

## House Resolution 1523

By: Representatives Hatchett of the 150<sup>th</sup>, Mathis of the 144<sup>th</sup>, and Pruett of the 149<sup>th</sup>

## A RESOLUTION

1 Honoring the life of Mr. Johnnie B. Hall and dedicating a bridge in his memory; and for  
2 other purposes.

3 WHEREAS, the State of Georgia lost one of its finest citizens and most dedicated law  
4 enforcement officers with the passing of Mr. Johnnie B. Hall on September 26, 2019; and

5 WHEREAS, Mr. Hall was born on April 9, 1947, and was a well respected member of the  
6 Dublin Police Department and the Georgia State Patrol; and

7 WHEREAS, he began his prestigious career in law enforcement as a Dublin Police Officer  
8 before dedicating 31 years as a state patrol officer, where he protected important figures like  
9 Muhammad Ali and Governor Roy Barnes; and

10 WHEREAS, Mr. Hall was highly regarded by the citizens of his community and state and  
11 by local government officials as a person of unquestioned integrity and dedication to the  
12 sound principles of law enforcement; and

13 WHEREAS, his leadership and guidance were recognized with numerous awards and  
14 accolades and he exhibited extraordinary devotion to duty, outstanding loyalty, fine  
15 leadership, and meticulous attention to detail in all his duties; and

16 WHEREAS, it is abundantly fitting and proper that this remarkable and distinguished  
17 Georgian be recognized appropriately by dedicating a bridge in his memory.

18 NOW, THEREFORE, BE IT RESOLVED AND ENACTED BY THE GENERAL  
19 ASSEMBLY OF GEORGIA that the bridge on State Route 338 over I-16 near the city limits  
20 of Dudley in Laurens County is dedicated as the Johnnie B. Hall Memorial Bridge.

21 BE IT FURTHER RESOLVED that the Department of Transportation is authorized and  
22 directed to erect and maintain appropriate signs dedicating the Johnnie B. Hall Memorial  
23 Bridge.

24 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized  
25 and directed to make appropriate copies of this resolution available for distribution to the  
26 family of Mr. Johnnie B. Hall and to the Department of Transportation.