

SENATE MOTION

MADAM PRESIDENT:

I move that Senate Bill 105 be amended to read as follows:

1	Page 1, between lines 4 and 5, begin a new paragraph and insert:
2	"Sec. 1. As used in this chapter, "advisory board" refers to the
3	Indiana Drainage Handbook advisory board.".
4	Page 1, line 5, delete "1." and insert "2.".
5	Page 1, line 7, delete "2." and insert "3.".
6	Page 1, line 13, delete "3." and insert "4.".
7	Page 2, line 4, delete "4" and insert "5".
8	Page 2, delete lines 5 through 42, begin a new paragraph and insert:
9	"Sec. 5. (a) The secretary of agriculture and rural development
10	shall appoint an Indiana Drainage Handbook advisory board to:
11	(1) advise the contractor and the department on the
12	preparation of the updated version of the Indiana Drainage
13	Handbook; and
14	(2) review and comment on:
15	(A) the structure of; and
16	(B) the text of drafts of;
17	the updated version of the Indiana Drainage Handbook.
18	(b) The advisory board must include the following:
19	(1) A representative of the department.
20	(2) A licensed county surveyor.
21	(3) A county commissioner.
22	(4) A representative of a soil and water conservation district.
23	(5) A licensed engineer.
24	(6) A representative of the department of natural resources.
25	(7) A representative of the department of environmental
26	management.
27	(8) A farmer.

1	
1	(9) A representative of the construction industry.
2	(10) A representative of the United States Fish and Wildlife
3	Service.
4	(11) A representative of the United States Army Corps of
5	Engineers.
6	(12) A representative of the United States Department of
7	Agriculture's Natural Resources Conservation Service.
8	(13) An individual focused on environmental stewardship and
9	sustainability.
10	(c) The secretary of agriculture and rural development shall
11	appoint one (1) member of the advisory board as chairperson.
12	(d) A member of the advisory board serves until:
13	(1) the updated version of the Indiana Drainage Handbook is
14	published on the website of the department of natural
15	resources or the department; and
16	(2) the secretary of agriculture and rural development
17	declares that the work of the advisory board is concluded.
18	(e) A vacancy on the advisory board shall be filled by
19	appointment by the secretary of agriculture and rural
20	development.
21	Sec. 6. (a) The advisory board may not take official action or
22	make official recommendations on:
23	(1) general drainage policies;
24	(2) the text of drafts of the updated version of the Indiana
25	Drainage Handbook; or
26	(3) the structure of the updated version of the Indiana
27	Drainage Handbook.
28	(b) Advice and comments provided by the advisory board are
29	not binding on the department or the contractor selected under
30	section 4 of this chapter.
31	Sec. 7. (a) The advisory board shall meet at the call of the
32	chairperson. After the contractor is selected under section 4 of this
33	chapter, the advisory board:
34	(1) shall meet at least two (2) times to review the work of the
35	contractor; and
36	(2) may meet at other times at the call of the chairperson as
37	the contractor's work on the updated Indiana Drainage
38	Handbook progresses.
39	(b) The expenses of the advisory board shall be paid from funds
40	appropriated to the department.
41	(c) Each member of the advisory board who is not a state
42	employee is entitled to the minimum salary per diem provided by
43	IC 4-10-11-2.1(b). The member is also entitled to reimbursement
44	for traveling expenses as provided under IC 4-13-1-4 and other
45	expenses actually incurred in connection with the member's duties
46	as provided in the state policies and procedures established by the
47	Indiana department of administration and approved by the budget
.,	maining acput thene of authinist atton and approved by the budget

- 1 agency. 2 Sec. 8.
 - Sec. 8. (a) The department shall staff the advisory board.
- 3 (b) The department may record and keep records of comments
- 4 provided by the advisory board to the department or the
- 5 contractor selected under section 4 of this chapter.".
- 6 Delete page 3.
 - (Reference is to SB 105 as printed January 23, 2024.)

Senator LEISING