



**MURIEL BOWSER
MAYOR**

March 26, 2024

The Honorable Phil Mendelson
Chairman
Council of the District of Columbia
John A. Wilson Building
1350 Pennsylvania Avenue, NW, Suite 504
Washington, DC 20004

Dear Chairman Mendelson:

In accordance with section 2 of the Confirmation Act of 1978, effective March 3, 1979 (D.C. Law 2-142; D.C. Official Code § 1-523.01), and pursuant to D.C. Official Code § 47-2853.06(e), I am pleased to nominate the following individual:

Mr. Roland A. Carter
19th Place, NE
Washington, DC 20018
(Ward 5)

for reappointment as a consumer member of the Board of Professional Engineering, for a term to end January 19, 2027.


Enclosed, you will find biographical information detailing the experience of the above-mentioned nominee, together with a proposed resolution to assist the Council during the confirmation process.

I would appreciate the Council's earliest consideration of this nomination for confirmation. Please do not hesitate to contact me, or Steven Walker, Director, Mayor's Office of Talent and Appointments, should the Council require additional information.

Sincerely,

A handwritten signature in black ink, appearing to read "Muriel Bowser".

Muriel Bowser
Mayor


Chairman Phil Mendelson
at the request of the Mayor

A PROPOSED RESOLUTION

IN THE COUNCIL OF THE DISTRICT OF COLUMBIA

To confirm the reappointment of Roland A. Carter to the Board of Professional Engineering.

RESOLVED, BY THE COUNCIL OF THE DISTRICT OF COLUMBIA, that this resolution may be cited as the “Board of Professional Engineering Roland A. Carter Confirmation Resolution of 2024”.

Sec. 2. The Council of the District of Columbia confirms the reappointment of:

Mr. Roland A. Carter
19th Place, NE
Washington, DC 20018
(Ward 5)

as a consumer member of the Board of Professional Engineering, established by D.C. Official Code § 47-2853.06(e), for a term to end January 19, 2027.

Sec. 3. The Council of the District of Columbia shall transmit a copy of this resolution, upon its adoption, to the nominee and to the Office of the Mayor.

Sec. 4. This resolution shall take effect immediately.

Roland Carter

JOURNEY LINEMAN PROFILE

Electrical Journeyman/Community Outreach/Apprenticeship Mentoring

Certified professional Journeyman Lineman with an exemplary background offering over 18 years of electrical services in both commercial and residential. Knowledgeable and efficient in providing apprenticeship and life/career support. Embodies a proactive attitude towards work ethic and displays scrupulous attention to details. Recognized leader with strong logistical and organizational skills, which increases customer satisfaction while providing accurate solutions.

PROFESSIONAL EXPERIENCE

International Brotherhood of Electrical Workers (I.B.E.W. Local 70)
Washington, DC

2014 to Present

BUSINESS REPRESENTATIVE RECORDING SECRETARY

Working directly under the direction of the Business Manager/Financial Secretary, as the Business Representative I am responsible for leading and overseeing the affairs of the bargaining units and advocating on behalf of the members within their assigned service area. Serving a social justice advocate and community focal, working to advance, protect and promote workers' rights.

- ◆ Administration of Union Business at various levels, including but not limited to interpretation/enforcement of the collective bargaining agreement and/or applicable legislation.
 - ◆ Responsible for actively working with contract negotiations and preparation of contraction proposals.
 - ◆ Develops and maintains proactive labor and management relationships with project managers and business officials.
 - ◆ Provide comprehensive guidance and assistance to Unit Officers, Stewards and members, while appointing newly enrolled Stewards.
 - ◆ Review collective agreements and recommend areas for improvement, while adhering to the regulations.
 - ◆ Coordinates and facilitates union meetings to flow down of updates, information and membership changes.
 - ◆ Facilitates community outreach initiatives with respect to interfacing with apprenticeship members at various sites around the Washington, DC Metropolitan area.
 - ◆ Work as an Advocate with respect to challenging injustice and helping others understand their roles, rights and responsibilities.
 - ◆ Collector of
 - ◆ Promote the 'Good of the Union' – helping to raise the awareness of our members on the importance of supporting the efforts of Local Union 70 and in the labor community.
 - ◆ Prepare and present grievance related matters, from the collection and review process through arbitration.
 - ◆ Serves as a public speaker, with the ability to communicate with local and statewide groups and organizations.
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W.A. Chester, I.I.C/Pepco
Washington, DC

1999 to 2015

FOREMAN (2013 – 2015)

JOURNEYMAN LINEMAN (2004 – 2013)

Executes day-to-day operational functions in providing a full range of services in installation, maintenance and modification to all company's field electrical sources.

MAINTENANCE SUPPORT

- ◆ Knowledgeable of electric and electronic principles as related to communications and associated protective control systems
- ◆ Installed, repaired and tested equipment for interfacing and utilization of electric energy for diverse industry clientele.
- ◆ Follow workplace safety guidelines while maintaining a safe and clean work environment.
- ◆ Diagnose problems, check current leakages and various voltages to fulfill company's power source.
- ◆ Formulated correspondences and reports in relation to service orders and outage cases affecting the organization's service areas.
- ◆ Performed electromechanical repairs on company systems and equipment, while ensuring adherence to code requirements.
- ◆ Conducted research analysis to properly create briefings and deliverables containing sensitive information; ensure submission of these items with accurate and up-to-date information prior deadlines.
- ◆ Demonstrated the ability to communicate and interface with organizational personnel and customers during routine work orders and emergency circumstances.

PROFESSIONAL EXPERTISE/TECHNICAL KNOWLEDGE

- | | | |
|---------------------------------|--------------------------------------|-----------------------------|
| ◆ Community Outreach | ◆ Circuit Coding/Rerouting | ◆ Ballast Replacement |
| ◆ Installation & Maintenance | ◆ Federal & State Safety Regulations | ◆ Switch & Circuit Breakers |
| ◆ Electrical Systems & Controls | ◆ Wire Diagrams | ◆ Motors & Conduit |
| ◆ Power Distribution | ◆ Testing Systems and Instruments | ◆ Schematic Installation |

EDUCATION/PROFESIONAL TRAININGS

American Line Builders Apprenticeship Training (ALBAT), Midway Ohio
Journeyman Lineman Certification, December 2004

PROFESSIONAL AFFILIATIONS & MEMBERSHIPS

International Brotherhood of Electrical Workers (I.B.E.W – Local 70), Washington DC
Executive Board Member (1999 – Present)



Executive Office of the Mayor – Mayor’s Office of Talent and Appointments
John A. Wilson Building | 1350 Pennsylvania Avenue, Suite 600 | Washington, DC 20004

Roland A. Carter



Mr. Roland A. Carter is an International Brotherhood of Electrical Workers (I.B.E.W) Business Representative and Recording Secretary and a current member of the Board of Professional Engineering.

Mr. Carter is a certified professional Journeyman Lineman with over 18 years of electrical services. In Mr. Carter’s current role, he oversees the affairs of bargaining units and serves as a social justice advocate for the advancement, protection, and promotion of workers’ rights. Mr. Carter is the former W.A. Chester, LLC/Potomac Electric Power Company Journeyman Lineman and Foreman, where he conducted research analyses for briefings and performed electromechanical repairs on company systems and equipment.

In addition, Mr. Carter has served as an Executive Board Member of the I.B.E.W. for over 20 years.

A Ward 5 resident, Mr. Carter earned his Journey Lineman certification from the American Line Builders Apprenticeship Training.



GOVERNMENT OF THE DISTRICT OF COLUMBIA
Executive Office of Mayor Muriel Bowser



Office of the General Counsel to the Mayor

To: Tomas Talamante, Steve Walker
From: Betsy Cavendish
Date: March 15, 2024
Subject: Legal sufficiency review of Resolutions nominating Michael McKenna and Roland A. Carter as members of the Board of Professional Engineering

This is to Certify that this office has reviewed the above-referenced resolutions and found them to be legally unobjectionable. If you have any questions in this regard, please do not hesitate to call Erika Satterlee, Deputy General Counsel, Executive Office of the Mayor, at 202-724-1303, or me at 202-724-7681.

A handwritten signature in black ink that reads 'Elizabeth A. Cavendish'. The signature is written in a cursive style.

Elizabeth A. (Betsy) Cavendish