

## House Resolution 1386

By: Representative Hopson of the 153<sup>rd</sup>

## A RESOLUTION

1 Commending several award recipients and recognizing February 22, 2020, as Albany African  
2 American Honors' Day; and for other purposes.

3 WHEREAS, at the Black History Month Reception and the Albany African American  
4 Honors Awards Ceremony, Fernando Jackson, a farmer with Flint River Fresh, will be  
5 recognized with the Charles Sherrod Man of the Year Award, and Tee Taylor, of Albany,  
6 will receive the Mary Young Cummings Woman of the Year Award; and

7 WHEREAS, the distinguished Illinois Senator Bobby Rush will be honored with the Osceola  
8 McCarthy Adams Albanian of the Year Award, and Dr. Charles King Sr. of King Family  
9 Dental will receive the King Family Legacy Award; and

10 WHEREAS, A-1 Brantley will be recognized as the Thomas Chatmon Sr. Business of the  
11 Year, and New Beginnings Church, where Reverend Solomon Loud presides, will receive  
12 the H.C. Boyd Church of the Year award. World Vision and Cutliff Grove will both receive  
13 the Dr. William Anderson Organization of the Year Award; and

14 WHEREAS, Mrs. Johnnie Pearl Hammond, of East Towne Civic League, will receive the  
15 Ola Mae Quarterman Trailblazer Award for her outstanding contributions to the Albany  
16 community; and

17 WHEREAS, the Rutha Mae Harris Artisan of the Year Award will be awarded to Femi  
18 Anderson, of Renaissance Connection, and Roy Snead will be honored with the Alice  
19 Coachman Davis Sportsperson of the Year Award; and

20 WHEREAS, it is fitting to recognize February 22, 2020, as Albany African American  
21 Honors' Day in honor of these impeccable citizens of Albany.

22 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that  
23 the members of this body commend these award recipients for their superb accomplishments  
24 and recognize February 22, 2020, as Albany African American Honors' Day.

25 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized  
26 and directed to make appropriate copies of this resolution available for distribution to the  
27 public and the press.