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House Resolution 197

By: Representatives Martin of the 49th, Erwin of the 32nd, McDonald of the 26th, Hong of the 103rd, and Gambill of the 15th

A RESOLUTION

- 1 Recognizing February 22, 2023, as Governor's Honors Program Day at the state capitol; and
- 2 for other purposes.
- 3 WHEREAS, the Governor's Honors Program is a residential summer program for some of
- 4 Georgia's most skilled, knowledgeable, and talented high school rising juniors and seniors;
- 5 and
- 6 WHEREAS, the program offers instruction that is significantly different from a typical high
- 7 school classroom; and
- 8 WHEREAS, the Governor's Honors Program provides students with academic, cultural, and
- 9 social enrichment that gives them the opportunity to become the next generation of
- 10 innovators, critical thinkers, and leaders; and
- WHEREAS, the program is held for four weeks each summer as a residential experience on
- 12 a college campus; and
- 13 WHEREAS, Georgia Southern University will host the program in the summer of 2023; and

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14 WHEREAS, Georgia's Governor's Honors Program proudly stands as one of the few

- 15 programs in the nation that provides this experience at no charge to students or their families;
- 16 and
- 17 WHEREAS, the Governor's Honors Program is the longest continuous running governor's
- 18 school in the nation; and
- 19 WHEREAS, students from all parts of Georgia—rural, metro, and suburban areas—have
- attended in the past; and
- 21 WHEREAS, many widely known judges, businessmen and women, inventors, authors,
- 22 actors, musicians, and state legislators are Governor's Honors Program alumni; and
- 23 WHEREAS, the Governor's Honors Program is celebrating its 60th year of providing this
- 24 once in a lifetime and prestigious experience to Georgia students in 2023.
- 25 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
- 26 the members of this body recognize February 22, 2023, as Governor's Honors Program Day
- 27 at the state capitol.
- 28 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
- 29 and directed to make appropriate copies of this resolution available for distribution to the
- 30 public and the press.