

First Regular Session
Seventy-third General Assembly
STATE OF COLORADO

ENGROSSED

LLS NO. R21-0684.01 Ed DeCecco x4216

HR21-1002

HOUSE SPONSORSHIP

Esgar, Bird, Cutter, Exum, Gonzales-Gutierrez, Herod, Lontine, Michaelson Jenet, Ortiz, Sirota, Snyder, Titone, Young

House Committees

HOUSE RESOLUTION 21-1002

101 **CONCERNING CHANGES TO THE RULES OF THE HOUSE OF**
102 **REPRESENTATIVES REGARDING COMMITTEES OF REFERENCE.**

1 *Be It Resolved by the House of Representatives of the Seventy-third*
2 *General Assembly of the State of Colorado:*

3 That in the Rules of the House of Representatives, Rule No. 25,
4 **amend** (a) and (k)(1) as follows:

5 **25. Committees**

6 (a) Committees of reference of the House shall be:

7 (1) Repealed, House Resolution 19-1003, January 8, 2019.

8 (1.5) **AGRICULTURE, LIVESTOCK, AND WATER.**

9 (2) Appropriations.

10 (2.5) Repealed, House Resolution 13-1002, January 9, 2013.

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.
Capital letters or bold & italic numbers indicate new material to be added to existing statute.
Dashes through the words indicate deletions from existing statute.

HOUSE
Final Reading
January 13, 2021

- 1 (3) Business Affairs and Labor.
- 2 (4) Education.
- 3 (4.5) Energy and Environment.
- 4 (5) Finance.
- 5 (6) Health and Insurance.
- 6 (7) Repealed, House Resolution 05-1002, January 12, 2005.
- 7 (8) Judiciary.
- 8 (9) Repealed, House Resolution 19-1003, January 8, 2019.
- 9 (9.5) Public AND BEHAVIORAL Health ~~Care~~ and Human Services.
- 10 (9.7) ~~Rural Affairs and Agriculture.~~
- 11 (10) State, ~~Veterans,~~ and CIVIC, Military, AND VETERANS
12 Affairs.
- 13 (11) Transportation and Local Government.
- 14 (k) (1) The committees of reference as listed in subsection (a) of
15 this rule are placed in the following categories for the
16 purpose of scheduling meetings:

Category	Committee
Monday p.m.	Energy and Environment. AGRICULTURE, LIVESTOCK, AND WATER. Finance. Rural Affairs and Agriculture. STATE, CIVIC, MILITARY, AND VETERANS AFFAIRS.

1 2 3 4	Tuesday a.m. UPON ADJOURNMENT	Business Affairs and Labor. Health and Insurance. JUDICIARY. Transportation and Local Government.
5 6 7 8 9 10	Tuesday p.m.	Education. Judiciary. State, Veterans, and Military Affairs. PUBLIC AND BEHAVIORAL HEALTH AND HUMAN SERVICES. TRANSPORTATION AND LOCAL GOVERNMENT.
11 12 13 14 15	Wednesday a.m. UPON ADJOURNMENT	Business Affairs and Labor. Public Health Care and Human Services. Transportation and Local Government. EDUCATION. ENERGY AND ENVIRONMENT.
16 17 18 19	Wednesday p.m.	Business Affairs and Labor. Health and Insurance. JUDICIARY. Transportation and Local Government.
20 21 22 23 24 25	Thursday a.m. UPON ADJOURNMENT	Energy and Environment. AGRICULTURE, LIVESTOCK, AND WATER. Finance. Rural Affairs and Agriculture. STATE, CIVIC, MILITARY, AND VETERANS AFFAIRS.
26 27 28 29 30 31	Thursday p.m.	Education. Judiciary. State, Veterans, and Military Affairs. BUSINESS AFFAIRS AND LABOR. EDUCATION. ENERGY AND ENVIRONMENT.
32 33 34	Friday upon adjournment as calendared	Public AND BEHAVIORAL Health Care and Human Services.
35	As calendared	Appropriations.