# First Regular Session Sixty-ninth General Assembly STATE OF COLORADO

## REENGROSSED

This Version Includes All Amendments Adopted in the House of Introduction

LLS NO. 13-7008.01 John Ziegler

**SENATE BILL 13-703** 

#### SENATE SPONSORSHIP

Hodge, Hudak, King K.

#### **HOUSE SPONSORSHIP**

Gerou, DelGrosso, Ferrandino

#### **Senate Committees**

**House Committees** 

Judiciary Appropriations

101

102

#### A BILL FOR AN ACT

CONCERNING A SUPPLEMENTAL APPROPRIATION FOR CHOCOLATE PUDDING (TEST) TO THE DEPARTMENT OF STATE.

### **Bill Summary**

(Note: This summary applies to this bill as introduced and does not necessarily reflect any amendments that may be subsequently adopted.)

Supplemental appropriations for chocolate pudding (TEST) are made to the department of state.

- 1 Be it enacted by the General Assembly of the State of Colorado:
- 2 SECTION 1. Appropriation to the department of state for the

SENATE 8rd Reading Unamended August 23, 2012

- fiscal year beginning July 1, 2011. In Session Laws of Colorado 2011,
- section 2 of chapter 335, (SB 11-209), **amend** Part XX as follows:
- 3 Section 2. **Appropriation.**

-2- 703

|   |                    |       | APPROPRIATION FROM |                           |               |                         |                  |  |  |  |  |
|---|--------------------|-------|--------------------|---------------------------|---------------|-------------------------|------------------|--|--|--|--|
|   | ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND    | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |  |  |  |  |
|   | \$                 | \$    | \$                 | \$                        | \$            | \$                      |                  |  |  |  |  |
| 1 |                    |       | PA                 | RT XX                     |               |                         |                  |  |  |  |  |

| 1 | IARIAA              |
|---|---------------------|
| 2 | DEPARTMENT OF STATE |
| 2 |                     |

5,210

| 3  |                           |                      |  |
|----|---------------------------|----------------------|--|
| 4  | (1) ADMINISTRATION        |                      |  |
| 5  | Personal Services         | <del>5,140,680</del> |  |
| 6  |                           | 5,467,840            |  |
| 7  |                           | (91.0 FTE)           |  |
| 8  | Health, Life, and Dental  | 707,454              |  |
| 9  | Short-term Disability     | 10,415               |  |
| 10 | S.B. 04-257 Amortization  |                      |  |
| 11 | Equalization Disbursement | 171,969              |  |
| 12 | S.B. 06-235 Supplemental  |                      |  |
| 13 | Amortization Equalization |                      |  |
| 14 | Disbursement              | 129,979              |  |

Workers' Compensation

15

## APPROPRIATION FROM

CASH

FEDERAL

REAPPROPRIATED

|    | SI                        | UBTOTAL           | FUND | FUND<br>EXEMPT | FUNDS | FUNDS | FUNDS |
|----|---------------------------|-------------------|------|----------------|-------|-------|-------|
|    | \$                        | \$                | \$   | \$             | \$    | \$    | \$    |
| 1  | Operating Expenses        | 600,045           |      |                |       |       |       |
| 2  |                           | 845,045           |      |                |       |       |       |
| 3  | Legal Services for 7,118  |                   |      |                |       |       |       |
| 4  | hours                     | 538,904           |      |                |       |       |       |
| 5  | Administrative Law Judge  |                   |      |                |       |       |       |
| 6  | Services                  | <del>29,600</del> |      |                |       |       |       |
| 7  |                           | 31,441            |      |                |       |       |       |
| 8  | Purchase of Services from |                   |      |                |       |       |       |
| 9  | Computer Center           | 1,640             |      |                |       |       |       |
| 10 | Multiuse Network Payments | 66,234            |      |                |       |       |       |
| 11 | Payment to Risk           |                   |      |                |       |       |       |
| 12 | Management and Property   |                   |      |                |       |       |       |
| 13 | Funds                     | 22,264            |      |                |       |       |       |
| 14 | Vehicle Lease Payments    | <del>2,969</del>  |      |                |       |       |       |
| 15 |                           | 2,861             |      |                |       |       |       |

**GENERAL** 

**GENERAL** 

ITEM &

TOTAL

|    |                                          |                                 | APPROPRIATION FROM   |                    |                           |            |                   |                            |                       |
|----|------------------------------------------|---------------------------------|----------------------|--------------------|---------------------------|------------|-------------------|----------------------------|-----------------------|
|    |                                          | ITEM &<br>SUBTOTAL              | TOTAL                | GENERAL<br>FUND    | GENERAL<br>FUND<br>EXEMPT |            | CASH<br>FUNDS     | REAPPROPRIATED<br>FUNDS    | FEDERAL<br>FUNDS      |
|    |                                          | \$                              | \$                   |                    | \$                        | \$         |                   | \$                         |                       |
| 1  | Leased Space                             | 639,747                         |                      |                    |                           |            |                   |                            |                       |
| 2  | Indirect Cost Assessment                 | 136,752                         |                      |                    |                           |            |                   |                            |                       |
| 3  | Discretionary Fund                       | 5,000                           |                      |                    |                           |            |                   |                            |                       |
| 4  | Address Confidentiality                  |                                 |                      |                    |                           |            |                   |                            |                       |
| 5  | Program                                  | 167,408                         |                      |                    |                           |            |                   |                            |                       |
| 6  |                                          | (2.0 FTE)                       |                      |                    |                           |            |                   |                            |                       |
| 7  |                                          |                                 | <del>8,376,270</del> |                    |                           |            | 8,376,270         | •                          |                       |
| 8  |                                          |                                 | 8,950,163            |                    |                           |            | 8,950,163         | 1                          |                       |
| 9  |                                          |                                 |                      |                    |                           |            |                   |                            |                       |
| 10 | <sup>a</sup> Of this amount, \$7,936,435 | 5 \$8,510,328 shall be from the | he Department of     | State Cash Fund c  | reated in Section 24-     | 21-104 (3) | (b), C.R.S., \$13 | 33,893 shall be from the N | otary Administration  |
| 11 | Cash Fund created in Section             | n 12-55-102.5 (1), C.R.S., \$   | 131,270 shall be     | from the Address ( | Confidentiality Progr     | am Surcha  | rge Fund create   | d in Section 24-21-214 (4) | (a), C.R.S., \$88,534 |

(2) SPECIAL PURPOSE

Enforcement Fund created in Section 24-33.5-506 (1), C.R.S.

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shall be from indirect cost recoveries from the Federal Elections Assistance Fund created in Section 1-1.5-106 (1) (a), C.R.S., and \$36,138 shall be from the Victims Assistance and Law

|    |                                                                                                                                                                                                       | ITEM &<br>SUBTOTAL       | TOTAL             | GENERAL<br>FUND      | GENERAL<br>FUND       | CASH<br>FUNDS           | REAPPROPRIATED<br>FUNDS       | FEDERAL<br>FUNDS |  |  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------|----------------------|-----------------------|-------------------------|-------------------------------|------------------|--|--|
|    | :                                                                                                                                                                                                     | \$                       | \$                |                      | EXEMPT<br>\$          | \$                      | \$                            | \$               |  |  |
| 1  | Help America Vote Act                                                                                                                                                                                 |                          |                   |                      |                       |                         |                               |                  |  |  |
| 2  | Program                                                                                                                                                                                               | 3,018,274                |                   |                      |                       |                         |                               |                  |  |  |
| 3  |                                                                                                                                                                                                       | (6.0 FTE)                |                   |                      |                       |                         |                               |                  |  |  |
| 4  | Local Election                                                                                                                                                                                        |                          |                   |                      |                       |                         |                               |                  |  |  |
| 5  | Reimbursement                                                                                                                                                                                         | 1,725,699                |                   |                      |                       |                         |                               |                  |  |  |
| 6  | Initiative and Referendum                                                                                                                                                                             | 150,000                  |                   |                      |                       |                         |                               |                  |  |  |
| 7  |                                                                                                                                                                                                       | _                        | 4,893,973         |                      |                       | 4,893,9                 | 973ª                          |                  |  |  |
| 8  |                                                                                                                                                                                                       |                          |                   |                      |                       |                         |                               |                  |  |  |
| 9  | <sup>a</sup> Of this amount, \$3,018,274 shall be from the Federal Elections Assistance Fund created in Section 1-1.5-106 (1) (a), C.R.S., and \$1,875,699 shall be from the Department of State Cash |                          |                   |                      |                       |                         |                               |                  |  |  |
| 10 | Fund created in Section 24-21-104 (3) (b), C.R.S. Moneys from the Federal Elections Assistance Fund are continuously appropriated and are included for informational purposes only.                   |                          |                   |                      |                       |                         |                               |                  |  |  |
| 11 | Appropriations from the Feder                                                                                                                                                                         | ral Elections Assistance | Fund do not const | itute fiscal year sp | pending for the purpo | oses of Section 20 of A | article X of the State Consti | itution.         |  |  |
| 12 |                                                                                                                                                                                                       |                          |                   |                      |                       |                         |                               |                  |  |  |
| 13 | (3) INFORMATION TECH                                                                                                                                                                                  | NOLOGY SERVICES          | <b>;</b>          |                      |                       |                         |                               |                  |  |  |

-6-

(A) Information Technology

Personal Services

14

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APPROPRIATION FROM

|    |                                                |                                   |                              | APPROPRIATION FROM  |         |                           |            |                |                |                      |                       |  |  |
|----|------------------------------------------------|-----------------------------------|------------------------------|---------------------|---------|---------------------------|------------|----------------|----------------|----------------------|-----------------------|--|--|
|    |                                                | ITEM &<br>SUBTOTAL                | TOTAL                        | GENERAL<br>FUND     | ,       | GENERAL<br>FUND<br>EXEMPT |            | CASH<br>FUNDS  | REAP           | PPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS      |  |  |
|    |                                                | \$                                | \$                           | \$                  | \$      | DZIDIVII I                | \$         |                | \$             | \$                   | 3                     |  |  |
| 1  |                                                | 3,097,534                         | 4                            |                     |         |                           |            |                |                |                      |                       |  |  |
| 2  |                                                | (29.9 FTE                         | )                            |                     |         |                           |            |                |                |                      |                       |  |  |
| 3  | Operating Expenses                             | 476,362                           | 2                            |                     |         |                           |            |                |                |                      |                       |  |  |
| 4  | Hardware/Software                              |                                   |                              |                     |         |                           |            |                |                |                      |                       |  |  |
| 5  | Maintenance                                    | <del>878,23</del> 0               | )                            |                     |         |                           |            |                |                |                      |                       |  |  |
| 6  |                                                | 959,230                           | <u>)</u>                     |                     |         |                           |            |                |                |                      |                       |  |  |
| 7  | Information Technology                         |                                   |                              |                     |         |                           |            |                |                |                      |                       |  |  |
| 8  | Asset Management                               | 445,418                           | 3                            |                     |         |                           |            |                |                |                      |                       |  |  |
| 9  |                                                | 3,923,90                          | <del>-</del><br><del>1</del> |                     |         |                           |            | 3,923,9        | <del>04*</del> |                      |                       |  |  |
| 10 |                                                | 4,978,544                         | <u>4</u>                     |                     |         |                           |            | 4,978,5        | <u>44</u> ª    |                      |                       |  |  |
| 11 |                                                |                                   |                              |                     |         |                           |            |                |                |                      |                       |  |  |
| 12 | <sup>a</sup> Of this amount, <u>\$3,900,35</u> | <del>96</del> \$4,955,036 shall b | e from the Dep               | artment of State Ca | sh Fund | created in Sec            | ction 24-2 | 21-104 (3) (b) | , C.R.S.,      | and \$23,508 shall   | ll be from the Notary |  |  |
| 13 | Administration Cash Fund c                     | reated in Section 12-5            | 5-102.5 (1), C.F             | R.S.                |         |                           |            |                |                |                      |                       |  |  |
| 14 |                                                |                                   |                              |                     |         |                           |            |                |                |                      |                       |  |  |

<sup>(</sup>B) Statewide Disaster Recovery Center

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|    |                                        |                         |                         |                      |        |                           | APPRO | OPRIATION I           | FROM                    |    |                  |
|----|----------------------------------------|-------------------------|-------------------------|----------------------|--------|---------------------------|-------|-----------------------|-------------------------|----|------------------|
|    |                                        | ITEM &<br>SUBTOTAL      | TOTAL                   | GENERAL<br>FUND      |        | GENERAL<br>FUND<br>EXEMPT |       | CASH<br>FUNDS         | REAPPROPRIATED<br>FUNDS |    | FEDERAL<br>FUNDS |
|    |                                        | \$ \$                   | ;                       | \$                   | \$     | DZXDIVII I                | \$    |                       | \$                      | \$ |                  |
| 1  | Leased Space                           | 1,576,523               |                         |                      |        |                           |       | 1,576,5               | 23ª                     |    |                  |
| 2  |                                        |                         |                         |                      |        |                           |       |                       |                         |    |                  |
| 3  | <sup>a</sup> This amount shall be from | the Department of State | Cash Fund creat         | ted in Section 24-21 | -104 ( | 3) (b), C.R.S.            |       |                       |                         |    |                  |
| 4  |                                        |                         |                         |                      |        |                           |       |                       |                         |    |                  |
| 5  |                                        |                         | <del>5,500,427</del>    | 7                    |        |                           |       |                       |                         |    |                  |
| 6  |                                        |                         | 6,555,067               | <u>7</u>             |        |                           |       |                       |                         |    |                  |
| 7  |                                        |                         |                         |                      |        |                           |       |                       |                         |    |                  |
| 8  | TOTALS PART XX                         |                         |                         |                      |        |                           |       |                       |                         |    |                  |
| 9  | (STATE)                                |                         | <del>\$18,770,670</del> | 9                    |        |                           |       | <del>\$18,770,6</del> | <del>70</del>           |    |                  |
| 10 |                                        |                         | \$20,399,203            | <u>3</u>             |        |                           |       | \$20,399,2            | 03                      |    |                  |

- 1 **SECTION 2. Safety clause.** The general assembly hereby finds,
- determines, and declares that this act is necessary for the immediate
- 3 preservation of the public peace, health, and safety.

-9- 703