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House Resolution 821

By: Representatives Carter of the 92nd, Smyre of the 135th, Beverly of the 143rd, Trammell of the 132nd, Hugley of the 136th, and others

A RESOLUTION

- 1 Recognizing and commending the 21st Annual American Society for Public Administration,
- 2 Georgia Chapter Academic Conference; and for other purposes.
- 3 WHEREAS, the American Society for Public Administration (ASPA) is the largest and most
- 4 prominent professional association for public administration, and it is dedicated to advancing
- 5 the art, science, teaching, and practice of public and nonprofit administration; and
- 6 WHEREAS, the Georgia Chapter of ASPA has been in existence since 1965 and for 20 years
- 7 has held an annual academic conference hosting students, academicians, and practitioners
- 8 from around the State of Georgia; and
- 9 WHEREAS, the theme of this year's conference is "Re-imagining Public Service Leadership
- in an Era of Challenge, Change, and Crisis Management"; attendees will explore effective
- 11 leadership strategies to address a plethora of public sector issues, including human resources
- 12 management, immigration, discrimination, terrorism, disaster planning, hazard management,
- education, health care, foreign policy, environmental issues, public safety concerns, and the
- 14 effective delivery of public goods and services; and
- 15 WHEREAS, it is abundantly fitting and proper that the outstanding accomplishments and
- 16 contributions of this extraordinary organization be appropriately recognized.
- 17 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
- 18 the members of this body recognize and commend the 21st Annual American Society for
- 19 Public Administration, Georgia Chapter Academic Conference for its contributions to the
- 20 State of Georgia.
- 21 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
- and directed to make an appropriate copy of this resolution available for distribution to the
- 23 Georgia Chapter of the American Society for Public Administration.