



General Assembly

**Senate Joint
Resolution No. 33**

January Session, 2019

LCO No. 7570



Referred to Committee on Executive and Legislative
Nominations

Introduced by:

SEN. DUFF, 25th Dist.

REP. VARGAS, 6th Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE
ANDREW J. MCDONALD OF STAMFORD AS MEMBER AND
CHAIRPERSON OF THE CRIMINAL JUSTICE COMMISSION.**

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of the
- 2 Honorable Andrew J. McDonald, of Stamford, to be appointed a
- 3 member and the chairperson of the Criminal Justice Commission, for a
- 4 term coterminous with his term or until a successor is appointed and
- 5 has qualified, whichever is longer, is approved and confirmed, and he
- 6 is appointed said member and chairperson for said term.