



2017 SEP 21 PM 2:25  
OFFICE OF THE  
SECRETARY

MURIEL BOWSER  
MAYOR

SEP 21 2017

The Honorable Phil Mendelson  
Chairman  
Council of the District of Columbia  
John A. Wilson Building  
1350 Pennsylvania Avenue, NW, Suite 504  
Washington, DC 20004

Dear Chairman Mendelson:

In accordance with section 2 of the Confirmation Act of 1978, effective March 3, 1979 (D.C. Law 2-142; D.C. Official Code § 1-523.01), and pursuant to D.C. Official Code § 47-2853.06(e), I am pleased to nominate the following person:

Mr. Roland Carter  
4011 19th Place NE  
Washington, DC 20018  
(Ward 5)

for reappointment as a consumer member of the Board of Professional Engineering to serve a term ending January 19, 2021.

Enclosed, you will find biographical information detailing the experience of Mr. Carter, together with proposed resolution to assist the Council during the confirmation process.

I would appreciate the Council's earliest consideration of this nomination for confirmation. Please do not hesitate to contact me, or Steven Walker, Director, Mayor's Office of Talent and Appointments, should the Council require additional information.

Sincerely,

A handwritten signature in black ink, appearing to read "Muriel Bowser".

Muriel Bowser



Chairman Phil Mendelson  
at the request of the Mayor

A PROPOSED RESOLUTION

IN THE COUNCIL OF THE DISTRICT OF COLUMBIA

Chairman Phil Mendelson, at the request of the Mayor, introduced the following resolution,  
which was referred to the Committee on \_\_\_\_\_.

To confirm the reappointment of Mr. Roland Carter to the Board of Professional Engineering.

RESOLVED, BY THE COUNCIL OF THE DISTRICT OF COLUMBIA, That this resolution may be cited as the "Board of Professional Engineering Roland Carter Confirmation Resolution of 2017".

Sec. 2. The Council of the District of Columbia confirms the reappointment of:

Mr. Roland Carter  
4011 19th Place NE  
Washington, DC 20018  
(Ward 5)

as a consumer member of the Board of Professional Engineering, pursuant to D.C. Official Code § 47-2853.06(e), for a term ending January 19, 2021.

Sec. 3. The Council of the District of Columbia shall transmit a copy of this resolution, upon its adoption, to the nominee and to the Office of the Mayor.

Sec. 4. This resolution shall take effect immediately.

# Roland Carter

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## **JOURNEY LINEMAN PROFILE**

Electrical Journeyman/Community Outreach/Apprenticeship Mentoring

*Certified professional Journeyman Lineman with an exemplary background offering over 18 years of electrical services in both commercial and residential. Knowledgeable and efficient in providing apprenticeship and life/career support. Embodies a proactive attitude towards work ethic and displays scrupulous attention to details. Recognized leader with strong logistical and organizational skills, which increases customer satisfaction while providing accurate solutions.*

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## **PROFESSIONAL EXPERIENCE**

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International Brotherhood of Electrical Workers (I.B.E.W. Local 70)  
Washington, DC

2014 to Present

**BUSINESS REPRESENTATIVE**  
**RECORDING SECRETARY**

Working directly under the direction of the Business Manager/Financial Secretary, as the Business Representative I am responsible for leading and overseeing the affairs of the bargaining units and advocating on behalf of the members within their assigned service area. Serving as a social justice advocate and community focal, working to advance, protect and promote workers' rights.

- ◆ Administration of Union Business at various levels, including but not limited to interpretation/enforcement of the collective bargaining agreement and/or applicable legislation.
  - ◆ Responsible for actively working with contract negotiations and preparation of contraction proposals.
  - ◆ Develops and maintains proactive labor and management relationships with project managers and business officials.
  - ◆ Provide comprehensive guidance and assistance to Unit Officers, Stewards and members, while appointing newly enrolled Stewards.
  - ◆ Review collective agreements and recommend areas for improvement, while adhering to the regulations.
  - ◆ Coordinates and facilitates union meetings to flow down of updates, information and membership changes.
  - ◆ Facilitates community outreach initiatives with respect to interfacing with apprenticeship members at various sites around the Washington, DC Metropolitan area.
  - ◆ Work as an Advocate with respect to challenging injustice and helping others understand their roles, rights and responsibilities.
  - ◆ Collector of
  - ◆ Promote the 'Good of the Union' – helping to raise the awareness of our members on the importance of supporting the efforts of Local Union 70 and in the labor community.
  - ◆ Prepare and present grievance related matters, from the collection and review process through arbitration.
  - ◆ Serves as a public speaker, with the ability to communicate with local and statewide groups and organizations.
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W.A. Chester, LLC/Peppo  
Washington, DC

1999 to 2015

**FOREMAN (2013 – 2015)**

**JOURNEYMAN LINEMAN (2004 – 2013)**

*Executes day-to-day operational functions in providing a full range of services in installation, maintenance and modification to all company's field electrical sources.*

#### **MAINTENANCE SUPPORT**

- ◆ Knowledgeable of electric and electronic principles as related to communications and associated protective control systems
- ◆ Installed, repaired and tested equipment for interfacing and utilization of electric energy for diverse industry clientele.
- ◆ Follow workplace safety guidelines while maintaining a safe and clean work environment.
- ◆ Diagnose problems, check current leakages and various voltages to fulfill company's power source.
- ◆ Formulated correspondences and reports in relation to service orders and outage cases affecting the organization's service areas.
- ◆ Performed electromechanical repairs on company systems and equipment, while ensuring adherence to code requirements.
- ◆ Conducted research analysis to properly create briefings and deliverables containing sensitive information; ensure submission of these items with accurate and up-to-date information prior deadlines.
- ◆ Demonstrated the ability to communicate and interface with organizational personnel and customers during routine work orders and emergency circumstances.

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#### **PROFESSIONAL EXPERTISE/TECHNICAL KNOWLEDGE**

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|---------------------------------|--------------------------------------|-----------------------------|
| ◆ Community Outreach            | ◆ Circuit Coding/Rerouting           | ◆ Ballast Replacement       |
| ◆ Installation & Maintenance    | ◆ Federal & State Safety Regulations | ◆ Switch & Circuit Breakers |
| ◆ Electrical Systems & Controls | ◆ Wire Diagrams                      | ◆ Motors & Conduit          |
| ◆ Power Distribution            | ◆ Testing Systems and Instruments    | ◆ Schematic Installation    |

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#### **EDUCATION/PROFESIONAL TRAININGS**

**American Line Builders Apprenticeship Training (ALBAT), Midway Ohio**  
Journeyman Lineman Certification, December 2004

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#### **PROFESSIONAL AFFILIATIONS & MEMBERSHIPS**

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**International Brotherhood of Electrical Workers (I.B.E.W – Local 70), Washington DC**  
Executive Board Member (1999 – Present)

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Executive Office of the Mayor - Office of Talent and Appointments  
John A. Wilson Building | 1350 Pennsylvania Avenue, Suite 600 | Washington, DC 20004

## Roland Carter



Roland Carter, a current member of the Board of Professional Engineering, is a Business Representative for the International Brotherhood of Electrical Workers.

Mr. Carter, a Washington, DC native, grew up in a family of electrical workers where he was taught skills that encouraged him to pursue a career in electrical work. When he got the opportunity, he began working as a Technician for a local fire extinguishing servicing company. In 1999, Mr. Carter became a member of the IBEW Local 70 and W.A. Chester, LLC. In 2006, Mr. Carter was elected to the Executive Board of the IBEW – Local 70. After nine years of outstanding performance and dedication, in 2015, IBEW Business Manager William Tipton appointed Carter to the position of Business Representative. In his current role, Mr. Carter works to promote the apprenticeship program where young men and women can take the steps required to lay a positive foundation for their future. Mr. Carter continues working in the community, devoting countless hours of service to the local men and women of the Metropolitan area.

A Ward 5 resident, Mr. Carter received certification in Journey Lineman from the American Line Builders Apprenticeship Training.



GOVERNMENT OF THE DISTRICT OF COLUMBIA  
Executive Office of Mayor Muriel Bowser



Office of the General Counsel to the Mayor

**To:** Alana Intrieri, Steve Walker  
**From:** Betsy Cavendish  
**Date:** September 12, 2017  
**Subject:** Legal sufficiency review of Resolution renominating Roland Carter to the Board of Professional Engineering

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**This is to Certify** that this office has reviewed the above-referenced Resolution and found it to be legally unobjectionable. If you have any questions in this regard, please do not hesitate to call me at 202-724-7681.

A handwritten signature in cursive script that reads 'Elizabeth A. Cavendish'. The signature is written in black ink and is positioned above a horizontal line.

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Elizabeth Cavendish