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Senate Resolution 387

By: Senators Gooch of the 51st, Robertson of the 29th, Burns of the 23rd, Watson of the 11th, Hickman of the 4th and others

A RESOLUTION

- 1 Supporting the Community Champions Initiative created by Union County Commissioner
- 2 Lamar Paris and City of Blairsville Mayor Jim Conley; and for other purposes.
- 3 WHEREAS, we are at a point in our nation's history where it is vital for good people at the
- 4 local level to come together to provide our young people with career opportunities, life skill
- 5 coaching, and mentorship that leads to thriving families with exciting futures; and
- 6 WHEREAS, we as elected leaders understand the importance of involving every sector of
- 7 our community in this effort and we support a partnership that includes elected leaders,
- 8 education leaders, business leaders, faith leaders, and community leaders who will help guide
- 9 this effort; and
- 10 WHEREAS, our youth and families have the need for well compensated employment that
- 11 provides opportunities for both career and educational advancement; and
- 12 WHEREAS, our public and private employers have a tremendous need for well trained and
- 13 motivated employees, and it is incumbent that we as leaders provide both a process and
- 14 platform to bring all partners together in a long term and sustainable effort; and

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15 WHEREAS, the successful implementation of this effort will elevate our community as a

- model for both the state and nation and will create a true "climate of success" that will bring
- 17 the type of prosperity that benefits our long term residents, attracts great new families, and
- 18 leaves no one behind.
- 19 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE that the members of this body
- 20 support the Community Champions Initiative that unites all sectors of our community
- 21 together in an effort that will bring hope and opportunity, wealth creation, and asset building
- 22 to our youth and families.
- 23 BE IT FURTHER RESOLVED that the Secretary of the Senate is authorized and directed
- 24 to make appropriate copies of this resolution available for distribution to the public and the
- 25 press.