



General Assembly

**Senate Resolution No.  
15**

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*January Session, 2023*

LCO No. 3245



Referred to Committee on Executive and Legislative Nominations

Introduced by:  
SEN. DUFF, 25<sup>th</sup> Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF DR. MANISHA  
JUTHANI OF SOUTHPORT TO BE REAPPOINTED COMMISSIONER  
OF PUBLIC HEALTH.**

Resolved by the Senate:

- 1 That the nomination by His Excellency, the Governor, of Dr. Manisha
- 2 Juthani of Southport to be reappointed Commissioner of Public Health,
- 3 to serve at the pleasure of the Governor, but not longer than March 1,
- 4 2027, is approved and confirmed, and she is reappointed said
- 5 commissioner for said term.