



COMMITTEE REPORT

MADAM PRESIDENT:

The Senate Committee on Appropriations, to which was referred House Bill No. 1007, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

- 1 Page 2, line 9, delete ". The plan must include the following:" and
2 insert "**based on metrics for measuring, and goals to improve, the**
3 **following:**
- 4 **(1) Paths to quality training.**
 - 5 **(2) Loan forgiveness programs administered by the state**
6 **department and the office of the secretary of family and social**
7 **services.**
 - 8 **(3) Psychiatric residencies.**
 - 9 **(4) Training for professionals to address mental health issues**
10 **in schools.**
 - 11 **(5) Lead exposure.**
 - 12 **(6) Obesity.**
 - 13 **(7) Diabetes.**
 - 14 **(8) Hypertension.**
 - 15 **(9) Cancer screening.**
 - 16 **(10) Acute hepatitis C.**
- 17 **(b) Before July 1, 2022, the state department shall submit and**
18 **present the written plan prepared under this section to the interim**
19 **study committee on public health, behavioral health, and human**
20 **services established by IC 2-5-1.3-4.**

1 (c) Before July 1, 2022, the state department shall establish and
2 maintain on the department's Internet web site a web page that
3 indicates the performance and progress of the metrics and goals
4 identified in the plan prepared under subsection (a).

5 (d) Before July 1, 2023, and before July 1 of each year
6 thereafter, the state department shall prepare, submit, and present
7 to the interim study committee on public health, behavioral health,
8 and human services established by IC 2-5-1.3-4 a report on the
9 grants awarded under IC 16-46-16.5-6 and the progress made in
10 meeting the metrics and goals identified in the plan submitted
11 under this section."

12 Page 2, delete lines 10 through 21.

13 Page 3, line 38, delete "give preference to proposals that seek to do
14 any" and insert "award grants only for prevention proposals that
15 will invest in any of the following:

16 (1) Paths to quality training.

17 (2) Loan forgiveness programs administered by the state
18 department and the office of the secretary of family and social
19 services.

20 (3) Psychiatric residencies.

21 (4) Training for professionals to address mental health issues
22 in schools.

23 (5) Lead exposure.

24 (6) Obesity.

25 (7) Diabetes.

26 (8) Hypertension.

27 (9) Cancer screening.

28 (10) Acute hepatitis C.

29 In awarding the grants, the state department may give priority to
30 proposals that will address health disparities and organizations
31 representing people of color."

32 Page 3, delete lines 39 through 42.

33 Page 4, delete lines 1 through 6.

(Reference is to EHB 1007 as printed March 19, 2021.)

and when so amended that said bill do pass .

Committee Vote: Yeas 12, Nays 0.

Senator Mishler, Chairperson