

Second Regular Session  
Sixty-eighth General Assembly  
STATE OF COLORADO

**REREVISED**

*This Version Includes All Amendments  
Adopted in the Second House*

LLS NO. 12-0864.01 Jerry Barry x4341

**HOUSE BILL 12-1323**

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**HOUSE SPONSORSHIP**

**Coram,**

**SENATE SPONSORSHIP**

**Roberts,**

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**House Committees**

Agriculture, Livestock, & Natural Resources

**Senate Committees**

Judiciary

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**A BILL FOR AN ACT**

101 **CONCERNING THE ASSOCIATE COUNTY JUDGE FOR MONTROSE**  
102 **COUNTY.**

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**Bill Summary**

*(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <http://www.leg.state.co.us/billsummaries>.)*

Under current law, the associate county judge for Montrose county must have his or her official residence in the portion of Montrose county that is in the southwestern water conservation district. The bill repeals this requirement and requires the associate county judge to have his or her residence within Montrose county and court chambers in the city of

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.

Capital letters indicate new material to be added to existing statute.

Dashes through the words indicate deletions from existing statute.

SENATE  
3rd Reading Unam ended  
April 3, 2012

SENATE  
2nd Reading Unam ended  
April 2, 2012

HOUSE  
3rd Reading Unam ended  
March 21, 2012

HOUSE  
Am ended 2nd Reading  
March 20, 2012

Nucla.

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1 *Be it enacted by the General Assembly of the State of Colorado:*

2           **SECTION 1.** In Colorado Revised Statutes, 13-6-209, **amend** (1)  
3 as follows:

4           **13-6-209. Special associate and associate county judges -**  
5 **designated counties.** (1) In the county of Montrose there shall be an  
6 associate county judge who shall maintain his OR HER official residence  
7 **IN MONTROSE COUNTY AND COURT CHAMBERS in that portion of Montrose**  
8 **county which THAT is included in the southwestern water conservation**  
9 **district as set forth and described in section 37-47-103, C.R.S.**

10           **SECTION 2. Safety clause.** The general assembly hereby finds,  
11 determines, and declares that this act is necessary for the immediate  
12 preservation of the public peace, health, and safety.