



# COMMITTEE REPORT

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## MADAM PRESIDENT:

The Senate Committee on Education and Career Development, to which was referred House Bill No. 1313, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

- 1           Page 2, line 27, delete "Before July 1, 2021, the Indiana".  
2           Page 2, delete lines 28 through 42, begin a new paragraph and  
3 insert:  
4           "**(c) The Indiana management performance hub shall:**  
5               **(1) establish a list of eligible individuals identified under**  
6               **subsection (b); and**  
7               **(2) coordinate with the state department of health to**  
8               **determine whether eligible individuals identified under**  
9               **subsection (b) are deceased.**  
10          **This subsection expires January 1, 2023.**  
11          **(d) The state department of health shall, not later than**  
12          **November 1, 2021, coordinate with the Indiana management**  
13          **performance hub to determine whether individuals identified**  
14          **under subsection (b) are deceased. This subsection expires January**  
15          **1, 2023.**  
16          **(e) The Indiana management performance hub shall, not later**  
17          **than January 1, 2022, provide the information described in**  
18          **subsections (b) and (c) concerning eligible individuals to the**  
19          **department of workforce development in order for the department**  
20          **of workforce development to provide eligible individuals the**

1 **communication and resource list as required under subsection (h).**  
2 **This subsection expires January 1, 2023.**

3 **(f) Beginning in the 2021 calendar year and each calendar year**  
4 **thereafter, the state advisory council on the education of children**  
5 **with disabilities appointed under IC 20-35-3-1 shall annually**  
6 **update the resource list developed before January 1, 2021, by the**  
7 **state advisory council on the education of children with disabilities**  
8 **in accordance with P.L.128-2020 that includes the following**  
9 **information:**

10 **(1) A description of the opportunities that eligible individuals**  
11 **have to earn a diploma, including an alternative diploma**  
12 **described in IC 20-32-4-14 or an Indiana high school**  
13 **equivalency diploma.**

14 **(2) A list of the following:**

15 **(A) Resources available to eligible individuals regarding**  
16 **employment services.**

17 **(B) Vocational training opportunities for eligible**  
18 **individuals.**

19 **(g) Not later than December 31, 2021, and not later than**  
20 **December 31 each year thereafter, the state advisory council on the**  
21 **education of children with disabilities established under**  
22 **IC 20-35-3-1 shall submit the most recently updated resource list**  
23 **described in subsection (f) to the:**

24 **(1) department; and**

25 **(2) department of workforce development.**

26 **The department and the department of workforce development**  
27 **shall post a copy of the most recently updated resource list on the**  
28 **department's and department of workforce development's Internet**  
29 **web sites.**

30 **(h) The department of workforce development shall do the**  
31 **following:**

32 **(1) Not later than March 1, 2022, communicate via mail or**  
33 **electronic mail with and provide a copy of the resource list**  
34 **described in subsection (f) to eligible individuals described in**  
35 **subsection (e).**

36 **(2) Provide at least four (4) follow-up communications via**  
37 **mail or electronic mail to an eligible individual described in**  
38 **subdivision (1) as follows:**

39 **(A) Provide the first follow-up communication not later**  
40 **than thirty (30) days after the date that the department of**  
41 **workforce development initially communicates with the**  
42 **eligible individual under subdivision (1).**

1           **(B) Provide the second follow-up communication not**  
 2           **earlier than thirty (30) days and not later than sixty (60)**  
 3           **days after the date that the department of workforce**  
 4           **development initially communicates with the eligible**  
 5           **individual under subdivision (1).**

6           **(C) Provide the third follow-up communication not earlier**  
 7           **than sixty (60) days and not later than ninety (90) days**  
 8           **after the date that the department of workforce**  
 9           **development initially communicates with the eligible**  
 10          **individual under subdivision (1).**

11          **(D) Provide the fourth follow-up communication not**  
 12          **earlier than ninety (90) days and not later than one**  
 13          **hundred twenty (120) days after the date that the**  
 14          **department of workforce development initially**  
 15          **communicates with the eligible individual under**  
 16          **subdivision (1).**

17          **(3) Develop, in consultation with the department and The Arc**  
 18          **of Indiana, the content and form of the communications**  
 19          **described in subdivisions (1) and (2).**

20          **(4) Include in the communications described in subdivisions**  
 21          **(1) and (2) information regarding how to contact the**  
 22          **department of workforce development if an eligible individual**  
 23          **is interested in additional information.**

24          **However, the department of workforce development is not**  
 25          **required to communicate with or provide a resource list to an**  
 26          **eligible individual if the eligible individual requests that the**  
 27          **department of workforce development not contact the eligible**  
 28          **individual. This subsection expires January 1, 2023."**

29          Page 3, delete lines 1 through 17.

30          Page 3, line 18, delete "(f)" and insert "(i)".

31          Page 3, line 25, delete "and".

32          Page 3, line 26, after "resources;" insert "**and**".

33          Page 3, between lines 26 and 27, begin a new line block indented  
 34          and insert:

35                  **"(8) state department of health;"**.

36          Page 3, line 27, delete "subsections (b) and (e)" and insert "**this**  
 37          **section**".

38          Page 3, line 30, after "requirements." insert "**This subsection**  
 39          **expires January 1, 2023."**

40          Page 3, delete lines 31 through 42, begin a new paragraph and  
 41          insert:

42                  **"(j) Not later than November 1, 2022, the department of**

1 workforce development, in consultation with the department, shall  
 2 prepare and submit a report to the general assembly, in an  
 3 electronic format under IC 5-14-6, and the state advisory council  
 4 on the education of children with disabilities appointed under  
 5 IC 20-35-3-1, containing the following:

- 6 (1) The number of eligible individuals contacted by the  
 7 department of workforce development under subsection (h).  
 8 (2) The number of eligible individuals who contacted the  
 9 department of workforce development under subsection (h).  
 10 (3) The number of individuals unable to be contacted by the  
 11 department of workforce development under subsection (h).  
 12 (4) The number for each of the following:  
 13 (A) Eligible individuals identified under subsection (b) who  
 14 are deceased.  
 15 (B) Eligible individuals identified under subsection (b) who  
 16 are incarcerated.  
 17 (C) Eligible individuals identified under subsection (b) who  
 18 reside outside of Indiana.  
 19 (D) Eligible individuals identified under subsection (b) who  
 20 meet any other relevant criteria, as determined by the  
 21 department of workforce development.  
 22 (5) The number of eligible individuals that the department of  
 23 workforce development referred to vocational rehabilitation  
 24 services.  
 25 (6) Any recommendations for improving the implementation  
 26 of this section.

27 **This subsection expires January 1, 2023."**

28 Page 4, delete lines 1 through 4.

(Reference is to HB 1313 as printed February 11, 2021.)

**and when so amended that said bill do pass .**

Committee Vote: Yeas 13, Nays 0.

**Senator Raatz, Chairperson**