

House Resolution 791

By: Representative Caldwell of the 131<sup>st</sup>

### A RESOLUTION

1 Commending Hays Arnold; and for other purposes.

2 WHEREAS, Hays Arnold has been chosen to serve as the Honorary Event Chairman of the  
3 Southern Crescent Technical College Foundation Gala for 2015; and

4 WHEREAS, he has spent his entire personal and professional life supporting the  
5 Thomaston-Upson County Community; and

6 WHEREAS, he demonstrates his love for his community by working in all areas of his life  
7 to improve the quality of life in the Thomaston-Upson County Community and to provide  
8 opportunity for education at all levels and workforce development; and

9 WHEREAS, he has served and represented his community as an elected member of the City  
10 Council as Mayor Pro Tempore and Mayor, a voting delegate for Thomaston's Municipal  
11 Electric Authority of Georgia, past President of the Thomaston-Upson Chamber of  
12 Commerce, Chairman of the Thomaston-Upson Transportation Committee and the  
13 Thomaston-Upson Office Building Authority, a member of the Thomaston-Upson Industrial  
14 Development Authority and the Upson County Board of Health, the Chairman of the Board  
15 of the Three Rivers Regional Commission, the Chief Local Elected Official for the  
16 ten-county Workforce Investment Board, a member of Executive Committee for the  
17 TSPLOST, and the past District Four President and member of the Georgia Municipal  
18 Association's Board of Directors; and

19 WHEREAS, he has served Georgia through his appointment by Governor Sonny Perdue to  
20 the Upper Flint Regional Water Planning Council, for which he was reappointed by  
21 Governor Nathan Deal in 2013 and 2015, and through his appointment by Governor Sonny  
22 Perdue to serve on Georgia's 2010 Complete Count Census Committee; and

23 WHEREAS, he believes that education is the key to improving the quality of life in his  
24 community and has supported technical education by serving with the Flint River Technical  
25 College Foundation and the Southern Crescent Technical College Foundation; and

26 WHEREAS, Hays Arnold will promote technical education as the Honorary Event Chairman  
27 for the Southern Crescent Technical College Foundation Gala for 2015.

28 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that  
29 the members of this body commend Hays Arnold for his commitment to improving the  
30 quality of life in the Thomaston-Upson County Community.

31 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized  
32 and directed to make an appropriate copy of this resolution available for distribution to Hays  
33 Arnold.