

Senate Resolution 145

By: Senators James of the 35th, Rhett of the 33rd, Davenport of the 44th and Karinshak of the 48th

A RESOLUTION

- 1 Commending Marshal Antonio R. Johnson; and for other purposes.
- 2 WHEREAS, Marshal Antonio R. Johnson has served Fulton County government with honor
3 and distinction for 31 years; and
- 4 WHEREAS, Antonio was born and raised in Atlanta, Georgia, and graduated from Charles
5 Harper High School and DeVry University; and
- 6 WHEREAS, he served this nation in the United States Air Force Reserve and was ultimately
7 appointed as First Sergeant for the 622 Regional Support Group/22nd Numbered Air Force,
8 Dobbins Air Reserve Base; and
- 9 WHEREAS, Antonio had a distinguished career as a Fulton County deputy sheriff and
10 attained senior leadership positions, including command of the Administrative and Court
11 Services Divisions of the Fulton County Sheriff's Office; and
- 12 WHEREAS, he commanded the Protective Measures Unit of the Fulton County Sheriff's
13 Office and was responsible for countermeasures against threats made toward dignitaries and
14 public officials; and
- 15 WHEREAS, Antonio was appointed as marshal of Fulton County on March 21, 2007, and
16 leads the dedicated men and women of the Fulton County Marshal's Department; and
- 17 WHEREAS, under Antonio's leadership, the Fulton County Marshal's Department
18 maintained its national accreditation by the Commission on Accreditation for Law
19 Enforcement Agencies (CALEA) and attained CALEA's Gold Standard Award in 2018; and
- 20 WHEREAS, Antonio led the Fulton County Marshal's Department into its second century
21 as a more professional and dynamic law enforcement agency; and

22 WHEREAS, it is fitting and proper to express gratitude for the extraordinary and often
23 unheralded contributions of local law enforcement leaders for the citizens of this state.

24 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE that the members of this body
25 commend the dedication exhibited by Marshal Antonio R. Johnson and express their utmost
26 appreciation to him for having so purely and truly defined for others the meaning of public
27 servant.

28 BE IT FURTHER RESOLVED that the Secretary of the Senate is authorized and directed
29 to make appropriate copies of this resolution available for distribution to Marshal Antonio
30 R. Johnson.