

House Resolution 33

By: Representatives Petrea of the 166th, Stephens of the 164th, Hitchens of the 161st, Gilliard of the 162nd, and Knight of the 134th

A RESOLUTION

1 Congratulating the Forest City Juniors of the Forest City Gun Club for winning the 2022
2 Scholastic Clay Target Program National Championship; and for other purposes.

3 WHEREAS, the Forest City Juniors have established and maintained a proud tradition of
4 excellence with equal emphases on character, discipline, and academics; and

5 WHEREAS, excellent play, superior teamwork, extraordinary resilience, and much certitude
6 made these juniors spectacular to observe throughout the season, and as a fitting finale to
7 their remarkable 2022 campaign, they captured an unprecedented third straight national
8 championship; and

9 WHEREAS, led by senior captains Dawson Williams, Jackson Schaaf, Rich Pazderski, and
10 Jake Kinlaw, the Forest City Juniors of the Forest City Gun Club won by an impressive 29
11 targets over the Allen Eagles from the State of Texas, shooting 2,122 out of 2,200 total
12 targets; and

13 WHEREAS, senior Rick Pazderski earned further recognition as the Individual National
14 HOA Champion, becoming the first ever Forest City Junior to attain that honor; and

15 WHEREAS, the event consisted of girls and boys from elementary schools, middle schools,
16 high schools, and colleges across the United States, all of whom competed over three
17 disciplines: skeet, trap, and sporting clays; and

18 WHEREAS, as the Forest City Juniors earned their well-deserved reputation for excellence
19 by performing with courage and precision over months of training and competition, it is
20 abundantly proper to call them champions.

21 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
22 the members of this body congratulate the Forest City Juniors for winning the 2022
23 Scholastic Clay Target Program National Championship and extend best wishes for
24 continued success.

25 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
26 and directed to make an appropriate copy of this resolution available for distribution to the
27 Forest City Gun Club Juniors.