine use and the pulmonary and cardiac effects from the use.**
- (3) Food insecurities.**
- (4) Adverse behavioral and mental health outcomes.**
- (5) Lead exposure.**
- (6) Obesity.**
- (7) Diabetes.**
- (8) Cardiovascular diseases, including hypertension and hyperlipidemia.**
- (9) Hepatitis C.**
- (10) The frequency of cancer screening.**
- (11) Other critical health issues for a specific:**
  - (A) region;**
  - (B) county;**
  - (C) sex; or**
  - (D) ethnicity;****that ranks in the bottom quintile for that specific health issue metric."**

Page 4, delete lines 12 through 27, begin a new paragraph and insert:

**"Sec. 6. The state department shall award grants under this chapter primarily for the purpose of increasing health outcomes by, and preventing or reducing the prevalence of, the following:**

**EH 1007—LS 7393/DI 125**



- (1) Training concerning mental health.**
- (2) Tobacco or nicotine use and the pulmonary and cardiac effects from the use.**
- (3) Food insecurities.**
- (4) Adverse behavioral and mental health outcomes.**
- (5) Lead exposure.**
- (6) Obesity.**
- (7) Diabetes.**
- (8) Cardiovascular diseases, including hypertension and hyperlipidemia.**
- (9) Hepatitis C.**
- (10) Cancer.**
- (11) Other critical health issues for a specific:**
  - (A) region;**
  - (B) county;**
  - (C) sex; or**
  - (D) ethnicity;****that ranks in the bottom quintile for that specific health issue metric."**

(Reference is to EHB 1007 as printed March 26, 2021.)

CHARBONNEAU

