# Second Regular Session Seventy-third General Assembly STATE OF COLORADO

# REREVISED

This Version Includes All Amendments Adopted in the Second House

LLS NO. 22-0440.01 Yelana Love x2295

**HOUSE BILL 22-1042** 

### HOUSE SPONSORSHIP

**Exum and Van Winkle,** Bacon, Bernett, Bird, Boesenecker, Duran, Esgar, Froelich, Gonzales-Gutierrez, Herod, Hooton, Jodeh, Lindsay, Lontine, McCormick, Michaelson Jenet, Mullica, Titone, Valdez A., Valdez D., Weissman, Williams, Woodrow

### SENATE SPONSORSHIP

**Buckner and Hisey,** Coleman, Donovan, Fenberg, Fields, Ginal, Hansen, Jaquez Lewis, Kolker, Lee, Moreno, Story, Winter

#### **House Committees**

Transportation & Local Government Appropriations

### **Senate Committees**

Transportation & Energy Appropriations

# A BILL FOR AN ACT

101	CONCERNING THE ABILITY OF A TEEN PARENT TO ATTEND DRIVING
102	SCHOOL WITHOUT A COST, AND, IN CONNECTION THEREWITH
103	MAKING AN APPROPRIATION.

# **Bill Summary**

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <a href="http://leg.colorado.gov">http://leg.colorado.gov</a>.)

The bill requires the state department of human services to reimburse a county or district department of human or social services (county department) for costs paid by the county department to a public or private driving school for the provision of driving instruction to an individual who is a teen parent and meets income requirements.

SENATE 3rd Reading Unamended

SENATE Amended 2nd Reading

> HOUSE 3rd Reading Unamended April 25, 2022

HOUSE Amended 2nd Reading April 22, 2022

Shading denotes HOUSE amendment. <u>Double underlining denotes SENATE amendment.</u>

Capital letters or bold & italic numbers indicate new material to be added to existing statute.

Dashes through the words indicate deletions from existing statute.

1	Be it enacted by the General Assembly of the State of Colorado:
2	SECTION 1. In Colorado Revised Statutes, add 26-2-141 as
3	follows:
4	26-2-141. Colorado teen parent driver's license program -
5	report - rules - definitions - appropriation. (1) As used in this
6	SECTION, UNLESS THE CONTEXT OTHERWISE REQUIRES:
7	(a) "Eligible individual" means an individual who is:
8	(I) FIFTEEN YEARS OF AGE OR OLDER AND UNDER TWENTY YEARS
9	OF AGE; AND
10	(II) A PARENT.
11	(b) "Program" means the teen parent driver's license
12	PROGRAM CREATED IN SUBSECTION (2) OF THIS SECTION.
13	(2) THERE IS CREATED IN THE STATE DEPARTMENT THE COLORADO
14	TEEN PARENT DRIVER'S LICENSE PROGRAM TO PROVIDE FINANCIAL
15	ASSISTANCE FOR THE COST OF DRIVER'S EDUCATION SCHOOL TRAINING FOR
16	ELIGIBLE INDIVIDUALS AND THE COST TO OBTAIN A DRIVER'S LICENSE OR
17	PERMIT.
18	(3) (a) The state department shall solicit interest and
19	COST DISTRIBUTION PROPOSALS FROM TEEN PARENT ORGANIZATIONS TO
20	ADMINISTER THE PROGRAM. UPON THE STATE DEPARTMENT'S APPROVAL
21	THE TEEN PARENT ORGANIZATIONS MAY SUBCONTRACT WITH AND PAY
22	MONEY RECEIVED PURSUANT TO THIS SECTION TO THE PROVIDERS OF THE
23	SERVICES AS NECESSARY TO SERVE ELIGIBLE INDIVIDUALS. THE SELECTED
24	TEEN PARENT ORGANIZATIONS MUST BE OPERATIONAL NO LATER THAN
25	THIRTY DAYS AFTER ENTERING INTO A CONTRACT WITH THE STATE
26	DEPARTMENT.

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1	(b) FOR PURPOSES OF SELECTING A TEEN PARENT ORGANIZATION
2	BEFORE JULY 1, 2023, TO ADMINISTER THE PROGRAM, THE SELECTION
3	PROCESS DESCRIBED IN SUBSECTION (3)(a) OF THIS SECTION IS NOT
4	SUBJECT TO THE "PROCUREMENT CODE", ARTICLES 101 TO 112 OF TITLE
5	24. FOR PURPOSES OF SELECTING A TEEN PARENT ORGANIZATION ON OF
6	AFTER JULY 1, 2023, THE STATE DEPARTMENT SHALL COMMENCE A
7	SELECTION PROCESS THAT COMPLIES WITH THE "PROCUREMENT CODE".
8	ARTICLES 101 TO 112 OF TITLE 24.
9	(4) THE STATE DEPARTMENT MAY PROMULGATE RULES FOR THE
0	IMPLEMENTATION OF THIS SECTION.
1	(5) FOR THE 2022-23 STATE FISCAL YEAR, THE STATE DEPARTMENT
12	SHALL SUBMIT A PRELIMINARY REPORT, AND BEGINNING IN STATE FISCAL
13	YEAR 2023-24 AND EACH FISCAL YEAR THEREAFTER, SHALL REPORT TO
14	THE PUBLIC THROUGH THE ANNUAL HEARING PURSUANT TO THE "STATE
15	MEASUREMENT FOR ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT
16	(SMART) GOVERNMENT ACT", PART 2 OF ARTICLE 7 OF TITLE 2. AT A
17	MINIMUM, THE REPORT MUST INCLUDE:
18	(a) THE TOTAL NUMBER OF TEEN PARENT ORGANIZATIONS
19	CONTRACTED WITH THE STATE DEPARTMENT PURSUANT TO SUBSECTION
20	(3) OF THIS SECTION, INCLUDING ANY SUBCONTRACTORS;
21	(b) THE TOTAL AMOUNT OF MONEY AWARDED TO EACH TEEN
22	PARENT ORGANIZATION;
23	(c) THE LOCATION OF EACH TEEN PARENT ORGANIZATION AND THE
24	COUNTIES SERVED;
25	(d) THE TOTAL NUMBER OF ELIGIBLE INDIVIDUALS WHO RECEIVED
26	DRIVER'S LICENSES EACH YEAR, DISAGGREGATED BY EACH MONTH; AND
2.7	(e) THE TOTAL NUMBER OF ELIGIBLE INDIVIDUALS WHO RECEIVED

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1	TRAINING FROM A DRIVER'S EDUCATION SCHOOL, DISAGGREGATED BY
2	EACH MONTH.
3	(6) (a) FOR STATE FISCAL YEAR 2022-23, THE GENERAL ASSEMBLY
4	SHALL APPROPRIATE ONE HUNDRED THOUSAND DOLLARS FROM THE
5	GENERAL FUND TO THE STATE DEPARTMENT FOR USE BY THE STATE
6	DEPARTMENT TO IMPLEMENT THIS SECTION. FOR THE 2023-24 STATE
7	FISCAL YEAR AND EACH STATE FISCAL YEAR THEREAFTER, THE GENERAL
8	ASSEMBLY MAY APPROPRIATE MONEY FROM THE GENERAL FUND TO THE
9	STATE DEPARTMENT FOR USE BY THE STATE DEPARTMENT TO IMPLEMENT
10	THIS SECTION.
11	(b) THE STATE DEPARTMENT MAY USE UP TO SEVEN AND ONE HALF
12	PERCENT OF ANY MONEY APPROPRIATED BY THE GENERAL ASSEMBLY FOR
13	ADMINISTRATIVE COSTS INCURRED BY THE STATE DEPARTMENT PURSUANT
14	TO THIS SECTION.
15	<b>SECTION 2.</b> Appropriation. For the 2022-23 state fiscal year,
16	\$100,000 is appropriated to the department of human services for use by
17	the office of economic security. This appropriation is from the general
18	fund. To implement this act, the division may use this appropriation for
19	the teen parent driver's license program.
20	SECTION 3. Safety clause. The general assembly hereby finds,
21	determines, and declares that this act is necessary for the immediate
22	preservation of the public peace, health, or safety.

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