House Resolution 1652

By: Representatives Maxwell of the 17th, Rakestraw of the 19th, Gravley of the 67th, and Alexander of the 66th

A RESOLUTION

1 Recognizing and commending the Boys & Girls Club of Paulding County; and for other

- 2 purposes.
- 3 WHEREAS, the mission of the Boys & Girls Club is to save and change the lives of children
- 4 and teens by providing a safe, positive, and engaging environment and programs that prepare
- 5 and inspire them to achieve great futures; and
- 6 WHEREAS, the club was organized by a group of Paulding County citizens in 1995, and it
- 7 was led by an inspired group of people including Jackie Bates, Chris Houtchens, Johnny
- 8 Helms, Harry Keener, Faye Witt, Brenda Paris, Beverly Cockran, John Cox, Jane DeFoor,
- 9 Lynne Turner, Shirley Smith, Jim Henson, Jana Stegall, Beth Spears, Vicki Fulbright, and
- 10 countless others; and
- 11 WHEREAS, the current club facility was dedicated on May 4, 2000, and has provided a safe
- 12 place for kids continuously ever since; and
- 13 WHEREAS, the Boys & Girls Club offers special programs and activities which include the
- 14 Tutorial Program, sponsored by the St. Laurence Education Group, Georgia Highlands
- 15 College, and the Jr. NBA Basketball Program; and
- WHEREAS, the Boys & Girls Club has a pick-up and drop-off school list which includes 16
- Dallas Elementary School, Herschel Jones Middle School, All Good Elementary School, and 17
- 18 Paulding County High School; and
- 19 WHEREAS, under the leadership of Kevie Dixon, Executive Director of the Boys & Girls
- 20 Club of Paulding County, thousands of lives have been positively impacted.

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- $21 \quad \text{NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that}$
- 22 the members of this body recognize and commend the Boys & Girls Club of Paulding
- 23 County.
- 24 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
- and directed to make an appropriate copy of this resolution available for distribution to the
- 26 Boys & Girls Club of Paulding County.