# First Regular Session Seventy-second General Assembly STATE OF COLORADO

### **ENGROSSED**

This Version Includes All Amendments Adopted on Second Reading in the House of Introduction

LLS NO. 19-0447.01 John Ziegler x4956

**SENATE BILL 19-112** 

#### SENATE SPONSORSHIP

Moreno, Zenzinger, Rankin

### **HOUSE SPONSORSHIP**

Esgar, Hansen, Ransom

#### **Senate Committees**

#### **House Committees**

Appropriations

#### A BILL FOR AN ACT

| 101 | CONCERNING A SUPPLEMENTAL APPROPRIATION TO THE OFFICES OF |
|-----|---|
| 102 | THE GOVERNOR, LIEUTENANT GOVERNOR, AND STATE PLANNING     |
| 103 | AND BUDGETING.  |

### **Bill Summary**

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <a href="http://leg.colorado.gov">http://leg.colorado.gov</a>.)

Supplemental appropriations are made to the offices of the governor, lieutenant governor, and state planning and budgeting.

- 1 Be it enacted by the General Assembly of the State of Colorado:
- 2 SECTION 1. Appropriation to the offices of the governor,
- 3 lieutenant governor, and state planning and budgeting for the fiscal
- 4 **year beginning July 1, 2018.** In Session Laws of Colorado 2018, section
- 5 2 of chapter 424, (HB 18-1322), **amend** Part IV as follows:
- 6 Section 2. **Appropriation.**

-2-

|    |                              | ITEM &<br>SUBTOTAL    | TOTAL        | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS  |                | OPRIATED<br>JNDS     | FEDERAL<br>FUNDS |
|----|------------------------------|-----------------------|--------------|-----------------|---------------------------|----------------|----------------|----------------------|------------------|
|    | \$                           | \$                    |              | \$              | \$                        | \$             | \$             | \$                   |                  |
|    |                              |                       |              |                 |                           |                |                |                      |                  |
| 1  |                              |                       |              | PA              | RT IV                     |                |                |                      |                  |
| 2  |                              | GOVER                 | NOR - LIEUTI | ENANT GOVERNO   | OR - STATE PLAN           | NING AND BUDGE | CTING          |                      |                  |
| 3  |                              |                       |              |                 |                           |                |                |                      |                  |
| 4  | (1) OFFICE OF THE GOVER      | RNOR                  |              |                 |                           |                |                |                      |                  |
| 5  | (A) Governor's Office        |                       |              |                 |                           |                |                |                      |                  |
| 6  |                              |                       |              |                 |                           |                |                |                      |                  |
| 7  | Administration of Governor's |                       |              |                 |                           |                |                |                      |                  |
| 8  | Office and Residence         | 3,568,478             |              | 3,024,625       | <del>;</del>              | 102,849        | ) <sup>a</sup> | 441,004 <sup>b</sup> |                  |
| 9  |                              | 3,712,575             |              | 3,168,722       | 2                         |                |                |                      |                  |
| 10 |                              | <del>(32.4 FTE)</del> |              |                 |                           |                |                |                      |                  |
| 11 |                              | (33.7 FTE)            |              |                 |                           |                |                |                      |                  |
| 12 | Discretionary Fund           | 19,500                |              | 19,500          | )                         |                |                |                      |                  |
| 13 | Mansion Activity Fund        | 238,266               |              |                 |                           | 238,266        | 6°             |                      |                  |
| 14 |                              | 3,826,244             |              |                 |                           |                |                |                      |                  |
| 15 |                              | 3,970,341             |              |                 |                           |                |                |                      |                  |

APPROPRIATION FROM

|          |       |         | APPROPRIATION FROM |       |                |         |  |  |  |  |  |
|----------|-------|---------|--------------------|-------|----------------|---------|--|--|--|--|--|
|          |       |         |                    |       |                |         |  |  |  |  |  |
| ITEM &   | TOTAL | GENERAL | GENERAL            | CASH  | REAPPROPRIATED | FEDERAL |  |  |  |  |  |
| SUBTOTAL |       | FUND    | FUND               | FUNDS | FUNDS          | FUNDS   |  |  |  |  |  |
|          |       |         | <b>EXEMPT</b>      |       |                |         |  |  |  |  |  |
| \$       | \$    | \$      | \$                 | \$    | \$             | \$      |  |  |  |  |  |

<sup>a</sup> This amount shall be from the Marijuana Tax Cash Fund created in Section 39-28.8-501 (1), C.R.S.

| <b>(B)</b> | Special | Purpose |
|------------|---------|---------|
|------------|---------|---------|

4

| 8  | Health, Life, and Dental  | 1,441,286 | 624,179 | 388,827 <sup>a</sup> | 214,043 <sup>b</sup> | 214,237(I) |
|----|---------------------------|-----------|---------|----------------------|----------------------|------------|
| 9  | Short-term Disability     | 23,787    | 10,639  | 5,640 <sup>a</sup>   | 4,689 <sup>b</sup>   | 2,819(I)   |
| 10 | S.B. 04-257 Amortization  |           |         |                      |                      |            |
| 11 | Equalization Disbursement | 718,301   | 321,282 | 170,310 <sup>a</sup> | 141,590 <sup>b</sup> | 85,119(I)  |
| 12 | S.B. 06-235 Supplemental  |           |         |                      |                      |            |
| 13 | Amortization Equalization |           |         |                      |                      |            |
| 14 | Disbursement              | 718,526   | 321,282 | 170,535 <sup>a</sup> | 141,590 <sup>b</sup> | 85,119(I)  |
| 15 | Salary Survey             | 466,968   | 208,880 | 110,736 <sup>a</sup> | 92,014 <sup>b</sup>  | 55,338(I)  |

<sup>&</sup>lt;sup>b</sup> Of this amount, \$438,425 shall be from departmental indirect cost recoveries or the Indirect Costs Excess Recovery Fund created in Section 24-75-1401 (2), C.R.S., and \$2,579 shall

be from statewide indirect costs collected by the Colorado Energy Office or the Indirect Costs Excess Recovery Fund created in Section 24-75-1401 (2), C.R.S..

|    |                          |                    | -     |                 |                           | APPRO | PRIATION FE   | ROM                     |                  |
|----|--------------------------|--------------------|-------|-----------------|---------------------------|-------|---------------|-------------------------|------------------|
|    |                          | ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT |       | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|    |                          | \$                 | :     | \$              | 2.22                      | \$    |               | \$                      | \$               |
| 1  | Workers' Compensation    | 56,125             |       | 39,647          |                           |       |               | 16,478 <sup>b</sup>     |                  |
| 2  | Legal Services           | 308,832            |       | 171,647         |                           |       |               | 137,185 <sup>b</sup>    |                  |
| 3  | Payment to Risk Manageme | nt                 |       |                 |                           |       |               |                         |                  |
| 4  | and Property Funds       | 127,315            |       | 116,287         |                           |       |               | 11,028 <sup>b</sup>     |                  |
| 5  | Capitol Complex Leased   |                    |       |                 |                           |       |               |                         |                  |
| 6  | Space                    | 363,953            |       | 262,357         |                           |       |               | 101,596 <sup>b</sup>    |                  |
| 7  | Payments to OIT          | 62,586             |       | 62,586          |                           |       |               |                         |                  |
| 8  | CORE Operations          | 93,891             |       |                 |                           |       | 14,479ª       | 64,857 <sup>b</sup>     | 14,555(I)        |
| 9  | Indirect Cost Assessment | 7,978              |       |                 |                           |       | $7,978^{a}$   |                         |                  |
| 10 |                          | 4,389,548          |       |                 |                           |       |               |                         |                  |

<sup>&</sup>lt;sup>a</sup> Of these amounts, an estimated \$28,205 shall be from the Marijuana Tax Cash Fund created in Section 39-28.8-501 (1), C.R.S., and an estimated \$840,300 shall be from various sources

of cash funds.

|    |  |                          |                  |                        |                           | APPROPRIATION           | FROM                            |                        |
|----|--|--------------------------|------------------|------------------------|---------------------------|-------------------------|---------------------------------|------------------------|
|    |  | ITEM &<br>SUBTOTAL       | TOTAL            | GENERAL<br>FUND        | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS           | REAPPROPRIATED<br>FUNDS         | FEDERAL<br>FUNDS       |
|    | \$   | \$                       |                  | \$                     | \$                        | \$                      | \$                              |                        |
| 1  | <sup>b</sup> Of these amounts, \$653,337 sha | all be from statewide in | ndirect costs co | llected by the Govern  | or's Office of Informa    | ation Technology, \$210 | ,101 shall be from statewide in | direct costs collected |
| 2  | by the Department of Transpor                | tation, \$49,420 shall   | be from statew   | ide indirect costs col | lected by the Office of   | of Economic Developn    | nent and International Trade,   | and \$12,212 shall be  |
| 3  | from statewide indirect costs co             | llected by the Colora    | do Energy Offi   | ce.                    |                           |                         |                                 |                        |
| 4  |  |                          |                  |                        |                           |                         |                                 |                        |
| 5  |  |                          |                  |                        |                           |                         |                                 |                        |
| 6  | (C) Colorado Energy Office                   |                          |                  |                        |                           |                         |                                 |                        |
| 7  | Program Administration                       | 6,538,584                |                  | 2,960,67               | 0                         |                         |                                 | 3,577,914(I)           |
| 8  |  | (24.8 FTE)               |                  |                        |                           |                         |                                 |                        |
| 9  | Low-income Energy                            |                          |                  |                        |                           |                         |                                 |                        |
| 10 | Assistance                                   | 6,500,000                |                  |                        |                           | 6,500,000               | $O(I)^a$                        |                        |
| 11 | Electric Vehicle Charging                    |                          |                  |                        |                           |                         |                                 |                        |
| 12 | Station Grants                               | 313,000                  |                  |                        |                           | 313,000                 | b                               |                        |
| 13 | Legal Services                               | 126,536                  |                  | 92,16                  | 0                         |                         |                                 | 34,376(I)              |
| 14 | Vehicle Lease Payments                       | 3,212                    |                  | 3,21                   | 2                         |                         |                                 |                        |

209,330

209,330

15

Leased Space

|    |   |                         |                       |                      |                           | APPROPRIATION          | FROM                          |                       |  |
|----|---|-------------------------|-----------------------|----------------------|---------------------------|------------------------|-------------------------------|-----------------------|--|
|    |   | ITEM &<br>SUBTOTAL      | TOTAL                 | GENERAL<br>FUND      | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS          | REAPPROPRIATED<br>FUNDS       | FEDERAL<br>FUNDS      |  |
|    |   | \$                      | S                     | \$                   | \$                        | \$                     | \$                            | 3                     |  |
|    |   |                         |                       |                      |                           |                        |                               |                       |  |
| 1  | Indirect Cost Assessment  | 155,460                 |                       |                      |                           |                        |                               | 155,460(I)            |  |
| 2  |   | 13,846,122              |                       |                      |                           |                        |                               |                       |  |
| 3  |   |                         |                       |                      |                           |                        |                               |                       |  |
| 4  | <sup>a</sup> This amount shall be fron  | n the Colorado Energy ( | Office Low-inco       | ome Energy Assistan  | ce Fund created in Se     | ection 40-8.7-112 (3)( | a), C.R.S. This amount is sho | own for informational |  |
| 5  | purposes only because the Colorado Energy Office Low-income Energy Assistance Fund is continuously appropriated to the Office pursuant to Section 40-8.7-112 (3)(a), C.R.S. |                         |                       |                      |                           |                        |                               |                       |  |
| 6  | b This amount shall be from the Electric Vehicle Grant Fund created in Section 24-38.5-103 (1)(a), C.R.S.   |                         |                       |                      |                           |                        |                               |                       |  |
| 7  |   |                         |                       |                      |                           |                        |                               |                       |  |
| 8  | (D) Other Programs and (  | Grants                  |                       |                      |                           |                        |                               |                       |  |
|    |   |                         |                       |                      |                           |                        |                               |                       |  |
| 9  | Disabled Parking Education  | 1,000                   |                       |                      |                           | 1,00                   | $0^{\mathrm{a}}$              |                       |  |
| 10 |   |                         |                       |                      |                           |                        |                               |                       |  |
| 11 | <sup>a</sup> This amount shall be from  | the Disabled Parking Ed | lucation and En       | nforcement Fund crea | ted in Section 42-1-2     | 26, C.R.S.             |                               |                       |  |
| 12 |   |                         |                       |                      |                           |                        |                               |                       |  |
| 13 |   |                         | <del>22,062,91-</del> | 4                    |                           |                        |                               |                       |  |
|    |   |                         |                       |                      |                           |                        |                               |                       |  |
| 14 |   |                         | 22,207,01             | 1                    |                           |                        |                               |                       |  |
|    |   |                         |                       |                      |                           |                        |                               |                       |  |

|    |  |                    | _       | APPROPRIATION FROM |                           |               |                         |                  |
|----|--|--------------------|---------|--------------------|---------------------------|---------------|-------------------------|------------------|
|    |  | TEM &<br>BTOTAL    | TOTAL   | GENERAL<br>FUND    | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|    | \$   | \$                 | \$      |                    | \$                        | \$            | \$                      |                  |
| 1  | (2) OFFICE OF THE LIEUTENAL                      | NT GOVERNO         | R       |                    |                           |               |                         |                  |
| 2  | Administration                                   | <del>371,443</del> |         | <del>371,443</del> |                           |               |                         |                  |
| 3  |  | 383,873            |         | 383,873            |                           |               |                         |                  |
| 4  |  |                    |         | (2.7 FTE)          |                           |               |                         |                  |
| 5  | Discretionary Fund                               | 2,875              |         | 2,875              |                           |               |                         |                  |
| 6  | Commission of Indian Affairs                     | 244,291            |         | 243,107            |                           | 1,184         | a                       |                  |
| 7  |  | (3.0 FTE)          |         |                    |                           |               |                         |                  |
| 8  |  |                    | 618,609 |                    |                           |               |                         |                  |
| 9  |  |                    | 631,039 |                    |                           |               |                         |                  |
| 10 |  |                    |         |                    |                           |               |                         |                  |
| 11 | <sup>a</sup> This amount shall be from private d | onations.          |         |                    |                           |               |                         |                  |
| 12 |  |                    |         |                    |                           |               |                         |                  |
| 13 | (3) OFFICE OF STATE PLANNIN                      | NG AND BUDG        | ETING   |                    |                           |               |                         |                  |
| 14 | Personal Services                                | 2,671,306          |         | 1,127,274          |                           |               | 1,544,032 <sup>a</sup>  |                  |
| 15 |  | (20.5 FTE)         |         |                    |                           |               |                         |                  |
|    |  |                    |         |                    |                           |               |                         |                  |

|    |  |                             | APPROPRIATION FROM |                      |                           |               |                    |        |                  |
|----|--|-----------------------------|--------------------|----------------------|---------------------------|---------------|--------------------|--------|------------------|
|    |  | ITEM &<br>SUBTOTAL          |                    | GENERAL<br>FUND      | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REAPPROPR<br>FUNDS |        | FEDERAL<br>FUNDS |
|    |  | \$ \$                       | 9                  | \$                   | \$                        | \$            | \$                 | \$     |                  |
| 1  | Operating Expenses                         | 61,844                      |                    | 10,900               |                           |               | 50                 | ),944ª |                  |
| 2  | Economic Forecasting                       |                             |                    |                      |                           |               |                    |        |                  |
| 3  | Subscriptions                              | 16,362                      |                    |                      |                           |               | 16                 | 5,362ª |                  |
| 4  | Evidence-based Policymaking                | y<br>2                      |                    |                      |                           |               |                    |        |                  |
| 5  | Evaluation and Support <sup>8</sup>        | 435,675                     |                    |                      |                           | 435,6         | 575 <sup>b</sup>   |        |                  |
| 6  |  |                             | 3,185,187          |                      |                           |               |                    |        |                  |
| 7  |  |                             |                    |                      |                           |               |                    |        |                  |
| 8  | <sup>a</sup> These amounts shall be from   | n statewide indirect cost r | ecoveries collec   | cted by the Colorado | Department of Tra         | nsportation.  |                    |        |                  |
| 9  | <sup>b</sup> This amount shall be from the | ne Marijuana Tax Cash F     | und created in S   | Section 39-28.8-501  | (1), C.R.S.               |               |                    |        |                  |
| 10 |  |                             |                    |                      |                           |               |                    |        |                  |
| 11 | (4) ECONOMIC DEVELO                        | PMENT PROGRAMS              |                    |                      |                           |               |                    |        |                  |
| 12 | Administration                             | 694,582                     |                    | 689,997              |                           | 2,4           | 35 <sup>a</sup>    |        | 2,150(I)         |
| 13 |  | (6.0 FTE)                   |                    |                      |                           |               |                    |        |                  |
| 14 | Vehicle Lease Payments                     | 13,224                      |                    | 13,224               |                           |               |                    |        |                  |
| 15 | Leased Space                               | 346,525                     |                    | 346,525              |                           |               |                    |        |                  |

| APPROPRIATION FROM |
|--------------------|
|                    |

|    | ¢.                          | ITEM & SUBTOTAL | TOTAL \$ | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS        | REAPPROPRIATED FUNDS | FEDERAL<br>FUNDS |
|----|-----------------------------|-----------------|----------|-----------------|---------------------------|----------------------|----------------------|------------------|
|    | \$                          | Þ               | <b>D</b> | )               |                           | \$                   | \$ \$                |                  |
| 1  | Global Business Development | 4,965,052       |          | 4,041,948       |                           | 548,626 <sup>b</sup> |                      | 374,478(I)       |
| 2  |                             | (24.4 FTE)      |          |                 |                           |                      |                      |                  |
| 3  | Leading Edge Program Grants | 151,407         |          | 75,976          |                           | 75,431°              |                      |                  |
| 4  | Small Business Development  |                 |          |                 |                           |                      |                      |                  |
| 5  | Centers                     | 1,373,120       |          | 94,144          |                           |                      |                      | 1,278,976(I)     |
| 6  |                             | (4.0 FTE)       |          |                 |                           |                      |                      |                  |
| 7  | Colorado Office of Film,    |                 |          |                 |                           |                      |                      |                  |
| 8  | Television, and Media       | 1,269,525       |          | 750,000         |                           | 519,525 <sup>d</sup> |                      |                  |
| 9  |                             | (4.5 FTE)       |          |                 |                           |                      |                      |                  |
| 10 | Colorado Promotion -        |                 |          |                 |                           |                      |                      |                  |
| 11 | Colorado Welcome Centers    | 516,000         |          |                 |                           | 516,000°             |                      |                  |
| 12 |                             |                 |          |                 |                           | (3.3 FTE)            |                      |                  |
| 13 | Colorado Promotion - Other  |                 |          |                 |                           |                      |                      |                  |
| 14 | Program Costs               | 18,522,500      |          | 4,000,000       |                           | 14,522,500°          |                      |                  |
| 15 |                             | (4.0 FTE)       |          |                 |                           |                      |                      |                  |
|    |                             |                 |          |                 |                           |                      |                      |                  |

| APPROPRIATION FROM |
|--------------------|
|                    |
|                    |

|    | \$                             | ITEM & SUBTOTAL \$ | TOTAL \$ | GENERAL<br>FUND<br>\$ | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS<br>\$  | REAPPROPRIATED<br>FUNDS<br>\$ | FEDERAL<br>FUNDS<br>\$ |
|----|--------------------------------|--------------------|----------|-----------------------|---------------------------|----------------------|-------------------------------|------------------------|
| 1  | Destination Development        |                    |          |                       |                           |                      |                               |                        |
| 2  | Program                        | 1,100,000          |          | 500,000               |                           | 600,000°             |                               |                        |
| 3  | Economic Development           |                    |          |                       |                           |                      |                               |                        |
| 4  | Commission - General           |                    |          |                       |                           |                      |                               |                        |
| 5  | Economic Incentives and        |                    |          |                       |                           |                      |                               |                        |
| 6  | Marketing                      | 6,119,456          |          | 5,685,664             |                           | 433,792 <sup>f</sup> |                               |                        |
| 7  |                                | (5.8 FTE)          |          |                       |                           |                      |                               |                        |
| 8  | Colorado First Customized      |                    |          |                       |                           |                      |                               |                        |
| 9  | Job Training                   | 4,500,000          |          | 4,500,000             |                           |                      |                               |                        |
| 10 | CAPCO Administration           | 85,291             |          |                       |                           |                      | 85,291 <sup>g</sup>           |                        |
| 11 |                                |                    |          |                       |                           |                      | (2.0 FTE)                     |                        |
| 12 | Council on Creative Industries | 2,788,734          |          |                       |                           | $2,023,000^{\rm h}$  |                               | 765,734(I)             |
| 13 |                                | (3.0 FTE)          |          |                       |                           |                      |                               |                        |
| 14 | Advanced Industries            | 14,040,766         |          |                       |                           | 14,040,766(I         | ) <sup>i</sup>                |                        |
| 15 |                                |                    |          |                       |                           | (2.6 FTE)            |                               |                        |
|    |                                |                    |          |                       |                           |                      |                               |                        |

|   |                          |                    |            | APPROPRIATION FROM |                           |    |                      |                         |                  |
|---|--------------------------|--------------------|------------|--------------------|---------------------------|----|----------------------|-------------------------|------------------|
|   |                          | ITEM &<br>SUBTOTAL | TOTAL      | GENERAL<br>FUND    | GENERAL<br>FUND<br>EXEMPT |    | CASH<br>TUNDS        | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|   |                          | \$                 |            | \$                 | \$                        | \$ |                      | \$                      | \$               |
| 1 | Rural Jump Start         | 80,983             |            | 80,983             |                           |    |                      |                         |                  |
| 1 | Kurai Junip Start        | 80,983             |            | 80,983             |                           |    |                      |                         |                  |
| 2 |                          |                    |            | (1.0 FTE)          |                           |    |                      |                         |                  |
| 3 | Indirect Cost Assessment | 339,199            |            |                    |                           |    | 339,199 <sup>a</sup> |                         |                  |
| 4 |                          |                    | 56,906,364 |                    |                           |    |                      |                         |                  |

- 6 These amounts shall be from various sources of cash funds.
- 7 b Of this amount, an estimated \$300,000(I) shall be from the Advanced Industries Export Acceleration Cash Fund created in Section 24-47-103 (8)(a), C.R.S., an estimated \$223,626
- shall be from various fees collected from participants in activities conducted by the division, and an estimated \$25,000 shall be from the Minority Business Fund created in Section
- 9 24-49.5-104 (1), C.R.S.

- <sup>c</sup> This amount shall be from fees, Small Business Development Centers' activities, and grants and donations.
- d This amount shall be from the Colorado Office of Film, Television, and Media Operational Account Cash Fund created in Section 24-48.5-116 (5)(a), C.R.S.
- 13 f Of this amount, an estimated \$291,850 shall be from fees collected pursuant to Sections 39-22-514.5 (6), C.R.S., and an estimated \$141,942 shall be from the Advanced Industry
- 14 Investment Tax Credit Cash Fund created in Section 24-48.5-112 (5), C.R.S.
- 15 g This amount shall be transferred from the Department of Regulatory Agencies from the Transfer to CAPCO line item appropriation.

|        |     |       | APPROPRIATION FROM |               |       |                |           |  |  |  |  |
|--------|-----|-------|--------------------|---------------|-------|----------------|-----------|--|--|--|--|
| ITEM 8 | &   | TOTAL | GENERAL            | GENERAL       | CASH  | REAPPROPRIATED | ) FEDERAL |  |  |  |  |
| SUBTOT | CAL |       | FUND               | FUND          | FUNDS | FUNDS          | FUNDS     |  |  |  |  |
|        |     |       |                    | <b>EXEMPT</b> |       |                |           |  |  |  |  |
| \$     | \$  | \$    |                    | \$            | \$    | \$             | \$        |  |  |  |  |

### (5) OFFICE OF INFORMATION TECHNOLOGY

### (A) OIT Central Administration

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4

5

| 7              | Central Administration                         | 13,103,065           |         | 3,200,000ª | 9,903,065 <sup>b</sup>            |
|----------------|--|----------------------|---------|------------|-----------------------------------|
| 8              |  |                      |         |            | (96.0 FTE)                        |
| 9              | Project Management                             | <del>5,710,815</del> |         |            | <del>5,710,815</del> <sup>b</sup> |
| 10             |  | 5,714,115            |         |            | 5,714,115 <sup>b</sup>            |
| 11             |  |                      |         |            | (52.0 FTE)                        |
| 12             | Health, Life, and Dental                       | 8,969,578            | 101,562 |            | 8,868,016 <sup>b</sup>            |
| 13             | Short-term Disability                          | 127,363              | 1,414   |            | 125,949 <sup>b</sup>              |
| 14             | S.B. 04-257 Amortization                       |                      |         |            |                                   |
| 15             | Equalization Disbursement                      | 3,753,986            | 41,620  |            | 3,712,366 <sup>b</sup>            |
| 12<br>13<br>14 | Short-term Disability S.B. 04-257 Amortization | 127,363              | 1,414   |            | 8,868,01<br>125,94                |

<sup>&</sup>lt;sup>h</sup> This amount shall be from the Creative Industries Cash Fund created in Section 24-48.5-301 (2)(a), C.R.S.

<sup>&</sup>lt;sup>1</sup> This amount shall be from the Advanced Industries Acceleration Cash Fund created in Section 24-48.5-117 (7)(a), C.R.S. This amount is shown for informational purposes only because

the Advanced Industries Acceleration Cash Fund is continuously appropriated to the Department pursuant to Section 24-48.5-117 (7)(c)(I), C.R.S.

## APPROPRIATION FROM

|    |                           | ITEM &<br>SUBTOTAL | TOTAL | GENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |
|----|---------------------------|--------------------|-------|-----------------|---------------------------|---------------|-------------------------|------------------|
|    |                           | \$ \$              | \$    | \$              | EXLIVII I                 | \$            | \$                      | 5                |
| 1  | S.B. 06-235 Supplemental  |                    |       |                 |                           |               |                         |                  |
| 2  | Amortization Equalization |                    |       |                 |                           |               |                         |                  |
| 3  | Disbursement              | 3,753,986          |       | 41,620          |                           |               | 3,712,366 <sup>b</sup>  |                  |
| 4  | Salary Survey             | 2,437,565          |       | 27,051          |                           |               | 2,410,514 <sup>b</sup>  |                  |
| 5  | Shift Differential        | 99,153             |       |                 |                           |               | 99,153 <sup>b</sup>     |                  |
| 6  | Workers' Compensation     | 393,061            |       |                 |                           |               | 393,061 <sup>b</sup>    |                  |
| 7  | Legal Services            | 53,796             |       |                 |                           |               | 53,796 <sup>b</sup>     |                  |
| 8  | Payment to Risk Manageme  | ent                |       |                 |                           |               |                         |                  |
| 9  | and Property Funds        | 277,119            |       |                 |                           |               | 277,119 <sup>b</sup>    |                  |
| 10 | Vehicle Lease Payments    | 89,986             |       |                 |                           |               | 89,986 <sup>b</sup>     |                  |
| 11 | Leased Space              | 3,206,767          |       |                 |                           |               | 3,206,767 <sup>b</sup>  |                  |
| 12 | Capitol Complex Leased    |                    |       |                 |                           |               |                         |                  |
| 13 | Space                     | 264,631            |       |                 |                           |               | 264,631 <sup>b</sup>    |                  |
| 14 | Payments to OIT           | 9,251,682          |       |                 |                           |               | 9,251,682 <sup>b</sup>  |                  |
| 15 | CORE Operations           | 243,714            |       |                 |                           |               | 243,714 <sup>b</sup>    |                  |

|    |   |                          |                  | APPROPRIATION FROM   |          |                           |            |               |              |                        |                      |
|----|---|--------------------------|------------------|----------------------|----------|---------------------------|------------|---------------|--------------|------------------------|----------------------|
|    |   | ITEM &<br>SUBTOTAL       | TOTAL            | GENERAL<br>FUND      |          | GENERAL<br>FUND<br>EXEMPT |            | CASH<br>FUNDS |              | PROPRIATED<br>FUNDS    | FEDERAL<br>FUNDS     |
|    | ;   | \$                       |                  | \$                   | \$       | EXEMI I                   | \$         |               | \$           | \$                     |                      |
| 1  | Indirect Cost Assessment                  | 653,337                  |                  |                      |          |                           |            |               |              | 653,337 <sup>b</sup>   |                      |
| 2  |   | <del>52,389,604</del>    |                  |                      |          |                           |            |               |              |                        |                      |
| 3  |   | 52,392,904               |                  |                      |          |                           |            |               |              |                        |                      |
| 4  |   |                          |                  |                      |          |                           |            |               |              |                        |                      |
| 5  | <sup>a</sup> This amount shall be from th | e Technology Advance     | ment and Eme     | rgency Fund created  | l in Sec | etion 24-37.5-11          | 5 (1), C.R | R.S.          |              |                        |                      |
| 6  | <sup>b</sup> These amounts shall be from  | user fees collected from | n other state aş | gencies and deposite | d in th  | e Information Te          | echnology  | Revolving F   | Fund created | d in Section 24-37     | 5-112 (1)(a), C.R.S. |
| 7  |   |                          |                  |                      |          |                           |            |               |              |                        |                      |
| 8  |   |                          |                  |                      |          |                           |            |               |              |                        |                      |
| 9  | (B) IT Infrastructure                     |                          |                  |                      |          |                           |            |               |              |                        |                      |
| 10 | Infrastructure Administration             | 5,908,131                |                  |                      |          |                           |            |               |              | 5,908,131 <sup>a</sup> |                      |
| 11 |   |                          |                  |                      |          |                           |            |               |              | (23.0 FTE)             |                      |
| 12 | Data Center Services                      | 804,009                  |                  |                      |          |                           |            |               |              | 804,009ª               |                      |
| 13 |   |                          |                  |                      |          |                           |            |               |              | (8.0 FTE)              |                      |
| 14 | Mainframe Services                        | 4,399,271                |                  |                      |          |                           |            | 2,328         | b            | 4,396,943ª             |                      |

(31.0 FTE)

|    |  |                           |                  | APPROPRIATION FROM   |            |                           |           |               |                    |                     |                      |
|----|--|---------------------------|------------------|----------------------|------------|---------------------------|-----------|---------------|--------------------|---------------------|----------------------|
|    |  | ITEM &<br>SUBTOTAL        | TOTAL            | GENERAL<br>FUND      |            | GENERAL<br>FUND<br>EXEMPT |           | CASH<br>FUNDS | REAPPROPI<br>FUND  |                     | FEDERAL<br>FUNDS     |
|    |  | \$                        |                  | \$                   | \$         |                           | \$        |               | \$                 | \$                  |                      |
| 1  | Server Management                        | 18,772,760                |                  |                      |            |                           |           |               | <del>18,77</del>   | <del>'2,760</del> * |                      |
| 2  |  | 19,311,383                |                  |                      |            |                           |           |               | 19,31              | 1,383ª              |                      |
| 3  |  |                           |                  |                      |            |                           |           |               | (72.0              | FTE)                |                      |
| 4  |  | <del>29,884,171</del>     |                  |                      |            |                           |           |               |                    |                     |                      |
| 5  |  | 30,422,794                |                  |                      |            |                           |           |               |                    |                     |                      |
| 6  |  |                           |                  |                      |            |                           |           |               |                    |                     |                      |
| 7  | <sup>a</sup> These amounts shall be fro  | m user fees collected fro | m other state ag | gencies and deposite | d in the   | Information Te            | echnology | Revolving Fu  | und created in Se  | ction 24-37.        | 5-112 (1)(a), C.R.S. |
| 8  | <sup>b</sup> This amount shall be from u | ser fees collected from v | arious local gov | ernments and depos   | ited in tl | ne Information T          | Γechnolog | y Revolving F | Fund created in So | ection 24-37.       | 5-112 (1)(a), C.R.S. |
| 9  |  |                           |                  |                      |            |                           |           |               |                    |                     |                      |
| 10 |  |                           |                  |                      |            |                           |           |               |                    |                     |                      |
| 11 | (C) Network                              |                           |                  |                      |            |                           |           |               |                    |                     |                      |
| 12 | Network Administration                   | 3,943,800                 |                  |                      |            |                           |           |               | 3,94               | 3,800 <sup>a</sup>  |                      |
| 13 |  |                           |                  |                      |            |                           |           |               | (4.0               | FTE)                |                      |
| 14 | Colorado State Network Con               | re 5,801,371              |                  |                      |            |                           |           |               | 5,80               | 01,371ª             |                      |
| 15 |  |                           |                  |                      |            |                           |           |               | (36.0              | FTE)                |                      |

|    |   |                             |                   | APPROPRIATION FROM    |          |                           |               |                       |                         |                          |
|----|---|-----------------------------|-------------------|-----------------------|----------|---------------------------|---------------|-----------------------|-------------------------|--------------------------|
|    |   | ITEM &<br>SUBTOTAL          | TOTAL             | GENERAL<br>FUND       |          | GENERAL<br>FUND<br>EXEMPT |               | ASH<br>NDS            | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS         |
|    |   | \$                          |                   | \$                    | \$       |                           | \$            |                       | \$                      | \$                       |
| 1  | Colorado State Network                  |                             |                   |                       |          |                           |               |                       |                         |                          |
| 2  | Circuits                                | 7,047,825                   |                   |                       |          |                           |               |                       | 7,047,825 <sup>a</sup>  |                          |
| 3  | Voice and Data Services                 | 12,875,284                  |                   |                       |          |                           | 1,            | ,200,000 <sup>b</sup> | 11,675,284ª             |                          |
| 4  |   |                             |                   |                       |          |                           |               |                       | (12.0 FTE)              |                          |
| 5  | Public Safety Network                   | 20,742,131                  |                   | 7,200,000             | )        |                           |               | 48,600 <sup>b</sup>   | 13,372,531°             | 121,000(I)               |
| 6  |   |                             |                   |                       |          |                           |               |                       | (54.0 FTE)              |                          |
| 7  |   | 50,410,411                  |                   |                       |          |                           |               |                       |                         |                          |
| 8  |   |                             |                   |                       |          |                           |               |                       |                         |                          |
| 9  | <sup>a</sup> These amounts shall be fro | om user fees collected from | n other state age | encies and deposited  | in the   | Information Te            | echnology Rev | volving Fun           | d created in Section 24 | -37.5-112 (1)(a), C.R.S. |
| 10 | <sup>b</sup> These amounts shall be fro | om user fees collected from | n non-state ager  | ncies and deposited i | in the l | Information Te            | chnology Rev  | olving Fun            | d created in Section 24 | -37.5-112 (1)(a), C.R.S. |

° Of this amount, \$7,200,000 shall be from the Public Safety Communications Trust Fund created in Section 24-37.5-506 (1), C.R.S., and \$6,172,531 shall be from user fees collected

from other state agencies and deposited in the Information Technology Revolving Fund created in Section 24-37.5-112 (1)(a), C.R.S.

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|    |   |                             | _                | APPROPRIATION FROM |                         |              |                      |                       |                |               |
|----|---|-----------------------------|------------------|--------------------|-------------------------|--------------|----------------------|-----------------------|----------------|---------------|
|    |   | ITEM &<br>SUBTOTAL          | TOTAL            | GENERAL<br>FUND    | GENERA<br>FUND<br>EXEMP |              | CASH<br>FUNDS        | REAPPROPRIAT<br>FUNDS |                | ERAL<br>NDS   |
|    |   | \$                          | \$               | 5                  | \$                      | \$           |                      | \$                    | \$             |               |
| 1  | (D) Information Security                |                             |                  |                    |                         |              |                      |                       |                |               |
| 2  | Security Administration                 | 401,813                     |                  |                    |                         |              |                      | 401,81                | 3ª             |               |
| 3  |   |                             |                  |                    |                         |              |                      | (3.0 FTE              | )              |               |
| 4  | Security Governance                     | 7,125,247                   |                  |                    |                         |              |                      | 7,125,24              | 7 <sup>a</sup> |               |
| 5  |   |                             |                  |                    |                         |              |                      | (6.0 FTE              | )              |               |
| 6  | Security Operations                     | 5,721,594                   |                  |                    |                         |              |                      | 5,721,59              | $4^{a}$        |               |
| 7  |   |                             |                  |                    |                         |              |                      | (38.0 FTE             | )              |               |
| 8  |   | 13,248,654                  |                  |                    |                         |              |                      |                       |                |               |
| 9  |   |                             |                  |                    |                         |              |                      |                       |                |               |
| 10 | <sup>a</sup> These amounts shall be fro | om user fees collected from | other state agen | cies and deposited | l in the Information    | on Technolog | y Revolving Fu       | nd created in Section | 24-37.5-112 (  | 1)(a), C.R.S. |
| 11 |   |                             |                  |                    |                         |              |                      |                       |                |               |
| 12 |   |                             |                  |                    |                         |              |                      |                       |                |               |
| 13 | (E) Applications                        |                             |                  |                    |                         |              |                      |                       |                |               |
| 14 | Applications Administration             | a 3,166,128                 |                  | 1,313,20           | 2                       |              | 638,750 <sup>a</sup> | 1,214,17              | 6 <sup>b</sup> |               |
| 15 |   | (15.0 FTE)                  |                  |                    |                         |              |                      |                       |                |               |
|    |   |                             |                  |                    | 10                      |              |                      |                       |                |               |

|    |                                |                        |       | APPROPRIATION FROM |                |                           |    |               |                         |                    |
|----|--------------------------------|------------------------|-------|--------------------|----------------|---------------------------|----|---------------|-------------------------|--------------------|
|    |                                | ITEM &<br>SUBTOTAL     | TOTAL |                    | ENERAL<br>FUND | GENERAL<br>FUND<br>EXEMPT |    | CASH<br>FUNDS | REAPPROPRIATE<br>FUNDS  | D FEDERAL<br>FUNDS |
|    |                                | \$ \$                  |       | \$                 | \$             |                           | \$ |               | \$                      | \$                 |
| 1  | Shared Services                | 15,892,845             |       |                    |                |                           |    |               | 15,892,845 <sup>b</sup> |                    |
| 2  |                                |                        |       |                    |                |                           |    |               | (112.0 FTE)             |                    |
| 3  | Agency Services                | 21,567,420             |       |                    |                |                           |    |               | 21,567,420 <sup>b</sup> | r                  |
| 4  |                                |                        |       |                    |                |                           |    |               | (177.0FTE)              |                    |
| 5  | Colorado Benefits              |                        |       |                    |                |                           |    |               |                         |                    |
| 6  | Management System <sup>9</sup> | 61,868,613             |       |                    |                |                           |    |               | 61,868,613 <sup>t</sup> | ,                  |
| 7  |                                | 63,177,819             |       |                    |                |                           |    |               | 63,177,819 <sup>b</sup> | r                  |
| 8  |                                |                        |       |                    |                |                           |    |               | (49.5 FTE)              |                    |
| 9  |                                | <del>102,495,006</del> |       |                    |                |                           |    |               |                         |                    |
| 10 |                                | 103,804,212            |       |                    |                |                           |    |               |                         |                    |
| 11 |                                |                        |       |                    |                |                           |    |               |                         |                    |

<sup>&</sup>lt;sup>a</sup> This amount shall be from the Marijuana Tax Cash Fund created in Section 39-28.8-501 (1), C.R.S.

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<sup>13</sup> b These amounts shall be from fees collected from user agencies and deposited in the Information Technology Revolving Fund created in Section 24-37.5-112 (1)(a), C.R.S.

|    |  |                            |                        | APPROPRIATION FROM   |                           |                        |                            |                  |  |  |
|----|--|----------------------------|------------------------|----------------------|---------------------------|------------------------|----------------------------|------------------|--|--|
|    |  | ITEM &<br>SUBTOTAL         | TOTAL                  | GENERAL<br>FUND      | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS          | REAPPROPRIATED<br>FUNDS    | FEDERAL<br>FUNDS |  |  |
|    |  | \$                         | \$                     |                      | \$                        | \$                     | \$                         | \$               |  |  |
| 1  | (F) End User Services                    |                            |                        |                      |                           |                        |                            |                  |  |  |
| 2  | End User Administration                  | 214,586                    |                        |                      |                           |                        | 214,586ª                   |                  |  |  |
| 3  |  |                            |                        |                      |                           |                        | (2.0 FTE)                  |                  |  |  |
| 4  | Service Desk Services                    | 3,234,440                  |                        |                      |                           |                        | 3,234,440ª                 |                  |  |  |
| 5  |  |                            |                        |                      |                           |                        | (48.0 FTE)                 |                  |  |  |
| 6  | Deskside Support Services                | 9,626,289                  |                        |                      |                           |                        | 9,626,289ª                 |                  |  |  |
| 7  |  |                            |                        |                      |                           |                        | (115.0 FTE)                |                  |  |  |
| 8  | Email Services                           | 1,948,228                  |                        |                      |                           |                        | 1,948,228 <sup>a</sup>     |                  |  |  |
| 9  |  |                            |                        |                      |                           |                        | (3.0 FTE)                  |                  |  |  |
| 10 |  | 15,023,543                 |                        |                      |                           |                        |                            |                  |  |  |
| 11 |  |                            |                        |                      |                           |                        |                            |                  |  |  |
| 12 | <sup>a</sup> These amounts shall be from | m fees collected from user | r agencies and dep     | osited in the Inform | nation Technology         | Revolving Fund created | d in Section 24-37.5-112 ( | 1)(a), C.R.S.    |  |  |
| 13 |  |                            |                        |                      |                           |                        |                            |                  |  |  |
| 14 |  |                            | <del>263,451,389</del> |                      |                           |                        |                            |                  |  |  |

265,302,518

|    |  |                      |                          | APPROPRIATION FROM      |                           |               |                          |                          |  |  |  |
|----|--|----------------------|--------------------------|-------------------------|---------------------------|---------------|--------------------------|--------------------------|--|--|--|
|    |  | ITEM &<br>SUBTOTAL   | TOTAL                    | GENERAL<br>FUND         | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS  | FEDERAL<br>FUNDS         |  |  |  |
|    | \$   |                      | \$                       | \$                      | \$                        | \$            | \$                       |                          |  |  |  |
|    |  |                      |                          |                         |                           |               |                          |                          |  |  |  |
| 1  |  |                      |                          |                         |                           |               |                          |                          |  |  |  |
| 2  |  |                      |                          |                         |                           |               |                          |                          |  |  |  |
| 3  | TOTALS PART IV                             |                      |                          |                         |                           |               |                          |                          |  |  |  |
| 4  | (GOVERNOR-                                 |                      |                          |                         |                           |               |                          |                          |  |  |  |
| 5  | LIEUTENANT                                 |                      |                          |                         |                           |               |                          |                          |  |  |  |
| 6  | GOVERNOR- STATE                            |                      |                          |                         |                           |               |                          |                          |  |  |  |
| 7  | PLANNING AND                               |                      |                          |                         |                           |               |                          |                          |  |  |  |
| 8  | BUDGETING)                                 |                      | <del>\$346,224,463</del> | <del>\$39,708,812</del> |                           | \$47,171,431a | <del>\$252,576,945</del> | \$6,767,275 <sup>b</sup> |  |  |  |
| 9  |  |                      | \$348,232,119            | \$39,865,339            |                           |               | \$254,428,074            |                          |  |  |  |
| 10 |  |                      |                          |                         |                           |               |                          |                          |  |  |  |
| 11 | <sup>a</sup> Of this amount, \$20,840,766  | contains an (I) nota | tion.                    |                         |                           |               |                          |                          |  |  |  |
| 12 | <sup>b</sup> This amount contains an (I) n | otation.             |                          |                         |                           |               |                          |                          |  |  |  |
|    | - 1115 GATE GATE GATE GATE (1) II          |                      |                          |                         |                           |               |                          |                          |  |  |  |
| 13 |  |                      |                          |                         |                           |               |                          |                          |  |  |  |
| 14 | FOOTNOTES The                              | e following statemen | nts are referenced to    | the numbered footne     | otes throughout secti     | ion 2.        |                          |                          |  |  |  |
| 15 |  |                      |                          |                         |                           |               |                          |                          |  |  |  |

|          |   |    | APPROPRIATION FROM |                           |               |                         |                  |  |  |  |  |
|----------|---|----|--------------------|---------------------------|---------------|-------------------------|------------------|--|--|--|--|
|          | ITEM &<br>SUBTOTA   |    | GENERAL<br>FUND    | GENERAL<br>FUND<br>EXEMPT | CASH<br>FUNDS | REAPPROPRIATED<br>FUNDS | FEDERAL<br>FUNDS |  |  |  |  |
|          | \$  | \$ | \$                 | \$                        | \$            | \$                      |                  |  |  |  |  |
| <u>8</u> | Governor - Lieutenant Governor - State Planning and Budgeting, Office of State Planning and Budgeting, Evidence-based Policymaking Evaluation and Support This appropriation remains available through June 30, 2020. |    |                    |                           |               |                         |                  |  |  |  |  |
| <u>9</u> | <ul> <li>Governor - Lieutenant Governor - State Planning and Budgeting, Office of Information Technology, Applications, Colorado Benefits Management System</li> </ul>  |    |                    |                           |               |                         |                  |  |  |  |  |
|          | Of this appropriation, \$5,000,000 remains available through June 30, 2020 .  |    |                    |                           |               |                         |                  |  |  |  |  |

- 1 **SECTION 2. Safety clause.** The general assembly hereby finds,
- determines, and declares that this act is necessary for the immediate
- 3 preservation of the public peace, health, and safety.

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