## Second Regular Session Sixty-seventh General Assembly STATE OF COLORADO

## REREVISED

This Version Includes All Amendments Adopted in the Second House HOUSE BILL 10-1022

LLS NO. 10-0235.01 Brita Darling

### HOUSE SPONSORSHIP

Summers and Gagliardi, Kagan, Kefalas

Boyd, Hudak

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# A BILL FOR AN ACT

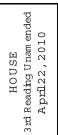
101 CONCERNING THE ADMINISTRATION OF THE SUPPLEMENTAL

102 NUTRITION ASSISTANCE PROGRAM.

#### **Bill Summary**

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at http://www.leg.state.co.us/billsummaries.)

**Economic Opportunity Poverty Reduction Task Force. Section 1:** The bill requires the state department of human services (department) to adopt the maximum certification period allowable pursuant to federal law for the receipt of federal food assistance benefits under the supplemental nutrition assistance program. SENATE 3rd Reading Unam ended M ay 10,2010



ended 2nd Reading

Am

HOUSE

April 20, 2010

Additionally, the bill requires the department to develop and implement a state outreach plan with the use of private and federal moneys to promote access to federal food benefits by eligible persons. The department may partner or contract with one or more nonprofit organizations to develop and implement the outreach plan and is authorized to seek and accept gifts, grants, and donations for the purposes of developing and implementing the state outreach plan. The bill requires the department to submit the outreach plan for federal approval by September 1, 2010, and to request any matching federal moneys that may be available upon approval of the outreach plan. In the event that the department will not be receiving sufficient federal or private moneys to develop and implementing an outreach plan.

The bill also includes amendments changing the name of the federal food stamps program to the supplemental nutrition assistance program to reflect the federal name change.

**Section 2:** The bill directs the department to implement a program or policy, pursuant to federal law, establishing broad-based categorical eligibility for federal food assistance benefits. At a minimum, the program or policy shall remove the asset test for eligibility and increase the gross income test to 200% of federal poverty level pursuant to federal law.

- 1 Be it enacted by the General Assembly of the State of Colorado:
- 2

SECTION 1. 26-2-301, Colorado Revised Statutes, is amended

- 3 to read:
- 4 **26-2-301.** Supplemental nutrition assistance program administration. (1) The state department is hereby designated as the single state agency to administer or supervise the administration of the food stamp program in this state in cooperation with the federal government pursuant to the federal "Food Stamp Act", as amended, and this part 3.
- (2) The state department, with the approval of the state board, may
   enter into an agreement with the secretary of the United States department
   of agriculture to accept federal food coupons ASSISTANCE BENEFITS for
   disbursement to qualified households in accordance with federal law.

Under state department supervision, the responsibility for disbursement
 may be delegated, under agreement, to county departments, United States
 postal service facilities, or other commercial facilities such as but not
 limited to banks.

5 (3)The food stamp program shall be implemented and 6 administered in every county in the state by the respective county 7 departments or by the state department pursuant to an agreement with one 8 or more counties. If a county can demonstrate to the satisfaction of the 9 state department that it is impossible or impractical for the county 10 department to administer the program, the state department shall ensure 11 that the program is implemented and administered within such county, 12 and the county shall continue to meet the requirements of section 13 26-1-122.

14

15 (4) (a) THE STATE DEPARTMENT SHALL DEVELOP A STATE 16 OUTREACH PLAN, REFERRED TO IN THIS SECTION AS THE "OUTREACH 17 PLAN", TO PROMOTE ACCESS BY ELIGIBLE PERSONS TO BENEFITS THROUGH 18 THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM. THE OUTREACH 19 PLAN SHALL MEET THE CRITERIA ESTABLISHED BY THE FOOD AND 20 NUTRITION SERVICES AGENCY OF THE UNITED STATES DEPARTMENT OF 21 AGRICULTURE FOR APPROVAL OF STATE OUTREACH PLANS. THE STATE 22 DEPARTMENT IS AUTHORIZED TO SEEK AND ACCEPT GIFTS, GRANTS, AND 23 DONATIONS TO DEVELOP AND IMPLEMENT THE OUTREACH PLAN.

(b) FOR PURPOSES OF DEVELOPING AND IMPLEMENTING AN
OUTREACH PLAN, THE STATE DEPARTMENT SHALL PARTNER WITH ONE OR
MORE COUNTIES AND NONPROFIT ORGANIZATIONS FOR THE DEVELOPMENT
AND IMPLEMENTATION OF THE OUTREACH PLAN. IF THE STATE

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1 DEPARTMENT ENTERS INTO A CONTRACT WITH A NONPROFIT 2 ORGANIZATION RELATING TO THE OUTREACH PLAN, THE CONTRACT MAY 3 SPECIFY THAT THE NONPROFIT ORGANIZATION IS RESPONSIBLE FOR 4 SEEKING SUFFICIENT GIFTS, GRANTS, OR DONATIONS NECESSARY FOR THE 5 DEVELOPMENT AND IMPLEMENTATION OF THE OUTREACH PLAN, AND MAY 6 ADDITIONALLY SPECIFY THAT ANY COSTS TO THE STATE ASSOCIATED WITH 7 THE AWARD AND MANAGEMENT OF THE CONTRACT OR THE 8 IMPLEMENTATION OR ADMINISTRATION OF THE OUTREACH PLAN SHALL BE 9 PAID OUT OF ANY PRIVATE OR FEDERAL MONEYS RAISED FOR THE 10 DEVELOPMENT AND IMPLEMENTATION OF THE OUTREACH PLAN. THE 11 STATE DEPARTMENT SHALL SUBMIT THE OUTREACH PLAN TO THE FOOD 12 AND NUTRITION SERVICES AGENCY FOR APPROVAL BY SEPTEMBER 1, 2010, 13 AND SHALL REQUEST ANY FEDERAL MATCHING MONEYS THAT MAY BE AVAILABLE UPON APPROVAL OF THE OUTREACH PLAN. THE GENERAL 14 15 ASSEMBLY STRONGLY ENCOURAGES THE STATE DEPARTMENT TO USE ANY 16 ADDITIONAL PUBLIC OR PRIVATE MONEYS, INCLUDING MONEYS FROM THE 17 FEDERAL 2010 DEPARTMENT OF DEFENSE APPROPRIATIONS BILL TO OFFSET 18 COSTS ASSOCIATED WITH INCREASED CASELOAD RESULTING FROM THE 19 IMPLEMENTATION OF AN OUTREACH PLAN.

20 (c) NOTWITHSTANDING THE PROVISIONS OF PARAGRAPH (a) OR (b) 21 OF THIS SUBSECTION (4), THE STATE DEPARTMENT SHALL BE EXEMPT FROM 22 IMPLEMENTING OR ADMINISTERING AN OUTREACH PLAN, BUT NOT FROM 23 DEVELOPING AN OUTREACH PLAN, IF THE STATE DEPARTMENT WILL NOT BE 24 RECEIVING PRIVATE OR FEDERAL MONEYS SUFFICIENT TO COVER THE 25 STATE'S COSTS ASSOCIATED WITH THE IMPLEMENTATION AND 26 ADMINISTRATION OF THE OUTREACH PLAN, INCLUDING ANY STATE OR COUNTY COSTS ASSOCIATED WITH INCREASED CASELOAD RESULTING FROM 27

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#### THE IMPLEMENTATION OF THE OUTREACH PLAN.

2 (4) (5) The provisions of article 1 of this title and, where not
3 inconsistent with this part 3, the provisions of part 1 of this article shall
4 apply to FEDERAL food stamps ASSISTANCE BENEFITS under this part 3.

5 SECTION 2. Part 3 of article 2 of title 26, Colorado Revised 6 Statutes, is amended BY THE ADDITION OF A NEW SECTION to 7 read:

8 26-2-305.5. Categorical eligibility - repeal. (1) As used in this
9 SECTION, UNLESS THE CONTEXT OTHERWISE REQUIRES, "FEDERAL LAW"
10 MEANS THE FEDERAL "FOOD AND NUTRITION ACT OF 2008", AND ANY
11 AMENDMENTS TO THE ACT AND ANY FEDERAL REGULATIONS ADOPTED FOR
12 THE IMPLEMENTATION OF THE ACT.

13 (2) (a) NO LATER THAN OCTOBER 1, 2010, THE STATE
14 DEPARTMENT SHALL CREATE A PROGRAM OR POLICY THAT, IN COMPLIANCE
15 WITH FEDERAL LAW, ESTABLISHES BROAD-BASED CATEGORICAL
16 ELIGIBILITY FOR FEDERAL FOOD ASSISTANCE BENEFITS PURSUANT TO THE
17 SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM.

(b) AT A MINIMUM, THE PROGRAM OR POLICY SHALL, TO THE
EXTENT AUTHORIZED PURSUANT TO FEDERAL LAW, ELIMINATE THE ASSET
TEST FOR ELIGIBILITY FOR FEDERAL FOOD ASSISTANCE BENEFITS.

(3) NOTWITHSTANDING ANY PROVISIONS OF SUBSECTION (2) OF
THIS SECTION TO THE CONTRARY, THE PROVISIONS OF THIS SECTION SHALL
TAKE EFFECT ONLY IF THE STATE DEPARTMENT RECEIVES MONEYS
PURSUANT TO THE FEDERAL 2010 DEPARTMENT OF DEFENSE
APPROPRIATIONS BILL THAT MAY BE USED TO IMPLEMENT THIS SECTION.
SECTION 3. Safety clause. The general assembly hereby finds,

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- 1 determines, and declares that this act is necessary for the immediate
- 2 preservation of the public peace, health, and safety.