



General Assembly

**Senate Joint  
Resolution No. 23**

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*February Session, 2020*

LCO No. 2617



Referred to Committee on Executive and Legislative Nominations

Introduced by:

SEN. DUFF, 25<sup>th</sup> Dist.

REP. VARGAS, 6<sup>th</sup> Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF ATTORNEY  
MITCHELL R. HARRIS OF AVON TO BE A MEMBER OF THE  
JUDICIAL REVIEW COUNCIL.**

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of Attorney
- 2 Mitchell R. Harris of Avon to be a member of the Judicial Review
- 3 Council, as an attorney-at-law licensed to practice in this state, to serve
- 4 a term ending November 30, 2023, or until a successor is appointed and
- 5 has qualified, whichever is longer, in succession to Attorney Genea
- 6 Odessa Bell, is approved and confirmed, and he is appointed said
- 7 member for said term.