

NOTE: This bill has been prepared for the signatures of the appropriate legislative officers and the Governor. To determine whether the Governor has signed the bill or taken other action on it, please consult the legislative status sheet, the legislative history, or the Session Laws.



HOUSE BILL 13-1005

BY REPRESENTATIVE(S) Fields and Buckner, Court, Duran, Exum, Ginal, Hamner, Hullinghorst, Lee, May, Melton, Mitsch Bush, Moreno, Pabon, Peniston, Pettersen, Primavera, Rosenthal, Salazar, Schafer, Vigil, Williams, Young, Ferrandino, Foote, Kagan, Kraft-Tharp, Labuda, Lebsack, McLachlan, Ryden, Singer;
also SENATOR(S) Todd, Giron, Heath, Hudak, Jahn, Johnston, Kefalas, Kerr, Newell, Steadman, Tochtrop, Ulibarri.

CONCERNING POSTSECONDARY CERTIFICATE PROGRAMS THAT COMBINE
BASIC EDUCATION COURSE WORK WITH SKILLS TRAINING.

Be it enacted by the General Assembly of the State of Colorado:

SECTION 1. In Colorado Revised Statutes, **add** part 9 to article 60 of title 23 as follows:

PART 9
ACCELERATED EDUCATION AND SKILLS TRAINING

23-60-901. Definitions. AS USED IN THIS PART 9, UNLESS THE CONTEXT OTHERWISE REQUIRES:

- (1) "ACCELERATED CERTIFICATES PROGRAM" MEANS THE

Capital letters indicate new material added to existing statutes; dashes through words indicate deletions from existing statutes and such material not part of act.

CERTIFICATE PROGRAMS THAT THE BOARD MAY DESIGN PURSUANT TO SECTION 23-60-902 TO PROVIDE CAREER AND TECHNICAL EDUCATION CERTIFICATES ON AN ACCELERATED SCHEDULE FOR ELIGIBLE ADULTS WHO HAVE AN INSUFFICIENT LEVEL OF INFORMATION OR MATH LITERACY AND ARE SEEKING TO ENTER OR RE-ENTER THE WORKFORCE OR OBTAIN BETTER EMPLOYMENT.

(2) "BOARD" MEANS THE STATE BOARD FOR COMMUNITY COLLEGES AND OCCUPATIONAL EDUCATION CREATED IN SECTION 23-60-104.

(3) "COMMISSION" MEANS THE COLORADO COMMISSION ON HIGHER EDUCATION ESTABLISHED IN SECTION 23-1-102.

(4) "ELIGIBLE ADULT" MEANS AN INDIVIDUAL WHO IS ELIGIBLE TO ENROLL IN AN ADULT EDUCATION PROGRAM BECAUSE THE INDIVIDUAL IS UNDEREMPLOYED OR UNEMPLOYED.

(5) "INFORMATION OR MATH LITERACY" MEANS AN INDIVIDUAL'S ABILITY TO USE APPROPRIATE MATHEMATICAL, LITERACY, OR TECHNICAL SKILLS FOR CAREER SUCCESS.

(6) "LOCAL DISTRICT JUNIOR COLLEGE" MEANS A JUNIOR COLLEGE OPERATING PURSUANT TO ARTICLE 71 OF THIS TITLE.

23-60-902. Accelerated education and skills training - certificates. (1) (a) THE BOARD MAY COLLABORATE WITH THE LOCAL DISTRICT JUNIOR COLLEGES, AREA VOCATIONAL SCHOOLS, THE UNIT WITHIN THE DEPARTMENT OF EDUCATION THAT WORKS WITH ADULT EDUCATION, AND LOCAL WORKFORCE DEVELOPMENT PROGRAMS TO DESIGN CERTIFICATE PROGRAMS THROUGH WHICH AN ELIGIBLE ADULT WHO HAS AN INSUFFICIENT LEVEL OF INFORMATION OR MATH LITERACY MAY OBTAIN A CAREER AND TECHNICAL EDUCATION CERTIFICATE ON AN ACCELERATED SCHEDULE TO ASSIST HIM OR HER IN ENTERING OR RE-ENTERING THE WORKFORCE OR IN OBTAINING BETTER EMPLOYMENT. EACH CERTIFICATE PROGRAM MUST CONSIST OF COURSES THAT INTEGRATE INFORMATION AND MATH LITERACY DEVELOPMENT PROGRAMS WITH CAREER AND TECHNICAL TRAINING. THE TIME REQUIRED TO COMPLETE A CERTIFICATE PROGRAM MUST NOT EXCEED TWELVE MONTHS.

(b) THE BOARD SHALL WORK WITH THE COMMUNITY COLLEGES,

JUNIOR DISTRICT COLLEGES, AND AREA VOCATIONAL SCHOOLS TO DESIGN THE CAREER AND TECHNICAL TRAINING PORTION OF EACH CERTIFICATE PROGRAM.

(c) THE BOARD IS ENCOURAGED TO COLLABORATE WITH AND MAY ENTER INTO MEMORANDUMS OF UNDERSTANDING WITH LOCAL DISTRICT JUNIOR COLLEGES, AREA VOCATIONAL SCHOOLS, THE UNIT WITHIN THE DEPARTMENT OF EDUCATION THAT WORKS WITH ADULT EDUCATION, LOCAL WORKFORCE DEVELOPMENT PROGRAMS, AND OTHER LOCAL ADULT EDUCATION PROVIDERS TO ENSURE THAT THE ACCELERATED CERTIFICATES PROGRAM CAN BE IMPLEMENTED LOCALLY.

(2) IN IMPLEMENTING THE ACCELERATED CERTIFICATES PROGRAM, THE BOARD MUST ENSURE THAT, AT A MINIMUM, THE PROGRAM:

(a) IS AVAILABLE TO ELIGIBLE ADULTS WHO ARE SEEKING TO ENTER OR RE-ENTER THE WORKFORCE OR OBTAIN BETTER EMPLOYMENT AND WHO MAY BENEFIT FROM INFORMATION OR MATH LITERACY DEVELOPMENT PROGRAMS, AS INDICATED BY THEIR SCORES ON THE BASIC SKILLS ASSESSMENTS IN ENGLISH AND MATHEMATICS ADOPTED BY THE COMMISSION PURSUANT TO SECTION 23-1-113.3 OR BY A REFERRAL FROM A LOCAL ADULT EDUCATION PROGRAM OR A LOCAL WORKFORCE DEVELOPMENT PROGRAM;

(b) INCLUDES ONLY CAREER AND TECHNICAL CERTIFICATE PROGRAMS THAT A STUDENT CAN COMPLETE WITHIN TWELVE MONTHS; AND

(c) REQUIRES THAT EACH COURSE OFFERED THROUGH THE CERTIFICATE PROGRAMS INTEGRATES APPROPRIATE INFORMATION OR MATH LITERACY INSTRUCTION AND CAREER AND TECHNICAL SKILLS TRAINING AND IS JOINTLY DESIGNED BY MATHEMATICS, ENGLISH, AND CAREER AND TECHNICAL EDUCATION FACULTY.

(3) (a) A COMMUNITY COLLEGE IN THE STATE SYSTEM OF COMMUNITY AND TECHNICAL COLLEGES, A LOCAL DISTRICT JUNIOR COLLEGE, AND AN AREA VOCATIONAL SCHOOL MAY CHOOSE TO PARTICIPATE IN THE ACCELERATED CERTIFICATES PROGRAM BY OFFERING ONE OR MORE OF THE CERTIFICATE PROGRAMS CREATED THROUGH THE ACCELERATED CERTIFICATES PROGRAM PURSUANT TO SUBSECTION (1) OF THIS SECTION.

(b) AN INSTITUTION OR PROGRAM THAT PARTICIPATES IN THE

ACCELERATED CERTIFICATES PROGRAM SHALL, ON OR BEFORE JULY 1, 2014, AND ON OR BEFORE JULY 1 EACH YEAR THEREAFTER IN WHICH THE INSTITUTION OR PROGRAM PARTICIPATES IN THE ACCELERATED CERTIFICATES PROGRAM, SUBMIT TO THE DEPARTMENT OF HIGHER EDUCATION A REPORT THAT INCLUDES THE FOLLOWING INFORMATION:

(I) THE CERTIFICATE PROGRAMS THAT THE INSTITUTION OR PROGRAM OFFERED;

(II) THE NUMBER OF STUDENTS WHO ENROLLED IN EACH CERTIFICATE PROGRAM;

(III) THE NUMBER OF STUDENTS WHO SUCCESSFULLY COMPLETED EACH CERTIFICATE PROGRAM; AND

(IV) THE PERCENTAGE OF STUDENTS WHO OBTAINED EMPLOYMENT IN THE SUBJECT AREA IN WHICH THEY OBTAINED A CERTIFICATE OR WHO ENROLLED FOR ADDITIONAL EDUCATION IN THAT SUBJECT AREA.

SECTION 2. Safety clause. The general assembly hereby finds,

determines, and declares that this act is necessary for the immediate preservation of the public peace, health, and safety.

Mark Ferrandino
SPEAKER OF THE HOUSE
OF REPRESENTATIVES

John P. Morse
PRESIDENT OF
THE SENATE

Marilyn Eddins
CHIEF CLERK OF THE HOUSE
OF REPRESENTATIVES

Cindi L. Markwell
SECRETARY OF
THE SENATE

APPROVED _____

John W. Hickenlooper
GOVERNOR OF THE STATE OF COLORADO