

**Second Regular Session  
Seventieth General Assembly  
STATE OF COLORADO**

**PREAMENDED**

*This Unofficial Version Includes Committee  
Amendments Not Yet Adopted on Second Reading*

LLS NO. 16-0391.01 Jennifer Berman x3286

**SENATE BILL 16-069**

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**SENATE SPONSORSHIP**

**Garcia,** Newell, Donovan, Lambert, Lundberg, Guzman, Kerr, Merrifield, Ulibarri

**HOUSE SPONSORSHIP**

**Pabon,** Williams, Esgar, Hamner, Lebsock, Salazar, Young

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**Senate Committees**  
Health & Human Services

**House Committees**

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**A BILL FOR AN ACT**

101      **CONCERNING MEASURES TO PROVIDE COMMUNITY-BASED**  
102      **OUT-OF-HOSPITAL MEDICAL SERVICES.**

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**Bill Summary**

*(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <http://www.leg.state.co.us/billsummaries>.)*

Community paramedics are certified emergency medical service providers who provide community-based, out-of-hospital medical services to medically underserved and medically served, yet vulnerable, populations. Under current law, community paramedics and community paramedicine agencies are not subject to regulation by any state agency.

**Section 1** of the bill defines the terms "community paramedic" and

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.  
*Capital letters indicate new material to be added to existing statute.  
Dashes through the words indicate deletions from existing statute.*

"community paramedicine". **Section 2** authorizes the executive director of the Colorado department of public health and environment (department) to adopt rules for the endorsement of emergency medical service providers as community paramedics.

Part 11 in **section 3** authorizes a licensed ambulance service, fire department, or fire protection district to establish a community outreach and health education program in its community. The emergency medical and trauma services advisory council (council) may establish guidelines for the development and implementation of such programs. Part 11 also requires a program operator to report annually to the council on the progress of the program.

Part 12 in section 3 authorizes the department to issue licenses to community paramedicine agencies and authorizes the state board of health to promulgate rules concerning the minimum standards for operating a community paramedicine agency. Part 12 also creates the community paramedicine agencies cash fund.

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1     *Be it enacted by the General Assembly of the State of Colorado:*

2             **SECTION 1.** In Colorado Revised Statutes, 25-3.5-103, **add**  
3     (4.3), (4.5), and (4.7) as follows:

4             **25-3.5-103. Definitions.** As used in this article, unless the context  
5     otherwise requires:

6             (4.3) "COMMUNITY PARAMEDIC" MEANS AN EMERGENCY MEDICAL  
7     SERVICE PROVIDER WHO OBTAINS AN ENDORSEMENT IN COMMUNITY  
8     PARAMEDICINE PURSUANT TO SECTION 25-3.5-203.5.

9             (4.5) (a) "COMMUNITY INTEGRATED HEALTH CARE SERVICE"  
10    MEANS THE PROVISION OF CERTAIN OUT-OF-HOSPITAL MEDICAL SERVICES,  
11    AS DETERMINED BY RULE, THAT A COMMUNITY PARAMEDIC MAY PROVIDE.

12            (b) THE DIRECTOR MAY, BY RULE, FURTHER DEFINE COMMUNITY  
13    INTEGRATED HEALTH CARE SERVICE AS NECESSARY TO IMPLEMENT  
14    SECTION 25-3.5-203.5.

15            (4.7) "COUNCIL" MEANS THE EMERGENCY MEDICAL AND TRAUMA  
16    SERVICES ADVISORY COUNCIL CREATED IN SECTION 25-3.5-104.

1           **SECTION 2.** In Colorado Revised Statutes, **add** 25-3.5-203.5 as  
2 follows:

3           **25-3.5-203.5. Community paramedic endorsement - rules.**

4           (1) (a) (I) ON OR BEFORE JULY 1, 2017, THE DIRECTOR OR, IF THE  
5 DIRECTOR IS NOT A PHYSICIAN, THE CHIEF MEDICAL OFFICER SHALL ADOPT  
6 RULES IN ACCORDANCE WITH ARTICLE 4 OF TITLE 24, C.R.S., CONCERNING  
7 THE SCOPE OF PRACTICE OF COMMUNITY INTEGRATED HEALTH CARE  
8 SERVICE AND THE STANDARDS FOR THE DEPARTMENT'S ISSUANCE OF AN  
9 ENDORSEMENT IN COMMUNITY INTEGRATED HEALTH CARE SERVICE TO AN  
10 EMERGENCY MEDICAL SERVICE PROVIDER.

11           (II) THE RULES MUST ESTABLISH CONTINUING COMPETENCY  
12 STANDARDS FOR MAINTAINING A COMMUNITY PARAMEDIC ENDORSEMENT.

13           (b) THE DEPARTMENT SHALL ISSUE A COMMUNITY PARAMEDIC  
14 ENDORSEMENT TO AN EMERGENCY MEDICAL SERVICE PROVIDER WHO  
15 SATISFIES THE REQUIREMENTS FOR ENDORSEMENT AS SPECIFIED IN THE  
16 RULES.

17           (2) THE RULES MUST ESTABLISH:

18           (a) THE TASKS AND PROCEDURES THAT AN EMERGENCY MEDICAL  
19 SERVICE PROVIDER WITH A COMMUNITY PARAMEDIC ENDORSEMENT IS  
20 AUTHORIZED TO PERFORM WITHIN HIS OR HER SCOPE OF PRACTICE,  
21 INCLUDING:

22           (I) ANY OF THE SERVICES THAT A COMMUNITY ASSISTANCE  
23 REFERRAL AND EDUCATION SERVICES (CARES) PROGRAM MAY PROVIDE  
24 PURSUANT TO SECTION 25-3.5-1103 (2);

25           (II) AN INITIAL COMPREHENSIVE ASSESSMENT OF THE PATIENT AND  
26 ANY SUBSEQUENT ASSESSMENTS, AS NEEDED;

27           (III) MEDICAL INTERVENTIONS;

1 (IV) CARE COORDINATION;  
2 (V) RESOURCE NAVIGATION;  
3 (VI) PATIENT EDUCATION;  
4 (VII) INVENTORY, COMPLIANCE, AND ADMINISTRATION OF  
5 MEDICATIONS; AND  
6 (VIII) GATHERING OF LABORATORY AND DIAGNOSTIC DATA; AND  
7 (b) STANDARDS FOR VERIFYING AN EMERGENCY MEDICAL SERVICE  
8 PROVIDER'S COMPETENCY TO BE ENDORSED AS A COMMUNITY PARAMEDIC,  
9 INCLUDING A REQUIREMENT THAT THE CHIEF MEDICAL OFFICER OR THE  
10 CHIEF MEDICAL OFFICER'S DESIGNEE VERIFY THAT THE EMERGENCY  
11 MEDICAL SERVICE PROVIDER HAS OBTAINED FROM AN ACCREDITED  
12 COLLEGE OR UNIVERSITY A CERTIFICATE OF COMPLETION FOR A COURSE IN  
13 COMMUNITY PARAMEDICINE WITH COMPETENCY VERIFIED BY A PASSING  
14 SCORE ON AN EXAMINATION OFFERED NATIONALLY AND RECOGNIZED IN  
15 COLORADO FOR CERTIFYING COMPETENCY TO SERVE AS A COMMUNITY  
16 PARAMEDIC.  
17 (3) RULES ADOPTED UNDER THIS SECTION SUPERSEDE ANY RULES  
18 OF THE COLORADO MEDICAL BOARD REGARDING THE MATTERS SET FORTH  
19 IN THIS PART 2.

20 **SECTION 3.** In Colorado Revised Statutes, **add** parts 11 and 12  
21 to article 3.5 of title 25 as follows:

22 PART 11  
23 COMMUNITY ASSISTANCE REFERRAL AND  
24 EDUCATION SERVICES (CARES) PROGRAM

25 **25-3.5-1101. Short title.** THE SHORT TITLE OF THIS PART 11 IS THE  
26 "COMMUNITY ASSISTANCE REFERRAL AND EDUCATION SERVICES  
27 (CARES) PROGRAM ACT".

1           **25-3.5-1102. Definitions.** AS USED IN THIS PART 11, UNLESS THE  
2 CONTEXT OTHERWISE REQUIRES:

3           (1) "AUTHORIZED ENTITY" MEANS:

4           (a) A LICENSED AMBULANCE SERVICE;

5           (b) A FIRE DEPARTMENT OF A TOWN, CITY, OR CITY AND COUNTY;

6           ==

7           (c) A FIRE PROTECTION DISTRICT ORGANIZED IN ACCORDANCE  
8 WITH PART 3 OF ARTICLE 1 OF TITLE 32, C.R.S.:

9           (d) A FIRE PROTECTION OR OTHER SPECIAL DISTRICT AUTHORITY;

10           (e) A HEALTH CARE BUSINESS ENTITY, INCLUDING A LICENSED OR  
11 CERTIFIED HEALTH CARE FACILITY THAT IS SUBJECT TO REGULATION  
12 UNDER ARTICLE 3 OF THIS TITLE; OR

13           (f) A COMMUNITY INTEGRATED HEALTH CARE SERVICE AGENCY  
14 LICENSED PURSUANT TO PART 12 OF THIS ARTICLE.

15           (2) "MEDICAL DIRECTION" MEANS THE SUPERVISION OVER AND  
16 DIRECTION OF INDIVIDUALS WHO PERFORM ACTS ON BEHALF OF A CARES  
17 PROGRAM BY A HEALTH CARE PROFESSIONAL WHO IS IDENTIFIED AS BEING  
18 RESPONSIBLE FOR ASSURING THE COMPETENCY OF THOSE INDIVIDUALS IN  
19 THE PERFORMANCE OF ACTS ON BEHALF OF THE CARES PROGRAM.

20           (3) "PROGRAM" OR "CARES PROGRAM" MEANS A COMMUNITY  
21 ASSISTANCE REFERRAL AND EDUCATION SERVICES PROGRAM ESTABLISHED  
22 IN ACCORDANCE WITH THIS PART 11.

23           **25-3.5-1103. Community assistance referral and education**  
24 **services programs - authorization - scope.** (1) TO IMPROVE THE  
25 HEALTH OF RESIDENTS WITHIN ITS JURISDICTION, PREVENT ILLNESS AND  
26 INJURY, OR REDUCE THE INCIDENCE OF 911 CALLS AND HOSPITAL  
27 EMERGENCY DEPARTMENT VISITS MADE FOR THE PURPOSE OF OBTAINING

1 NONEMERGENCY, NONURGENT MEDICAL CARE OR SERVICES, AN  
2 AUTHORIZED ENTITY MAY ESTABLISH A COMMUNITY ASSISTANCE  
3 REFERRAL AND EDUCATION SERVICES PROGRAM TO PROVIDE COMMUNITY  
4 OUTREACH AND HEALTH EDUCATION TO RESIDENTS WITHIN THE  
5 AUTHORIZED ENTITY'S JURISDICTION.

6 (2) SUBJECT TO MEDICAL DIRECTION, AN AUTHORIZED ENTITY  
7 OPERATING A PROGRAM MAY:

8 (a) PROVIDE THE FOLLOWING PROGRAM SERVICES:

9 (I) COMMUNITY OUTREACH ON HEALTH ISSUES AND SERVICES;

10 (II) HEALTH EDUCATION; AND

11 (III) REFERRALS FOR:

12 (A) LOW-COST MEDICATION PROGRAMS; AND

13 (B) ALTERNATIVE RESOURCES TO THE 911 SYSTEM; AND

14 (b) PARTNER WITH HOSPITALS, LICENSED HOME CARE AGENCIES,  
15 OTHER MEDICAL CARE FACILITIES INCLUDING LICENSED COMMUNITY  
16 INTEGRATED HEALTH CARE SERVICE AGENCIES AS DEFINED IN SECTION  
17 25-3.5-1201 (1), PRIMARY CARE PROVIDERS, OTHER HEALTH CARE  
18 PROFESSIONALS, OR SOCIAL SERVICES AGENCIES TO PROVIDE PROGRAM  
19 SERVICES AND ENSURE NONDUPLICATION OF SERVICES.

20 (3) AN AUTHORIZED ENTITY OPERATING A PROGRAM SHALL:

21 (a) HIRE OR CONTRACT WITH ONE OR MORE OF THE FOLLOWING  
22 LICENSED PROFESSIONALS TO PROVIDE PROGRAM SERVICES:

23 (I) COMMUNITY PARAMEDIC, AS DEFINED IN SECTION 25-3.5-103

24 (4.3);

25 (II) MENTAL HEALTH PROFESSIONAL;

26 (III) REGISTERED NURSE;

27 (IV) ADVANCED PRACTICE REGISTERED NURSE;

1           (V) PHYSICIAN ASSISTANT;  
2           (VI) PHYSICIAN;  
3           (VII) PHYSICAL THERAPIST; OR  
4           (VIII) OCCUPATIONAL THERAPIST; AND  
5           (b) PROVIDE SERVICES BY DISPATCHING ONE OR MORE  
6 INDIVIDUALS, ACCOMPANIED OR SUPERVISED BY A LICENSED  
7 PRACTITIONER WHO IS COMPETENT TO PROVIDE SERVICES IN THE SCOPE OF  
8 PRACTICE THAT MEETS THE NEEDS OF THE RESIDENT BEING SERVED.

9           (4) THE COUNCIL MAY ESTABLISH GUIDELINES FOR THE  
10 DEVELOPMENT AND IMPLEMENTATION OF A PROGRAM.

11           **25-3.5-1104. Reports.** (1) (a) IF AN AUTHORIZED ENTITY  
12 DEVELOPS A PROGRAM UNDER THIS ARTICLE, THE AUTHORIZED ENTITY  
13 SHALL REPORT TO THE BOARD ON THE PROGRESS OF THE PROGRAM ON OR  
14 BEFORE DECEMBER 31 IN THE YEAR FOLLOWING THE YEAR IN WHICH THE  
15 PROGRAM COMMENCED AND ON OR BEFORE DECEMBER 31 OF EACH  
16 SUBSEQUENT YEAR IN WHICH THE PROGRAM CONTINUES TO OPERATE.

17           (b) AN AUTHORIZED ENTITY'S REPORT MUST INCLUDE:

18           (I) THE NUMBER OF RESIDENTS WHO HAVE USED PROGRAM  
19 SERVICES AND THE TYPES OF PROGRAM SERVICES USED;

20           (II) IF PRACTICABLE, A MEASUREMENT OF ANY REDUCTION IN THE  
21 USE OF THE 911 SYSTEM FOR NONEMERGENCY, NONURGENT MEDICAL  
22 ASSISTANCE BY RESIDENTS WITHIN THE AUTHORIZED ENTITY'S  
23 JURISDICTION; AND

24           (III) IF PRACTICABLE, A MEASUREMENT OF ANY REDUCTION IN  
25 VISITS TO THE EMERGENCY DEPARTMENT IN A HOSPITAL FOR  
26 NONEMERGENCY, NONURGENT MEDICAL ASSISTANCE BY RESIDENTS  
27 WITHIN THE AUTHORIZED ENTITY'S JURISDICTION.

1 (c) AN AUTHORIZED ENTITY'S REPORT PURSUANT TO THIS SECTION  
2 MUST NOT INCLUDE ANY PERSONALLY IDENTIFIABLE INFORMATION  
3 CONCERNING A PROGRAM CLIENT OR PROSPECTIVE CLIENT.

4 (2) ON OR BEFORE MARCH 31 OF EACH YEAR, THE BOARD SHALL  
5 COMPILE ANY ANNUAL REPORTS RECEIVED FROM AUTHORIZED ENTITIES IN  
6 THE PREVIOUS YEAR INTO A SINGLE REPORT CONCERNING THE EFFICACY OF  
7 PROGRAMS THROUGHOUT THE STATE AND SHALL POST THE REPORT ON ITS  
8 WEBSITE.

9 PART 12  
10 COMMUNITY INTEGRATED  
11 HEALTH CARE SERVICE AGENCIES

12 **25-3.5-1201. Definitions.** AS USED IN THIS PART 12, UNLESS THE  
13 CONTEXT OTHERWISE REQUIRES:

14 (1) "COMMUNITY INTEGRATED HEALTH CARE SERVICE AGENCY" OR  
15 "AGENCY" MEANS A PARTNERSHIP; CORPORATION; NONPROFIT ENTITY;  
16 SPECIAL DISTRICT; HEALTHCARE BUSINESS ENTITY, INCLUDING A LICENSED  
17 OR CERTIFIED HEALTH CARE FACILITY THAT IS SUBJECT TO REGULATION  
18 UNDER ARTICLE 3 OF THIS TITLE; OR OTHER LEGAL ENTITY THAT MANAGES  
19 AND OFFERS, DIRECTLY OR BY CONTRACT, COMMUNITY INTEGRATED  
20 HEALTH CARE SERVICES.

21 (2) "MANAGER" OR "ADMINISTRATOR" MEANS ANY PERSON WHO  
22 CONTROLS AND SUPERVISES OR OFFERS OR ATTEMPTS TO CONTROL AND  
23 SUPERVISE THE DAY-TO-DAY OPERATIONS OF A COMMUNITY INTEGRATED  
24 HEALTH CARE SERVICE AGENCY.

25 (3) "MEDICAL DIRECTION" MEANS THE SUPERVISION OVER AND  
26 DIRECTION OF INDIVIDUALS WHO PERFORM ACTS ON BEHALF OF AN  
27 AGENCY BY A HEALTH CARE PROFESSIONAL WHO IS IDENTIFIED AS BEING



1     RESPONSIBLE FOR ASSURING THE COMPETENCY OF THOSE INDIVIDUALS IN  
2     THE PERFORMANCE OF ACTS ON BEHALF OF THE AGENCY.

3             (4) "OWNER" MEANS AN OFFICER, DIRECTOR, GENERAL PARTNER,  
4     LIMITED PARTNER, OR OTHER PERSON HAVING A FINANCIAL OR EQUITY  
5     INTEREST OF TWENTY-FIVE PERCENT OR GREATER.

6             **25-3.5-1202. Community integrated health care service agency**  
7     **license required - rules - civil and criminal penalties - liability**  
8     **insurance.** (1) ON OR AFTER JANUARY 1, 2018, A PERSON SHALL NOT  
9     OPERATE OR MAINTAIN A COMMUNITY INTEGRATED HEALTH CARE SERVICE  
10    AGENCY UNLESS THE PERSON HAS SUBMITTED TO THE DEPARTMENT A  
11    COMPLETED APPLICATION FOR LICENSURE AS A COMMUNITY INTEGRATED  
12    HEALTH CARE SERVICE AGENCY. ON OR AFTER JULY 1, 2018, A PERSON  
13    SHALL NOT OPERATE OR MAINTAIN AN AGENCY WITHOUT A COMMUNITY  
14    INTEGRATED HEALTH CARE SERVICE AGENCY LICENSE ISSUED BY THE  
15    DEPARTMENT.

16            (2) (a) A PERSON WHO VIOLATES SUBSECTION (1):

17            (I) IS GUILTY OF A MISDEMEANOR AND, UPON CONVICTION  
18    THEREOF, SHALL BE PUNISHED BY A FINE OF NOT LESS THAN FIFTY  
19    DOLLARS NOR MORE THAN FIVE HUNDRED DOLLARS; AND

20            (II) MAY BE SUBJECT TO A CIVIL PENALTY ASSESSED BY THE  
21    DEPARTMENT, AFTER CONDUCTING A HEARING IN ACCORDANCE WITH  
22    SECTION 24-4-105, C.R.S., OF UP TO TEN THOUSAND DOLLARS FOR EACH  
23    VIOLATION OF THIS SECTION. THE DEPARTMENT SHALL TRANSMIT ALL  
24    FINES COLLECTED PURSUANT TO THIS SUBPARAGRAPH (II) TO THE STATE  
25    TREASURER, WHO SHALL CREDIT THE MONEYS TO THE GENERAL FUND.

26            (b) AN OWNER, MANAGER, OR ADMINISTRATOR OF AN AGENCY IS  
27    SUBJECT TO THE PENALTIES IN THIS SUBSECTION (2) FOR ANY VIOLATION

1 OF SUBSECTION (1).

2 (3) A LICENSE APPLICANT SHALL SUBMIT TO THE DEPARTMENT, IN  
3 THE MANNER DETERMINED BY THE BOARD BY RULE, PROOF THAT THE  
4 AGENCY AND ANY STAFF THAT IT EMPLOYS OR CONTRACTS IS COVERED BY  
5 GENERAL LIABILITY INSURANCE IN AN AMOUNT DETERMINED BY THE  
6 BOARD BY RULE.

7 **25-3.5-1203. Minimum standards for community integrated**  
8 **health care service agencies - rules.** (1) IN ADDITION TO THE SERVICES  
9 THAT THE BOARD, BY RULE, AUTHORIZES A COMMUNITY INTEGRATED  
10 HEALTH CARE SERVICE AGENCY TO PERFORM, AN AGENCY MAY PERFORM  
11 ANY OF THE SERVICES THAT MAY BE PROVIDED THROUGH A CARES  
12 PROGRAM PURSUANT TO SECTION 25-3.5-1103 (2) AND THE TASKS AND  
13 PROCEDURES THAT A COMMUNITY PARAMEDIC IS AUTHORIZED TO  
14 PERFORM WITHIN HIS OR HER SCOPE OF PRACTICE IN ACCORDANCE WITH  
15 SECTION 25-3.5-203.5 (2) (a) AND RULES PROMULGATED PURSUANT TO  
16 THAT SECTION. ON OR BEFORE JULY 1, 2017, THE BOARD SHALL UTILIZE  
17 THE COMMUNITY PARAMEDICINE/MOBILE INTEGRATED HEALTHCARE TASK  
18 FORCE REPORT, DATED OCTOBER 8, 2015, TO PROMULGATE RULES  
19 PROVIDING MINIMUM STANDARDS FOR THE OPERATION OF AN AGENCY  
20 WITHIN THE STATE. THE RULES MUST INCLUDE THE FOLLOWING:

21 (a) A REQUIREMENT THAT THE AGENCY HAVE MEDICAL DIRECTION;

22 (b) INSPECTION OF AGENCIES BY THE DEPARTMENT OR THE  
23 DEPARTMENT'S DESIGNATED REPRESENTATIVE;

24 (c) MINIMUM EDUCATIONAL, TRAINING, AND EXPERIENCE  
25 STANDARDS FOR THE ADMINISTRATOR AND STAFF OF AN AGENCY,  
26 INCLUDING A REQUIREMENT THAT THE ADMINISTRATOR AND STAFF BE OF  
27 GOOD MORAL CHARACTER;

1 (d) FEES FOR AGENCY APPLICATIONS AND LICENSURE BASED ON  
2 THE DEPARTMENT'S DIRECT AND INDIRECT COSTS IN IMPLEMENTING THIS  
3 PART 12. THE DEPARTMENT SHALL TRANSMIT THE FEES TO THE STATE  
4 TREASURER, WHO SHALL CREDIT THE FEES TO THE COMMUNITY  
5 INTEGRATED HEALTH CARE SERVICE AGENCIES CASH FUND CREATED IN  
6 SECTION 25-3.5-1204.

7 (e) THE AMOUNT OF GENERAL LIABILITY INSURANCE COVERAGE  
8 THAT AN AGENCY SHALL MAINTAIN AND THE MANNER IN WHICH AN  
9 AGENCY SHALL DEMONSTRATE PROOF OF INSURANCE TO THE  
10 DEPARTMENT. THE BOARD MAY ESTABLISH BY RULE THAT AN AGENCY  
11 MAY OBTAIN A SURETY BOND IN LIEU OF LIABILITY INSURANCE COVERAGE.

12 (f) FACTORS FOR AGENCIES TO CONSIDER WHEN DETERMINING  
13 WHETHER A CONVICTION OF AN OFFENSE OR A PLEA OF GUILTY OR NOLO  
14 CONTENDERE TO AN OFFENSE DISQUALIFIES A PERSON FROM EMPLOYMENT  
15 WITH THE AGENCY. THE BOARD MAY DETERMINE WHICH OFFENSES  
16 REQUIRE CONSIDERATION OF THE FACTORS.

17 ==  
18 (g) ESTABLISHING OCCURRENCE REPORTING REQUIREMENTS  
19 PURSUANT TO SECTION 25-1-124; AND

20 (h) REQUIREMENTS FOR RETAINING RECORDS, INCLUDING THE TIME  
21 THAT AGENCIES MUST MAINTAIN RECORDS FOR INSPECTION BY THE  
22 DEPARTMENT.

23 **25-3.5-1204. Community integrated health care service**  
24 **agencies cash fund - created.** THERE IS CREATED THE COMMUNITY  
25 INTEGRATED HEALTH CARE SERVICE AGENCIES CASH FUND, REFERRED TO  
26 IN THIS SECTION AS THE "FUND". THE DEPARTMENT SHALL TRANSMIT FEES  
27 COLLECTED PURSUANT TO THIS PART 12 TO THE STATE TREASURER FOR

1 DEPOSIT IN THE FUND. THE MONEY IN THE FUND IS SUBJECT TO ANNUAL  
2 APPROPRIATION BY THE GENERAL ASSEMBLY TO THE DEPARTMENT FOR  
3 THE DEPARTMENT'S DIRECT AND INDIRECT COSTS IN IMPLEMENTING AND  
4 ADMINISTERING THIS PART 12. ANY UNENCUMBERED OR UNEXPENDED  
5 MONEY IN THE FUND AT THE END OF A FISCAL YEAR REMAINS IN THE FUND  
6 AND SHALL NOT BE CREDITED OR TRANSFERRED TO THE GENERAL FUND OR  
7 ANY OTHER FUND.

8 **25-3.5-1205. License - application - inspection - criminal**  
9 **history records check - issuance.** (1) A COMMUNITY INTEGRATED  
10 HEALTH CARE SERVICE AGENCY LICENSE EXPIRES AFTER ONE YEAR. THE  
11 DEPARTMENT SHALL DETERMINE THE FORM AND MANNER OF INITIAL AND  
12 RENEWAL LICENSE APPLICATIONS.

13 (2) (a) THE DEPARTMENT SHALL INSPECT AN AGENCY AS IT DEEMS  
14 NECESSARY TO ENSURE THE HEALTH, SAFETY, AND WELFARE OF AGENCY  
15 CONSUMERS. AN AGENCY SHALL SUBMIT IN WRITING, IN A FORM AND  
16 MANNER PRESCRIBED BY THE DEPARTMENT, A PLAN DETAILING THE  
17 MEASURES THAT THE AGENCY WILL TAKE TO CORRECT ANY VIOLATIONS  
18 FOUND BY THE DEPARTMENT AS A RESULT OF AN INSPECTION.

19 (b) THE DEPARTMENT SHALL KEEP ALL MEDICAL RECORDS AND  
20 PERSONALLY IDENTIFYING INFORMATION OBTAINED DURING AN  
21 INSPECTION OF AN AGENCY CONFIDENTIAL. ALL RECORDS AND  
22 INFORMATION OBTAINED BY THE DEPARTMENT THROUGH AN INSPECTION  
23 ARE EXEMPT FROM DISCLOSURE PURSUANT TO SECTIONS 24-72-204,  
24 C.R.S., AND 25-1-124.

25 (3) (a) (I) (A) WITH THE SUBMISSION OF AN APPLICATION FOR A  
26 LICENSE PURSUANT TO THIS SECTION, EACH OWNER, MANAGER, AND  
27 ADMINISTRATOR OF AN AGENCY APPLYING FOR AN INITIAL OR RENEWAL

1 LICENSE SHALL SUBMIT A COMPLETE SET OF HIS OR HER FINGERPRINTS TO  
2 THE COLORADO BUREAU OF INVESTIGATION FOR THE PURPOSE OF  
3 CONDUCTING A STATE AND NATIONAL FINGERPRINT-BASED CRIMINAL  
4 HISTORY RECORD CHECK UTILIZING THE RECORDS OF THE COLORADO  
5 BUREAU OF INVESTIGATION AND THE FEDERAL BUREAU OF INVESTIGATION.  
6 THE COLORADO BUREAU OF INVESTIGATION SHALL FORWARD THE  
7 RESULTS OF A CRIMINAL HISTORY RECORD CHECK TO THE DEPARTMENT.

8 (B) AN OWNER, MANAGER, OR ADMINISTRATOR WHO HAS  
9 PREVIOUSLY SUBMITTED FINGERPRINTS FOR STATE LICENCING PURPOSES  
10 MAY REQUEST THAT THE FINGERPRINTS ON FILE BE USED.

11 (II) EACH OWNER, MANAGER, OR ADMINISTRATOR OF AN AGENCY  
12 IS RESPONSIBLE FOR PAYING THE FEE ESTABLISHED BY THE COLORADO  
13 BUREAU OF INVESTIGATION FOR CONDUCTING THE FINGERPRINT-BASED  
14 CRIMINAL HISTORY RECORD CHECK TO THE BUREAU.

15 (III) THE DEPARTMENT MAY ACQUIRE A NAME-BASED CRIMINAL  
16 HISTORY RECORD CHECK FOR AN OWNER, MANAGER, OR ADMINISTRATOR  
17 WHO HAS TWICE SUBMITTED TO A FINGERPRINT-BASED CRIMINAL HISTORY  
18 RECORD CHECK AND WHOSE FINGERPRINTS ARE UNCLASSIFIABLE.

19 (b) THE DEPARTMENT SHALL DENY A LICENSE OR RENEWAL OF A  
20 LICENSE IF THE RESULTS OF A CRIMINAL HISTORY RECORD CHECK OF AN  
21 OWNER, MANAGER, OR ADMINISTRATOR DEMONSTRATES THAT THE  
22 OWNER, MANAGER, OR ADMINISTRATOR HAS BEEN CONVICTED OF A  
23 FELONY OR A MISDEMEANOR INVOLVING CONDUCT THAT THE DEPARTMENT  
24 DETERMINES COULD POSE A RISK TO THE HEALTH, SAFETY, OR WELFARE OF  
25 COMMUNITY INTEGRATED HEALTH CARE SERVICE CONSUMERS.

26 (c) IF AN AGENCY APPLYING FOR AN INITIAL LICENSE IS  
27 TEMPORARILY UNABLE TO SATISFY ALL OF THE REQUIREMENTS FOR

1 LICENSURE, THE DEPARTMENT MAY ISSUE A PROVISIONAL LICENSE TO THE  
2 AGENCY; EXCEPT THAT THE DEPARTMENT SHALL NOT ISSUE A  
3 PROVISIONAL LICENSE TO AN AGENCY IF OPERATION OF THE AGENCY WILL  
4 ADVERSELY AFFECT THE HEALTH, SAFETY, OR WELFARE OF THE AGENCY'S  
5 CONSUMERS. THE DEPARTMENT MAY REQUIRE AN AGENCY APPLYING FOR  
6 A PROVISIONAL LICENSE TO DEMONSTRATE TO THE DEPARTMENT'S  
7 SATISFACTION THAT THE AGENCY IS TAKING SUFFICIENT STEPS TO SATISFY  
8 ALL OF THE REQUIREMENTS FOR FULL LICENSURE. A PROVISIONAL LICENSE  
9 IS VALID FOR NINETY DAYS AND MAY BE RENEWED ONE TIME AT THE  
10 DEPARTMENT'S DISCRETION.

11 **25-3.5-1206. License denial - suspension - revocation.**

12 (1) UPON DENIAL OF AN APPLICATION FOR AN INITIAL LICENSE, THE  
13 DEPARTMENT SHALL NOTIFY THE APPLICANT IN WRITING OF THE DENIAL BY  
14 MAILING A NOTICE TO THE APPLICANT AT THE ADDRESS SHOWN ON THE  
15 APPLICATION OR, IF THE APPLICANT DESIGNATES AN EMAIL ADDRESS TO  
16 WHICH NOTIFICATIONS SHOULD BE SENT, BY EMAILING THE WRITTEN  
17 DENIAL TO THE APPLICANT. IF AN APPLICANT, WITHIN THIRTY DAYS AFTER  
18 RECEIVING THE NOTICE OF DENIAL, PETITIONS THE DEPARTMENT TO SET A  
19 DATE AND PLACE FOR A HEARING, THE DEPARTMENT SHALL GRANT THE  
20 APPLICANT A HEARING TO REVIEW THE DENIAL IN ACCORDANCE WITH  
21 ARTICLE 4 OF TITLE 24, C.R.S.

22 (2) IF REQUESTED, THE DEPARTMENT MAY SUSPEND, REVOKE, OR  
23 REFUSE TO RENEW THE LICENSE OF A COMMUNITY INTEGRATED HEALTH  
24 CARE SERVICE AGENCY THAT IS OUT OF COMPLIANCE WITH THE  
25 REQUIREMENTS OF THIS PART 12 OR RULES PROMULGATED PURSUANT TO  
26 THIS PART 12. BEFORE TAKING FINAL ACTION TO SUSPEND, REVOKE, OR  
27 REFUSE TO RENEW A LICENSE, THE DEPARTMENT SHALL CONDUCT A

1 HEARING ON THE MATTER IN ACCORDANCE WITH ARTICLE 4 OF TITLE 24,  
2 C.R.S. THE DEPARTMENT MAY IMPLEMENT A SUMMARY SUSPENSION  
3 BEFORE A HEARING IN ACCORDANCE WITH SECTION 24-4-104 (4) (a),  
4 C.R.S.

5 (3) AFTER CONDUCTING A HEARING ON THE MATTER IN  
6 ACCORDANCE WITH ARTICLE 4 OF TITLE 24, C.R.S., THE DEPARTMENT  
7 SHALL REVOKE OR REFUSE TO RENEW AN AGENCY LICENSE WHERE THE  
8 OWNER, MANAGER, OR ADMINISTRATOR OF THE AGENCY HAS BEEN  
9 CONVICTED OF A FELONY OR MISDEMEANOR INVOLVING CONDUCT THAT  
10 THE DEPARTMENT DETERMINES COULD POSE A RISK TO THE HEALTH,  
11 SAFETY, OR WELFARE OF THE AGENCY'S CONSUMERS.

12 (4) IF REQUESTED, THE DEPARTMENT MAY IMPOSE INTERMEDIATE  
13 RESTRICTIONS OR CONDITIONS ON AN AGENCY THAT MAY REQUIRE THE  
14 AGENCY TO:

15 (a) RETAIN A CONSULTANT TO ADDRESS CORRECTIVE MEASURES;

16 (b) BE MONITORED BY THE DEPARTMENT FOR A SPECIFIC PERIOD;

17 (c) PROVIDE ADDITIONAL TRAINING TO ITS EMPLOYEES, OWNERS,  
18 MANAGERS, OR ADMINISTRATORS;

19 (d) COMPLY WITH A DIRECTED WRITTEN PLAN TO CORRECT THE  
20 VIOLATION, IN ACCORDANCE WITH THE PROCEDURES ESTABLISHED UNDER  
21 SECTION 25-27.5-108 (2) (b); OR

22 (e) PAY A CIVIL PENALTY, NOT TO EXCEED TEN THOUSAND  
23 DOLLARS PER CALENDAR YEAR FOR ALL VIOLATIONS. THE DEPARTMENT,  
24 AFTER PROVIDING THE AGENCY WITH THE OPPORTUNITY FOR A HEARING  
25 IN ACCORDANCE WITH SECTION 24-4-105, C.R.S., ON ANY PENALTIES  
26 ASSESSED, SHALL TRANSMIT ALL PENALTIES COLLECTED PURSUANT TO  
27 THIS PARAGRAPH (e) TO THE STATE TREASURER, WHO SHALL CREDIT THE

1 MONEY TO THE GENERAL FUND. THE AGENCY MAY REQUEST, AND THE  
2 DEPARTMENT SHALL GRANT, A STAY IN PAYMENT OF A CIVIL PENALTY  
3 UNTIL FINAL DISPOSITION OF THE RESTRICTION OR CONDITION.

4 **25-3.5-1207. Repeal of article - review of functions.** THIS PART  
5 12 IS REPEALED, EFFECTIVE SEPTEMBER 1, 2021. BEFORE THE REPEAL, THE  
6 DEPARTMENT'S FUNCTIONS UNDER THIS PART 12 SHALL BE REVIEWED AS  
7 PROVIDED FOR IN SECTION 24-34-104, C.R.S.

8 **SECTION 4.** In Colorado Revised Statutes, 24-34-104, **add**  
9 **(52.5) (f) as follows:**

10 **24-34-104. General assembly review of regulatory agencies**  
11 **and functions for termination, continuation, or reestablishment.**

12 **(52.5) The following agencies, functions, or both, terminate on**  
13 **September 1, 2021:**

14 **(f) THE FUNCTIONS OF THE DEPARTMENT OF PUBLIC HEALTH AND**  
15 **ENVIRONMENT REGARDING COMMUNITY INTEGRATED HEALTH CARE**  
16 **SERVICE AGENCIES PURSUANT TO PART 12 OF ARTICLE 3.5 OF TITLE 25,**  
17 **C.R.S.**

18 **SECTION 5. Safety clause.** The general assembly hereby finds,  
19 determines, and declares that this act is necessary for the immediate  
20 preservation of the public peace, health, and safety.