## LEGISLATURE OF THE STATE OF IDAHO

Sixty-third Legislature

7

8

First Regular Session - 2015

## IN THE SENATE

## SENATE BILL NO. 1151

## BY FINANCE COMMITTEE

AN ACT 1 APPROPRIATING MONEYS TO THE DIVISION OF PROFESSIONAL-TECHNICAL EDUCATION 2 FOR FISCAL YEAR 2016; EXEMPTING APPROPRIATION OBJECT TRANSFER LIMITA-3 TIONS FOR THE POSTSECONDARY PROGRAM; AND PROVIDING NON-GENERAL FUND 4 5 REAPPROPRIATION FOR FISCAL YEAR 2015.

Be It Enacted by the Legislature of the State of Idaho: 6

SECTION 1. There is hereby appropriated to the Division of Professional-Technical Education, the following amounts to be expended according to the designated programs and expense classes, from the listed funds for the period July 1, 2015, through June 30, 2016: 10

| 11 |   |             |              |          | FOR          |                 |  |  |  |  |  |
|----|---|-------------|--------------|----------|--------------|-----------------|--|--|--|--|--|
| 12 |   | FOR         | FOR          | FOR      | TRUSTEE AND  |                 |  |  |  |  |  |
| 13 |   | PERSONNEL   | OPERATING    | CAPITAL  | BENEFIT      |                 |  |  |  |  |  |
| 14 |   | COSTS       | EXPENDITURES | OUTLAY   | PAYMENTS     | TOTAL           |  |  |  |  |  |
| 15 | I. STATE LEADERSHIP & TECHNICAL ASSISTANCE: |             |              |          |              |                 |  |  |  |  |  |
| 16 | FROM:                                       |             |              |          |              |                 |  |  |  |  |  |
| 17 | General                                     |             |              |          |              |                 |  |  |  |  |  |
| 18 | Fund  | \$1,737,100 | \$273,800    | \$14,400 |              | \$2,025,300     |  |  |  |  |  |
| 19 | Federal Grant                               |             |              |          |              |                 |  |  |  |  |  |
| 20 | Fund  | 279,500     | 60,200       | <u>0</u> |              | 339,700         |  |  |  |  |  |
| 21 | TOTAL                                       | \$2,016,600 | \$334,000    | \$14,400 |              | \$2,365,000     |  |  |  |  |  |
| 22 | II. GENERAL PROGRAMS                        | :           |              |          |              |                 |  |  |  |  |  |
| 23 | FROM:                                       |             |              |          |              |                 |  |  |  |  |  |
| 24 | General                                     |             |              |          |              |                 |  |  |  |  |  |
| 25 | Fund  |             |              |          | \$13,814,400 | \$13,814,400    |  |  |  |  |  |
| 26 | Hazardous Materials/Waste Enforcement       |             |              |          |              |                 |  |  |  |  |  |
| 27 | Fund  |             |              |          | 67,800       | 67 <b>,</b> 800 |  |  |  |  |  |
| 28 | Federal Grant                               |             |              |          |              |                 |  |  |  |  |  |
| 29 | Fund  | \$183,100   | \$14,800     |          | 6,505,400    | 6,703,300       |  |  |  |  |  |
| 30 | TOTAL                                       | \$183,100   | \$14,800     |          | \$20,387,600 | \$20,585,500    |  |  |  |  |  |

| 1  |   |                     |               |                    | FOR                |                  |  |  |  |  |  |  |
|----|---|---------------------|---------------|--------------------|--------------------|------------------|--|--|--|--|--|--|
| 2  |   | FOR                 | FOR           | FOR                | TRUSTEE AND        |                  |  |  |  |  |  |  |
| 3  |   | PERSONNEL           | OPERATING     | CAPITAL            | BENEFIT            |                  |  |  |  |  |  |  |
| 4  |   | COSTS               | EXPENDITURES  | OUTLAY             | PAYMENTS           | TOTAL            |  |  |  |  |  |  |
|    |   |                     |               |                    |                    |                  |  |  |  |  |  |  |
| 5  | III. POSTSECONDARY PROGRAMS:                                |                     |               |                    |                    |                  |  |  |  |  |  |  |
| 6  | FROM:   |                     |               |                    |                    |                  |  |  |  |  |  |  |
| 7  | General   |                     |               |                    |                    |                  |  |  |  |  |  |  |
| 8  | Fund  | \$35,134,100        | \$2,918,700   | \$765 <b>,</b> 800 | \$240,500          | \$39,059,100     |  |  |  |  |  |  |
| 9  | Unrestricted  |                     |               |                    |                    |                  |  |  |  |  |  |  |
| 10 | Fund  | 0                   | 480,000       | 0                  | <u>0</u>           | 480,000          |  |  |  |  |  |  |
| 11 | TOTAL   | \$35,134,100        | \$3,398,700   |                    | \$240,500          | \$39,539,100     |  |  |  |  |  |  |
|    |   |                     |               |                    |                    |                  |  |  |  |  |  |  |
| 12 | IV. DEDICATED PROGRAMS:                                     |                     |               |                    |                    |                  |  |  |  |  |  |  |
| 13 | FROM:   |                     |               |                    |                    |                  |  |  |  |  |  |  |
| 14 | General   |                     |               |                    |                    |                  |  |  |  |  |  |  |
| 15 | Fund  |                     |               |                    | \$325 <b>,</b> 000 | \$325,000        |  |  |  |  |  |  |
| 16 | Displaced Homemaker   | Displaced Homemaker |               |                    |                    |                  |  |  |  |  |  |  |
| 17 | Fund  |                     |               |                    | 170,000            | 170,000          |  |  |  |  |  |  |
| 18 | Quality Program Standard Incentive Grant                    |                     |               |                    |                    |                  |  |  |  |  |  |  |
| 19 | Fund  |                     |               |                    | 200,000            | 200,000          |  |  |  |  |  |  |
| 20 | Agriculture and Natural Resource Education Program Start-Up |                     |               |                    |                    |                  |  |  |  |  |  |  |
| 21 | Fund  |                     |               |                    | 125,000            | 125,000          |  |  |  |  |  |  |
| 22 | TOTAL   |                     |               |                    | \$820,000          | \$820,000        |  |  |  |  |  |  |
|    |   |                     |               |                    |                    |                  |  |  |  |  |  |  |
| 23 | V. RELATED SERVICES:  |                     |               |                    |                    |                  |  |  |  |  |  |  |
| 24 | FROM:   |                     |               |                    |                    |                  |  |  |  |  |  |  |
| 25 | General   |                     |               |                    |                    |                  |  |  |  |  |  |  |
| 26 | Fund  | \$134,200           | \$5,700       |                    | \$840,900          | \$980,800        |  |  |  |  |  |  |
| 27 | Miscellaneous Reven   | iue                 |               |                    |                    |                  |  |  |  |  |  |  |
| 28 | Fund  | 227,100             | 31,500        |                    |                    | 258,600          |  |  |  |  |  |  |
| 29 | Seminars and Publications                                   |                     |               |                    |                    |                  |  |  |  |  |  |  |
| 30 | Fund  |                     | 140,000       |                    |                    | 140,000          |  |  |  |  |  |  |
| 31 | Federal Grant   |                     |               |                    |                    |                  |  |  |  |  |  |  |
| 32 | Fund  | 48,000              | <u>17,800</u> |                    | 2,174,000          | <u>2,239,800</u> |  |  |  |  |  |  |
| 33 | TOTAL   | \$409,300           | \$195,000     |                    | \$3,014,900        | \$3,619,200      |  |  |  |  |  |  |
| 34 | GRAND TOTAL   | \$37,743,100        | \$3,942,500   | \$780 <b>,</b> 200 | \$24,463,000       | \$66,928,800     |  |  |  |  |  |  |

35 SECTION 2. EXEMPTIONS FROM OBJECT TRANSFER LIMITATIONS. For fiscal year 2016, the Division of Professional-Technical Education, Postsecondary

Program, is hereby exempted from the provisions of Section 67-3511(1) and (3), Idaho Code, allowing unlimited transfers between object codes, for all moneys appropriated to it for the period July 1, 2015, through June 30, 2016. Legislative appropriations shall not be transferred from one fund to another fund unless expressly approved by the Legislature.

SECTION 3. NON-GENERAL FUND REAPPROPRIATION AUTHORITY. There is hereby reappropriated to the Division of Professional-Technical Education, any unexpended and unencumbered balances of moneys categorized as dedicated funds and federal funds as appropriated for fiscal year 2015, to be used for nonrecurring expenditures, for the period July 1, 2015, through June 30, 2016.