Senate Bill 623 By: Senator Lucas of the 26th

AS PASSED SENATE

A BILL TO BE ENTITLED AN ACT

To amend an Act to reconstitute the Board of Education of Hancock County, approved
 April 5, 1993 (Ga. L. 1993, p. 4524), as amended, particularly by an Act approved May 6,
 2013 (Ga. L. 2013, p. 4322), so as to change the description of the education districts; to
 provide for definitions and inclusions; to provide for the continuation in office of current
 members; to provide an effective date; to repeal conflicting laws; and for other purposes.

6 BE IT ENACTED BY THE GENERAL ASSEMBLY OF GEORGIA:

7

SECTION 1.

8 An Act to reconstitute the Board of Education of Hancock County, approved April 5, 1993
9 (Ga. L. 1993, p. 4524), as amended, particularly by an Act approved May 6, 2013 (Ga. L.
10 2013, p. 4322), is amended by revising Section 2 as follows:

11 "SECTION 2.
12 (a) For the purpose of electing members of the board of education other than the
13 chairperson, the Hancock County School District shall be divided into four education
14 districts. Education Districts 1, 2, 3, and 4 shall be and correspond to those four numbered
15 districts described in Appendix A attached to and made a part of this Act and further

identified as 'User: SD26 Plan Name: hancockccsb-legdraft-2022 Plan Type: Local.' The
chairperson shall be elected by the electors of the entire school district.

18 (b)(1) For the purposes of such plan:

(A) The term 'VTD' shall mean and describe the same geographical boundaries as
provided in the report of the Bureau of the Census for the United States decennial
census of 2020 for the State of Georgia. The separate numeric designations in a district
description which are underneath a VTD heading shall mean and describe individual
Blocks within a VTD as provided in the report of the Bureau of the Census for the
United States decennial census of 2020 for the State of Georgia; and

(B) Except as otherwise provided in the description of any district, whenever the
description of any district refers to a named city, it shall mean the geographical
boundaries of that city as shown on the census maps for the United States decennial
census of 2020 for the State of Georgia.

(2) Any part of the Hancock County School District which is not included in any district
described in subsection (a) of this section shall be included within that district contiguous
to such part which contains the least population according to the United States decennial
census of 2020 for the State of Georgia.

(3) Any part of the Hancock County School District which is described in subsection (a)
of this section as being included in a particular district shall nevertheless not be included
within such district if such part is not contiguous to such district. Such noncontiguous
part shall instead be included within that district contiguous to such part which contains
the least population according to the United States decennial census of 2020 for the State
of Georgia."

39

SECTION 2.

40 (a) Those members of the Board of Education of Hancock County who are serving as such41 on the effective date of this Act and any person selected to fill a vacancy in any such office

42 shall continue to serve as such members until the regular expiration of their respective terms

43 of office and upon the election and qualification of their respective successors.

44 (b) Education Districts 1, 2, 3, and 4, as they existed immediately prior to the effective date

45 of this Act, shall continue to be designated as Education Districts 1, 2, 3, and 4, respectively,

46 but as newly described under this Act, and on and after the effective date of this Act, such

47 members of the board serving from those former education districts shall be deemed to be

48 serving from and representing their respective districts as newly described under this Act.

SECTION 3.

50 This Act shall become effective on January 1, 2023.

51

49

SECTION 4.

52 All laws and parts of laws in conflict with this Act are repealed.

53

APPENDIX A

- 54 User: SD26
- 55 Plan Name: hancockccsb-legdraft-2022
- 56 Plan Type: Local
- 57 District 001
- 58 County Hancock GA
- 59 VTD DEVEREUX FIRE STATION
- 60 Block 480300:

| 61 | 1006 | 1008 | 1009 | 1023 | 1024 | 1025 | 1026 | 1027 | 1028 | 1029 | 1031 | 1032 |
|----|------|------|------|------|------|------|------|------|------|------|------|------|
| 62 | 1033 | 1040 | 1041 | 1042 | 1043 | 1044 | 1045 | 1046 | 1047 | 1048 | 1052 | 1053 |
| 63 | 1054 | 1055 | 1056 | 1057 | 1058 | 1059 | 1060 | 1061 | 1062 | 1063 | 1064 | 1065 |
| 64 | 1066 | 1067 | 1068 | 1069 | 1070 | 1071 | 1072 | 1073 | 1074 | 1075 | 1076 | 1077 |
| 65 | 1078 | 1079 | 1080 | 1081 | 1082 | 1083 | 1084 | 1085 | 1086 | 1087 | 1088 | 1090 |
| 66 | 1091 | 1092 | 1093 | 1094 | 1095 | 1096 | 1097 | 1098 | 1099 | 1100 | 1103 | 1104 |
| 67 | 1105 | 1112 | 1113 | 1114 | 1115 | 1116 | 1124 | 1125 | 1126 | 1140 | 1141 | 1142 |
| 68 | 1143 | 1145 | 1146 | 1147 | 1149 | 1150 | 1151 | 1154 | 1155 | 1156 | 1173 | 1178 |
| 69 | 1179 | | | | | | | | | | | |

- 70 VTD SECOND BEULAH
- 71 Block 480300:
- 72 1121 1122 1123 1127
- 73 Block 480400:
- 74 5018 5019 5026 5027 5045 5046
- 75 VTD ST. MARK

76 District 002

| 77 | County Hancock GA | | | | | | | | | | | |
|----|---------------------------|----------------|------|------|------|------|------|------|------|------|------|------|
| 78 | VTD CO | VTD COURTHOUSE | | | | | | | | | | |
| 79 | Block 480400: | | | | | | | | | | | |
| 80 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2065 | 2066 | 2067 | 2068 |
| 81 | 2069 | 2071 | 2077 | 3000 | 3001 | 3002 | 3003 | 3004 | 3005 | 3006 | 3007 | 3008 |
| 82 | 3009 | 3012 | 3014 | 3015 | 3016 | 3017 | 3018 | 3019 | 3020 | 4089 | 4090 | 4091 |
| 83 | 5000 | 5001 | 5002 | 5023 | | | | | | | | |
| 84 | VTD DEVEREUX FIRE STATION | | | | | | | | | | | |
| 85 | Block 480300: | | | | | | | | | | | |
| 86 | 1089 | 1101 | 1102 | 1106 | 1107 | 1108 | 1109 | 1110 | 1111 | 1157 | 1175 | 1176 |
| 87 | 1177 | | | | | | | | | | | |
| 88 | VTD SECOND BEULAH | | | | | | | | | | | |
| 89 | Block 480300: | | | | | | | | | | | |
| 90 | 1117 | 1118 | 1119 | 1120 | 1128 | 1129 | 1130 | 1131 | 1132 | 1133 | 1134 | 1135 |
| 91 | 1136 | 1137 | 1138 | 1139 | 1144 | 1148 | 1152 | 1153 | 1158 | 1159 | 1160 | 1161 |
| 92 | 1162 | 1163 | 1164 | 1165 | 1166 | 1167 | 1168 | 1169 | 1170 | 1171 | 1172 | 2002 |
| 93 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2012 | 2013 | 2015 | 2016 | 2017 | 2024 |
| 94 | Block 480400: | | | | | | | | | | | |
| 95 | 1016 | 1017 | 1018 | 1019 | 1020 | 1021 | 1022 | 1023 | 1024 | 1027 | 1043 | 1051 |
| 96 | 1052 | 1053 | 1054 | 1055 | 1056 | 1057 | 1058 | 1059 | 1060 | 1091 | 1092 | 3021 |
| 97 | 3022 | 3023 | 5006 | 5022 | 5024 | 5025 | 5028 | 5029 | 5032 | 5033 | 5034 | 5035 |
| 98 | 5036 | 5037 | 5038 | 5039 | 5041 | 5042 | 5043 | 5044 | 5047 | 5052 | 5053 | 5055 |
| | | | | | | | | | | | | |

- 99 District 003
- 100 County Hancock GA
- 101 VTD DEVEREUX FIRE STATION
- 102 Block 480300:

22

 $103 \qquad 1004 \ 1005 \ 1010 \ 1011 \ 1012 \ 1013 \ 1034 \ 1035 \ 1036 \ 1037 \ 1038 \ 1039$

- 104 1049 1050 1051 1174
- 105 VTD MAYFIELD COMMUNITY CENTER
- 106 VTD POWER OF GOD
- 107 VTD WARREN CHAPEL
- 108 District 004
- 109 County Hancock GA
- 110 VTD COURTHOUSE
- 111 Block 480400:
- 112 2053 2054 2055 2056 2062 2063 2064 2070 2072 2073 2074 2075
- 113 2076 2078 2079
- 114 VTD SECOND DARRIEN
- 115 VTD SPARTA 4C
- 116 VTD YOUTH CENTER
- 117 Block 480300:
- 118 2000
- 119 Block 480400:
- 120 1000 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012
- $121 \qquad 1013 \ 1014 \ 1015 \ 1025 \ 1026 \ 1028 \ 1029$
- 122 That portion of block 1030 excluding any incarcerated population assigned to such
- 123 block
- $124 \quad 1031 \quad 1032 \quad 1033 \quad 1034 \quad 1035$
- 125
 1036
 1037
 1038
 1039
 1040
 1041
 1042
 1044
 1045
 1046
 1047
 1048

 126
 1049
 1050
 1061
 1062
 1063
 1068
 1069
 1071
 1072
 1073
 1078
 1093

 127
 1094
 2094
 3010
 3011
 3013
 3024
 3025
 3026
 3027
 3028
 3029
 3030

 128
 3031
 3032
 3033
 3034
 3035
 3036
 3037
 3038
 3039
 3040