

**Second Regular Session  
Seventy-second General Assembly  
STATE OF COLORADO**

**INTRODUCED**

LLS NO. 20-0628.01 Jacob Baus x2173

**SENATE BILL 20-081**

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**SENATE SPONSORSHIP**

**Danielson and Bridges,**

**HOUSE SPONSORSHIP**

**Sullivan and Larson,**

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**Senate Committees**  
Education

**House Committees**

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**A BILL FOR AN ACT**

101 **CONCERNING INCLUDING SCHOOL INFORMATION IN THE COLORADO**  
102 **STATE APPRENTICESHIP RESOURCE DIRECTORY.**

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**Bill Summary**

*(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <http://leg.colorado.gov>.)*

The bill requires the department of labor and employment to collaborate with the department of education to include in the Colorado state apprenticeship resource directory the name and contact information for at least one designated apprenticeship training program contact for every public high school and school district.

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.  
Capital letters or bold & italic numbers indicate new material to be added to existing statute.  
Dashes through the words indicate deletions from existing statute.

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1 *Be it enacted by the General Assembly of the State of Colorado:*

2           **SECTION 1.** In Colorado Revised Statutes, 8-83-308, **add** (1.5)  
3 as follows:

4           **8-83-308. Colorado state apprenticeship resource directory -**  
5 **collection of apprenticeship program information - promotion of**  
6 **public awareness - definitions.** (1.5) (a) ON OR BEFORE JANUARY 1,  
7 2021, THE DEPARTMENT SHALL INCLUDE IN THE DIRECTORY THE NAME  
8 AND CONTACT INFORMATION FOR AT LEAST ONE DESIGNATED  
9 APPRENTICESHIP TRAINING PROGRAM CONTACT FOR EVERY SCHOOL  
10 DISTRICT AND PUBLIC HIGH SCHOOL. THE CONTACT INFORMATION MUST  
11 INCLUDE, AT A MINIMUM, THE CONTACT'S MAILING ADDRESS, E-MAIL  
12 ADDRESS, TELEPHONE NUMBER, AND HIGH SCHOOL OR SCHOOL DISTRICT  
13 THAT THE CONTACT REPRESENTS.

14           (b) THE DEPARTMENT SHALL COOPERATE WITH THE DEPARTMENT  
15 OF EDUCATION, CREATED AND EXISTING PURSUANT TO SECTION 24-1-115,  
16 TO RECEIVE AND ANNUALLY UPDATE THE INFORMATION REQUIRED  
17 PURSUANT TO SUBSECTION (1.5)(a) OF THIS SECTION NO LATER THAN  
18 SEPTEMBER 1 OF EACH YEAR.

19           (c) AS USED IN THIS SUBSECTION (1.5), UNLESS THE CONTEXT  
20 OTHERWISE REQUIRES:

21           (I) "DESIGNATED APPRENTICESHIP TRAINING PROGRAM CONTACT"  
22 MEANS A DESIGNEE OF A SCHOOL DISTRICT OR PUBLIC HIGH SCHOOL THAT  
23 IS THE PREFERRED POINT OF CONTACT FOR STUDENTS, PARENTS, OR  
24 APPRENTICESHIP PROGRAMS TO INTERFACE WITH THE SCHOOL DISTRICTS  
25 AND HIGH SCHOOLS ON MATTERS RELATED TO APPRENTICESHIP TRAINING  
26 OPPORTUNITIES AND WORKFORCE TRAINING.

1           (II) "PUBLIC HIGH SCHOOL" MEANS A PUBLIC SCHOOL AS DEFINED  
2 IN SECTION 22-1-101, INCLUDING A DISTRICT CHARTER SCHOOL OR AN  
3 INSTITUTE CHARTER SCHOOL THAT COVERS ANY GRADE FROM NINTH  
4 THROUGH TWELFTH.

5           (III) "SCHOOL DISTRICT" MEANS A SCHOOL DISTRICT AUTHORIZED  
6 BY SECTION 15 OF ARTICLE IX OF THE STATE CONSTITUTION AND  
7 ORGANIZED PURSUANT TO ARTICLE 30 OF TITLE 22. "SCHOOL DISTRICT"  
8 ALSO INCLUDES A BOARD OF COOPERATIVE SERVICES CREATED PURSUANT  
9 TO ARTICLE 5 OF TITLE 22 IF IT IS OPERATING A PUBLIC HIGH SCHOOL.

10           **SECTION 2. Act subject to petition - effective date.** This act  
11 takes effect at 12:01 a.m. on the day following the expiration of the  
12 ninety-day period after final adjournment of the general assembly (August  
13 5, 2020, if adjournment sine die is on May 6, 2020); except that, if a  
14 referendum petition is filed pursuant to section 1 (3) of article V of the  
15 state constitution against this act or an item, section, or part of this act  
16 within such period, then the act, item, section, or part will not take effect  
17 unless approved by the people at the general election to be held in  
18 November 2020 and, in such case, will take effect on the date of the  
19 official declaration of the vote thereon by the governor.