



General Assembly

**Amendment**

**February Session, 2022**

**LCO No. 4628**



Offered by:

REP. ABERCROMBIE, 83<sup>rd</sup> Dist.

SEN. MOORE, 22<sup>nd</sup> Dist.

To: Subst. House Bill No. **5342**

File No. 333

Cal. No. 245

**"AN ACT CONCERNING MEMBERSHIP OF THE LOW-INCOME ENERGY ADVISORY BOARD."**

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- 1        In line 15, strike "municipal or regional owned water utilities" and  
2        insert in lieu thereof "water companies as defined in section 25-32a of  
3        the general statutes"