

2020 MAR -9 PM 1: 57

MURIEL BOWSER MAYOR

MAR - 9 2020

The Honorable Phil Mendelson Chairman Council of the District of Columbia John A. Wilson Building 1350 Pennsylvania Avenue, NW, Suite 504 Washington, DC 20004

Dear Chairman Mendelson:

In accordance with section 2 of the Confirmation Act of 1978, effective March 3, 1979 (D.C. Law 2-142; D.C. Official Code § 1-523.01), and pursuant to D.C. Official Code § 25-201(a), I am pleased to nominate the following individual to the Alcoholic Beverage Control Board:

James Short Branch Avenue SE Washington, D.C. 20020 (Ward 7)

for reappointment as a member of the Board, for a term to end May 7, 2024.

Enclosed, you will find biographical information detailing Mr. Short's experience, together with a proposed resolution to assist the Council during the confirmation process.

I would appreciate the Council's earliest consideration of these nominations for confirmation. Please do not hesitate to contact me, or Steven Walker, Director, Mayor's Office of Talent and Appointments, should the Council require additional information.

Sincerely,

Muniel E. Bowser

This Ment Chairman Phil Mendelson

at the request of the Mayor

A PROPOSED RESOLUTION

IN THE COUNCIL OF THE DISTRICT OF COLUMBIA

To confirm the appointment of James Short as a member of the Alcoholic Beverage Control Board.

RESOLVED, BY COUNCIL OF THE DISTRICT OF COLUMBIA, That this resolution may be cited as the "Alcoholic Beverage Control Board James Short Confirmation Resolution of 2020".

Sec. 2. The Council of the District of Columbia confirms the reappointment of:

James Short Branch Avenue SE Washington, D.C. 20020 (Ward 7)

- as a member of the Alcoholic Beverage Control Board, established by the D.C. Official Code §
- 25-201(a), and in accordance with section 2 of the Confirmation Act of 1978, effective March 3,
- 1979 (D.C. Law 2-142; D.C. Official Code § 1-523.01), for a term to end May 7, 2024.
- Sec. 3. The Council of the District of Columbia shall transmit a copy of this resolution,
- upon its adoption, to the nominee and to the Office of the Mayor.
  - Sec. 4. This resolution shall take effect immediately.

# <u>James N. Short, Jr.</u>

#### **Objectives**

Assist in providing our deserving, "<u>Disrict of Columbia</u>", citizens, our business community and our Nation, with the best governmental services possible. Endeavoring and working to produce first class customer services befitting our "<u>Nation's Capitol</u>"! For all who live, work and or visit "WASHINGTON, D.C.".

#### **Summary of Qualifications**

Appointed to the "District of Columbia - Alcoholic Beverage Control Board" serving (ABC Board) since January 01, 2014.

Certified Public Manager (George Washington University CEMM Program) - Public Safety Specialist & Public Assembly Specalist - District of Columbia, Fire & Emergency Medical Services - Deputy Fire Chief (retired), with 33 years of commendable service - Former Deputy Fire Chief (Risk Management Division & Nuisance Abatement Task Force) - Supervied many District of Columbia, high profile public assemby events.

# **District of Colmbia Awards & Certificates**

District of Columbia - Meritorious Public Service Award - Mayor A. Williams, 05/14/2005 District of Columbia - Certificate of Merit - Mayor M. Barry - 12/10/1998 District of Columbia City Council Resolution - Retirement Honors - 06/10/2005

# **Professional Experience**

District of Columbia - Licensed Master Barber 1965-2002 (owner/operator Le Droit Park Barbershop 1979-1982)

District of Columbia/MD - Licensed Private Investigator (1990 - 2006)
Boy Scouts of America (Scout Master Troup 457 - Brown Memorial AME Church D.C.)

District of Columbia - Member "The University Club of the District of Columbia"

District of Columbia - Most Worshipful Prince Hall Grand Lodge - 1971 to present (PHA)

District of Columbia - National Kidney Foundation (executive committee) 1997 - 2008

#### **Education**

District of Columbia (DCPS) Charles Young Elementary - Carter G. Woodson JH - Eastern High School
University of the District of Columbia (Fire Science Curriculum)
Maryland University (Fire & Rescue Institute)
National Fire Academy - Emmitsburg, Maryland
FBI Academy - Arson investigation (Quantico, VA)
George Washington University (Center for Excellenc in Municipal Management) CEMM Program Graduate (08/07/2001)



## Executive Office of the Mayor - Office of Talent and Appointments John A. Wilson Building | 1350 Pennsylvania Avenue, Suite 600 | Washington, DC 20004

## **James Short**



James Short has served on the Alcoholic Beverage Control Board (ABC) since October of 2013.

Mr. Short is an assertive and creative leader with broad-based knowledge and experience in management. He retired from service at the District of Columbia Fire and Emergency Medical Service (FEMS) Department with 33 years on the force. During his tenure, he served over twelve years with the Fire Marshall's Office.

A Ward 7 resident, Mr. Short is a graduate of Eastern Senior High School.

#### GOVERNMENT OF THE DISTRICT OF COLUMBIA Executive Office of Mayor Muriel Bowser



Office of the General Counsel to the Mayor

To:

Ronan Gulstone, Steve Walker

From:

Betsy Cavendish

Date:

February 27, 2020

Elyabett A. avendish

Subject:

Legal sufficiency review of resolution nominating James Short and Rema

Wahabzadah to the Alcoholic Beverage Control Board

This is to Certify that this office has reviewed the above-referenced legislation and found it to be legally unobjectionable. If you have any questions in this regard, please do not hesitate to call me at 202-724-7681.

Elizabeth Cavendish