



General Assembly

***Senate Joint  
Resolution No. 34***

*January Session, 2019*

LCO No. 7567



Referred to Committee on Executive and Legislative  
Nominations

Introduced by:

SEN. DUFF, 25<sup>th</sup> Dist.

REP. VARGAS, 6<sup>th</sup> Dist.

***RESOLUTION CONFIRMING THE NOMINATION OF SCOTT J.  
MURPHY OF FARMINGTON TO BE A MEMBER OF THE CRIMINAL  
JUSTICE COMMISSION.***

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of Scott J.
- 2 Murphy, of Farmington, to be a member of the Criminal Justice
- 3 Commission, for a term coterminous with his term or until a successor
- 4 is appointed and has qualified, whichever is longer, is approved and
- 5 confirmed, and he is appointed said member for said term.