STATE OF CONNECTICUT

General Assembly | *Amendment*

February Session, 2024 | LCO No. **4448**

SB0022904448SDO

Offered by:
SEN. GASTON, 23rd Dist.

To: Senate Bill No. **229** | File No. 137 | Cal. No. 113

"AN ACT ESTABLISHING A SCHOOL MAPPING DATA GRANT PROGRAM."

1   Strike lines 11 to 15, inclusive, in their entirety and insert the
2 following in lieu thereof:

3   "(1) Can be viewed and shared with software platforms and
4 interagency communication and coordination platforms used by local,
5 state and federal public safety agencies that provide emergency services
6 to the specific school for which the data is provided, without an
7 additional charge to such schools or public safety agencies;"

8   Strike line 25 in its entirety and insert the following in lieu thereof:

9   "(5) Has true north clearly marked on each map, with an orientation
10 true north recommended;"

11   In line 35, after "coordinates" insert "or other visual references of
12 school areas"