

Second Regular Session
Sixty-ninth General Assembly
STATE OF COLORADO

REENGROSSED

*This Version Includes All Amendments
Adopted in the House of Introduction*

LLS NO. 14-0334.01 Jane Ritter x4342

HOUSE BILL 14-1118

HOUSE SPONSORSHIP

Wilson,

SENATE SPONSORSHIP

Todd,

House Committees

Education
Appropriations

Senate Committees

A BILL FOR AN ACT

101 **CONCERNING THE CREATION OF THE ADVANCED PLACEMENT**
102 **INCENTIVES PILOT PROGRAM, AND, IN CONNECTION THEREWITH,**
103 **MAKING AN APPROPRIATION.**

Bill Summary

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <http://www.leg.state.co.us/billsummaries>.)

The bill creates the advanced placement incentives pilot program (pilot program) in the department of education. If a school district is determined by the department of education to be rural or small, a school within that rural or small school district is eligible to participate in the

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.
Capital letters indicate new material to be added to existing statute.
Dashes through the words indicate deletions from existing statute.

HOUSE
3rd Reading Unamended
April 14, 2014

HOUSE
Amended 2nd Reading
April 10, 2014

pilot program. The pilot program is annually limited to the first 10,000 students from participating schools. The participating schools, as well as the teachers for advanced placement classes or mentors for advanced placement on-line classes, are eligible to receive bonuses through the pilot program for the number of students who successfully complete an advanced placement class and for the number of students who take an advanced placement exam. The pilot program is repealed after 4 years.

1 *Be it enacted by the General Assembly of the State of Colorado:*

2 **SECTION 1.** In Colorado Revised Statutes, **add** article 95 to title
3 22 as follows:

4 **ARTICLE 95**

5 **Advanced Placement Incentives Pilot Program**

6 **22-95-101. Definitions.** AS USED IN THIS ARTICLE, UNLESS THE
7 CONTEXT OTHERWISE REQUIRES:

8 (1) "DEPARTMENT" MEANS THE DEPARTMENT OF EDUCATION
9 CREATED AND EXISTING PURSUANT TO SECTION 24-1-115, C.R.S.

10 (2) "PILOT PROGRAM" MEANS THE ADVANCED PLACEMENT
11 INCENTIVES PILOT PROGRAM CREATED IN SECTION 22-95-102.

12 (3) "RURAL SCHOOL" MEANS A PUBLIC HIGH SCHOOL WITHIN A
13 RURAL SCHOOL DISTRICT.

14 (4) "RURAL SCHOOL DISTRICT" MEANS A SCHOOL DISTRICT THAT
15 THE DEPARTMENT HAS DETERMINED TO BE RURAL.

16 (5) "SCHOOL LUNCH PROGRAM" MEANS THE FEDERAL "NATIONAL
17 SCHOOL LUNCH ACT" CREATED IN 42 U.S.C. SEC. 1751 ET SEQ.

18

19 **22-95-102. Advanced placement incentives pilot program -**
20 **creation - administration - teacher incentives.** (1) THERE IS CREATED
21 IN THE DEPARTMENT THE ADVANCED PLACEMENT INCENTIVES PILOT
22 PROGRAM TO EXPAND ACCESS TO ADVANCED PLACEMENT CLASSES IN

1 RURAL █ SCHOOLS AND ENHANCE THE PARTICIPATION IN ADVANCED
2 PLACEMENT PROGRAMS BY STUDENTS WHO PARTICIPATE IN THE SCHOOL
3 LUNCH PROGRAM.

4 (2) ONLY A RURAL █ SCHOOL MAY PARTICIPATE IN THE PILOT
5 PROGRAM, AND THE PILOT PROGRAM IS ANNUALLY LIMITED TO THE FIRST
6 NINE HUNDRED FIFTY STUDENTS FROM RURAL █ SCHOOLS. TO BE ELIGIBLE
7 TO PARTICIPATE IN THE PILOT PROGRAM, A RURAL █ SCHOOL MUST:

8 (a) REQUIRE ALL TENTH-GRADE STUDENTS TO TAKE A
9 PRECOLLEGIATE ENTRANCE EXAM TO HELP IDENTIFY STUDENTS WITH THE
10 POTENTIAL TO PASS AN ADVANCED PLACEMENT EXAM; AND

11 (b) HAVE AN ADVANCED PLACEMENT PROGRAM WITH AT LEAST
12 ONE ADVANCED PLACEMENT CLASS IN THE AREA OF MATH, SOCIAL
13 STUDIES, SCIENCE, OR ENGLISH. A RURAL █ SCHOOL OR RURAL █ █
14 SCHOOL DISTRICT MAY OFFER AN ADVANCED PLACEMENT CLASS OR
15 PROGRAM ON-LINE. IF A CLASS IS OFFERED ON-LINE, THE RURAL █ SCHOOL
16 OR RURAL █ SCHOOL DISTRICT SHALL DESIGNATE AN ON-SITE MENTOR
17 FOR STUDENT SUPPORT. THE MENTOR IS ELIGIBLE FOR THE TEACHER
18 INCENTIVES PROVIDED FOR IN SUBSECTION (3) OF THIS SECTION.

19 (3) REGARDLESS OF THE OUTCOME OF THE ADVANCED PLACEMENT
20 EXAMS TAKEN, FOR EACH STUDENT WHO COMPLETES AN ADVANCED
21 PLACEMENT CLASS AND WHO SUBSEQUENTLY TAKES THE ADVANCED
22 PLACEMENT EXAM, THE DEPARTMENT SHALL DISTRIBUTE TO THE RURAL █
23 █ SCHOOL FIVE HUNDRED DOLLARS TO BE USED FOR:

24 (a) IMPLEMENTING A SCHOOL-WIDE ADVANCED PLACEMENT
25 PROGRAM, INCLUDING ENHANCING ON-LINE ACCESS FOR RURAL █
26 SCHOOLS THAT HAVE LIMITED ACCESS;

27 (b) PROVIDING PROFESSIONAL DEVELOPMENT TO ASSIST TEACHERS

1 IN LEARNING INSTRUCTIONAL STRATEGIES FOR TEACHING ADVANCED
2 PLACEMENT CLASSES AND BOLSTERING ADVANCED PLACEMENT CONTENT
3 KNOWLEDGE;

4 (c) PROVIDING PROFESSIONAL DEVELOPMENT FOR
5 ADMINISTRATORS CONCERNING THE CONTENT REQUIRED IN
6 NONADVANCED PLACEMENT CLASSES TO HELP STUDENTS PREPARE FOR
7 FUTURE SUCCESS IN ADVANCED PLACEMENT CLASSES;

8 (d) PAYING THE ADVANCED PLACEMENT EXAM FEE FOR EACH
9 STUDENT WHO TAKES THE ADVANCED PLACEMENT EXAM AND
10 PARTICIPATES IN THE SCHOOL LUNCH PROGRAM, UNLESS THE EXAM FEE IS
11 COVERED BY A FEDERAL GRANT PROGRAM; AND

12 (e) PROVIDING TO A TEACHER OR MENTOR OF AN ADVANCED
13 PLACEMENT CLASS A BONUS OF FIFTY DOLLARS FOR EACH STUDENT WHO
14 COMPLETES THE TEACHER'S OR MENTOR'S ADVANCED PLACEMENT CLASS
15 AND TAKES THE ADVANCED PLACEMENT EXAM; EXCEPT THAT TEACHER OR
16 MENTOR MAY NOT RECEIVE MORE THAN TWO THOUSAND DOLLARS PER
17 YEAR IN BONUSES PURSUANT TO THIS PARAGRAPH (e).

18 (4) ON OR BEFORE DECEMBER 1, 2014, THE DEPARTMENT SHALL
19 DEVELOP AND MAKE AVAILABLE GUIDELINES FOR PARTICIPATION IN THE
20 PILOT PROGRAM.

21 **22-95-103. Funding.** THE GENERAL ASSEMBLY FINDS THAT, FOR
22 PURPOSES OF SECTION 17 OF ARTICLE IX OF THE STATE CONSTITUTION, THE
23 PILOT PROGRAM CREATED IN THIS ARTICLE IS AN IMPORTANT COMPONENT
24 OF AN ACCOUNTABLE PROGRAM TO MEET STATE ACADEMIC STANDARDS
25 AND, THEREFORE, MAY BE FUNDED FROM MONEYS IN THE STATE
26 EDUCATION FUND CREATED IN SECTION 17 (4) OF ARTICLE IX OF THE
27 STATE CONSTITUTION.

1 **22-95-104. Notice by department of upcoming repeal.** ON OR
2 BEFORE OCTOBER 30, 2017, BUT NOT EARLIER THAN OCTOBER 1, 2017,
3 THE DEPARTMENT SHALL PROVIDE A NOTICE OF THE PILOT PROGRAM'S
4 UPCOMING 2018 REPEAL DATE TO THE MEMBERS OF THE EDUCATION
5 COMMITTEES OF THE HOUSE OF REPRESENTATIVES AND THE SENATE, OR
6 ANY SUCCESSOR COMMITTEES.

7 **22-95-105. Repeal of article.** THIS ARTICLE IS REPEALED,
8 EFFECTIVE JULY 1, 2018.

9 **SECTION 2. Appropriation.** (1) In addition to any other
10 appropriation, there is hereby appropriated, out of any moneys in the state
11 education fund created in section 17 (4) (a) of article IX of the state
12 constitution, not otherwise appropriated, to the department of education,
13 for the fiscal year beginning July 1, 2014, the sum of \$499,061 and 0.3
14 FTE, or so much thereof as may be necessary, to be allocated to
15 professional development and instructional support programs for the
16 implementation of this act as follows:

- 17 (a) \$22,734 and 0.3 FTE for personal services;
- 18 (b) \$1,327 for operating expenses; and
- 19 (c) \$475,000 for incentive awards.

20 **SECTION 3. Safety clause.** The general assembly hereby finds,
21 determines, and declares that this act is necessary for the immediate
22 preservation of the public peace, health, and safety.