

General Assembly

House Resolution No. 6

February Session, 2024

LCO No. 1849



Referred to Committee on Executive and Legislative Nominations

Introduced by:

REP. CONCEPCION, 4th Dist.

RESOLUTION CONFIRMING THE NOMINATION OF MICHAEL A. PEPPER OF MADISON TO BE A MEMBER AND CHAIRPERSON OF THE PSYCHIATRIC SECURITY REVIEW BOARD.

Resolved by this House:

- 1 That the nomination by His Excellency, the Governor, of Michael A.
- 2 Pepper of Madison to be appointed a member and chairperson of the
- 3 Psychiatric Security Review Board, as an attorney who is a member of
- 4 the Connecticut bar, to serve a term ending June 30, 2025, or until a
- 5 successor is appointed and has qualified, whichever is longer, in
- 6 succession to Sheila M. Hennessey, is hereby approved and confirmed.

LCO No. 1849 **1** of 1