

Senate Bill 392

By: Senator Tillery of the 19th

**AS PASSED**

**A BILL TO BE ENTITLED**

**AN ACT**

1 To amend an Act providing for the election of members of the Board of Education of Jeff  
2 Davis County, approved March 27, 1972 (Ga. L. 1972, p. 2760), as amended, particularly by  
3 an Act approved April 4, 2012 (Ga. L. 2012, p. 4668), so as to change the description of the  
4 education districts; to provide for definitions and inclusions; to provide for continuation in  
5 office of current members and election of subsequent members; to provide for related  
6 matters; to provide for effective dates; to repeal conflicting laws; and for other purposes.

7 **BE IT ENACTED BY THE GENERAL ASSEMBLY OF GEORGIA:**

8 **SECTION 1.**

9 An Act providing for the election of members of the Board of Education of Jeff Davis  
10 County, approved March 27, 1972 (Ga. L. 1972, p. 2760), as amended, particularly by an Act  
11 approved April 4, 2012 (Ga. L. 2012, p. 4668), is amended by revising subsection (b) of  
12 Section 1 as follows:

13 "(b)(1) For the purpose of electing members of the board of education, other than the two  
14 members who are elected at large, the Jeff Davis County School District shall be divided  
15 into five education districts. One member of the board shall be elected from each such  
16 district. Districts 1, 2, 3, 4, and 5 shall be and correspond to those five numbered districts

17 described in Appendix A attached to and made a part of this Act and further identified as  
18 'User: Jeff Davis Co. Plan Name: JeffDavisCCSB-2022 Plan Type: Local'.

19 (2) For the purposes of such plan:

20 (A) The term 'VTD' shall mean and describe the same geographical boundaries as  
21 provided in the report of the Bureau of the Census for the United States decennial  
22 census of 2020 for the State of Georgia. The separate numeric designations in a district  
23 description which are underneath a VTD heading shall mean and describe individual  
24 Blocks within a VTD as provided in the report of the Bureau of the Census for the  
25 United States decennial census of 2020 for the State of Georgia; and

26 (B) Except as otherwise provided in the description of any district, whenever the  
27 description of any district refers to a named city, it shall mean the geographical  
28 boundaries of that city as shown on the census maps for the United States decennial  
29 census of 2020 for the State of Georgia.

30 (3) Any part of the Jeff Davis County School District which is not included in any  
31 district described in paragraph (1) of this subsection shall be included within that district  
32 contiguous to such part which contains the least population according to the United States  
33 decennial census of 2020 for the State of Georgia.

34 (4) Any part of the Jeff Davis County School District which is described in paragraph (1)  
35 of this subsection as being included in a particular district shall nevertheless not be  
36 included within such district if such part is not contiguous to such district. Such  
37 noncontiguous part shall instead be included within that district contiguous to such part  
38 which contains the least population according to the United States decennial census of  
39 2020 for the State of Georgia."

40

**SECTION 2.**

41 (a) Those members of the Board of Education of Jeff Davis County who are serving as such  
42 on the effective date of this Act and any person selected to fill a vacancy in any such office  
43 shall continue to serve as such members until the regular expiration of their respective terms  
44 of office and upon the election and qualification of their respective successors.

45 (b) Districts 1, 2, 3, 4, and 5, as they exist immediately prior to the effective date of this Act,  
46 shall continue to be designated as Districts 1, 2, 3, 4, and 5, respectively, but as newly  
47 described under this Act, and on and after the effective date of this Act, such members of the  
48 board serving from those former districts shall be deemed to be serving from and  
49 representing their respective districts as newly described under this Act.

50

**SECTION 3.**

51 The provisions of this Act necessary to conduct elections for the members of the Board of  
52 Education of Jeff Davis County in 2022 shall become effective upon the approval of this Act  
53 by the Governor or upon its becoming law without such approval. The remaining provisions  
54 of this Act shall become effective on January 1, 2023.

55

**SECTION 4.**

56 All laws and parts of laws in conflict with this Act are repealed.

57

APPENDIX A

58 User: Jeff Davis Co.

59 Plan Name: JeffDavisCCSB-2022

60 Plan Type: Local

61 District 001

62 County Jeff Davis GA

63 VTD HAZLEHURST

64 VTD OCMULGEE 1

65 Block 960201:

66 3010 3011 3012 3013 3023 3024 3025 3026 3036 3037

67 District 002

68 County Jeff Davis GA

69 VTD ALTAMAHA 1

70 VTD ALTAMAHA 2

71 District 003

72 County Jeff Davis GA

73 VTD BLACKBURN 1

74 Block 960101:

75 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011

76 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023

77 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035  
 78 1036 1037 1038 1039 1040 1045 1046 1047 1048 1049 1050 1051  
 79 1052 1053 1112 1114 2038 2039 2040 2041 2042 2043 2044 2047  
 80 2048 2051  
 81 Block 960102:  
 82 3045 3046 3047 3048 3049 3050 3054 3055 3056 3057 3058 3059  
 83 3060 3061 3062 3067 3070 3071 3078 3079 3085 3086 3087 3088  
 84 3089  
 85 VTD BLACKBURN 2  
  
 86 District 004  
 87 County Jeff Davis GA  
 88 VTD BLACKBURN 1  
 89 Block 960101:  
 90 2002 2004 2005 2006 2007 2016 2017 2018 2019 2021 2027 2028  
 91 Block 960102:  
 92 3064 3065 3072 3073 3074 3076 3080 3081 3082 3083  
 93 VTD WHITEHEAD 1  
 94 VTD WHITEHEAD 2  
 95 Block 960300:  
 96 1017 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030  
 97 1031 1041 1042 1047 1048 1049 1057 1062 2000 2001 2002 2003  
 98 2004 2005 2006 2007 2008 2009 2012 2013 2014 2015 2016 2017  
 99 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029  
 100 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041  
 101 2042 2043 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058

|     |      |      |      |      |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 102 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 |
| 103 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 |
| 104 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 |
| 105 | 2095 | 2096 | 2097 | 2098 | 2101 | 2102 | 2103 | 2104 | 2105 | 2106 | 2107 | 2108 |
| 106 | 2109 | 2110 | 2111 | 2112 | 2113 | 2128 | 2129 |      |      |      |      |      |

107 District 005

108 County Jeff Davis GA

109 VTD OCMULGEE 1

110 Block 960201:

|     |      |      |      |      |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 111 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 |
| 112 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2019 | 2023 | 2024 | 2025 | 2026 | 2027 |
| 113 | 2028 | 2029 | 2030 | 2031 | 2032 | 2043 | 2057 | 3014 | 3015 | 3016 | 3017 | 3018 |
| 114 | 3019 | 3020 | 3021 | 3022 | 3027 | 3028 | 3029 | 3030 | 3031 | 3032 | 3033 | 3034 |

115 Block 960202:

|     |      |      |      |      |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 116 | 1010 | 1011 | 1012 | 1013 | 1014 | 1016 | 1017 | 1038 | 1039 | 1040 | 1041 | 1042 |
| 117 | 2000 | 2001 | 2002 | 2003 | 2004 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 |
| 118 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |      |      |      |      |      |      |

119 VTD OCMULGEE 2

120 VTD WHITEHEAD 2

121 Block 960300:

|     |      |      |      |      |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 122 | 1050 | 1052 | 1053 | 1054 | 1055 | 1056 | 1058 | 1059 | 1060 | 1061 | 1063 | 1064 |
| 123 | 1065 | 2099 | 2100 |      |      |      |      |      |      |      |      |      |

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