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House Resolution 1309

By: Representatives Smith of the 70th, Trammell of the 132nd, Bonner of the 72nd, and Stover of the 71st

A RESOLUTION

- 1 Recognizing and commending Dr. Steve Barker, Georgia's 2018 School Superintendent of
- 2 the Year; and for other purposes.
- 3 WHEREAS, a proper quality education for the young people of this state is the single most
- 4 important objective of the General Assembly; and
- 5 WHEREAS, nothing is more vital to the future of our state than the education of our young
- 6 people, and Dr. Barker exemplifies selfless dedication as demonstrated by the innumerable
- 7 hours of his time he has contributed to ensuring the progress of the Coweta County School
- 8 System; and
- 9 WHEREAS, Dr. Barker is the highly respected superintendent of the Coweta County School
- 10 System, a position he has held for seven years, dedicating his time, talents, and energy to the
- 11 goal of student achievement for the children of Coweta County; and
- 12 WHEREAS, he has demonstrated steady leadership through his management of Coweta
- 13 County's academic program and accountability, as well as his community involvement,
- 14 strong management style, and conservative financial stewardship; and
- 15 WHEREAS, Dr. Barker has served as superintendent of the Coweta County School System
- since 2011, beginning his career in 1990 at Evans Middle School, and served the county
- school system as teacher, coach, assistant principal, and principal at the elementary, middle,
- and high schools for 20 years prior to becoming superintendent; and
- 19 WHEREAS, the devotion to providing the students of Georgia with a quality education
- 20 demonstrated by Dr. Steve Barker is worthy of recognition.
- 21 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
- 22 the members of this body recognize and commend Dr. Steve Barker for his outstanding

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23 commitment to education and on his selection as Georgia's 2018 School Superintendent of

- 24 the Year.
- 25 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
- 26 and directed to make an appropriate copy of this resolution available for distribution to
- 27 Dr. Steve Barker.