

### General Assembly

# House Joint Resolution No. 1

February Session, 2022

LCO No. 741



Referred to Committee on No Committee

Introduced by:

REP. RITTER M., 1st Dist.

SEN. LOONEY, 11th Dist.

SEN. DUFF, 25th Dist.

REP. ROJAS, 9th Dist.

## RESOLUTION DECLARING THE CONTINUATION OF THE PUBLIC HEALTH AND CIVIL PREPAREDNESS EMERGENCIES IN THE STATE.

Resolved by this Assembly:

- 1 WHEREAS, on February 11, 2020, the World Health Organization
- 2 designated the respiratory virus "COVID-19" or coronavirus 2019, as a
- 3 communicable respiratory disease; and
- 4 WHEREAS, on March 10, 2020, in response to the global pandemic of
- 5 COVID-19 that was affecting multiple countries and states and had
- 6 resulted in the spread of infections in Connecticut and surrounding
- 7 states, Governor Ned Lamont declared a public health emergency and
- 8 civil preparedness emergency throughout the state, pursuant to sections
- 9 19a-131a and 28-9 of the general statutes; and
- 10 WHEREAS, on multiple occasions since March 10, 2020, acting
- pursuant to the authority granted by sections 19a-131 and 28-9 of the
- 12 general statutes and special acts 21-2, 21-4 and 21-5, and in response to

LCO No. 741 1 of 3

#### House Joint Resolution No.

- 13 the continued need to respond adequately to the COVID-19 pandemic,
- 14 the Governor renewed the declarations of public health and civil
- 15 preparedness emergencies and issued new declarations of public health
- and civil preparedness emergencies, the most recent of which will
- 17 expire on February 15, 2022; and
- 18 WHEREAS, pursuant to said declarations of public health and civil
- 19 preparedness emergencies, the Governor issued certain executive
- 20 orders to protect the public health and mitigate the effects of the COVID-
- 21 19 pandemic and several of those executive orders remain necessary to
- 22 protect the public health and mitigate such harmful effects; and
- 23 WHEREAS, COVID-19 is a respiratory disease that spreads easily
- 24 from person to person and may result in serious illness or death and the
- 25 World Health Organization has declared the COVID-19 outbreak a
- 26 pandemic; and
- 27 WHEREAS, COVID-19 has resulted in serious consequences for the
- 28 residents of the state and the state's economy; and
- 29 WHEREAS, COVID-19 has resulted in and continues to present
- 30 increased risk of severe illness, complications, and death, particularly to
- 31 those with chronic conditions; and
- 32 WHEREAS, the omicron variant of COVID-19 is highly contagious,
- 33 more transmissible and spreads more quickly throughout the
- population than other COVID-19 variants and has caused COVID-19
- 35 infections to rapidly increase within the United States and Connecticut;
- 36 and
- 37 WHEREAS, given the continued harmful impact of COVID-19, it is
- 38 essential to the health, safety and welfare of Connecticut's citizens that
- 39 there continue to be declared public health and civil preparedness
- 40 emergencies to enable state agencies to access crucial federal funds
- 41 under the Robert T. Stafford Disaster Relief and Emergency Assistance
- 42 Act, 42 USC 5121 et seq., and the supplemental nutrition assistance
- 43 program; and

LCO No. 741 **2** of 3

### House Joint Resolution No.

44 WHEREAS, article third of the Constitution of the state vests in the 45 Connecticut General Assembly broad police powers, including those 46 necessary to protect public health and safety, together with the ability 47 to take measures to prevent the introduction and spread of infectious 48 and contagious diseases. 49 NOW, THEREFORE, BE IT RESOLVED, that the Connecticut General 50 Assembly hereby declares that a public health emergency and a civil 51 preparedness emergency continue to exist throughout the state through 52 June 30, 2022; and 53 BE IT FURTHER RESOLVED, that the clerks of the Senate and House 54 of Representatives cause a copy of this resolution to be sent to Governor 55 Ned Lamont, the Secretary of the State and each member of the

Connecticut congressional delegation.

56

LCO No. 741 3 of 3