

SB24-184

SENATE FLOOR AMENDMENT

Second Reading

BY SENATOR Fenberg

1 Amend the Transportation and Energy Committee Report, dated March
2 27, 2024, page 4, line 41, after "GOVERNOR." insert "WHEN DEVELOPED,
3 THE PLAN MUST INCLUDE DESCRIPTIONS OF STEPS TAKEN TO MAXIMIZE THE
4 CHANCES OF SECURING FEDERAL GRANT ASSISTANCE, INCLUDING POLICIES
5 AND STRATEGIES RELATING TO REDUCING CLIMATE IMPACTS, PROVIDING
6 FOR ALL-HAZARDS RESILIENCE, ENHANCING BENEFITS TO UNDERSERVED
7 COMMUNITIES, AND PROMOTING INVESTMENTS IN HIGH-QUALITY
8 WORKFORCE DEVELOPMENT PROGRAMS, AND OF HOW THE PROJECT WILL
9 CREATE GOOD-PAYING, HIGH-QUALITY, AND SAFE JOBS. THE PARTIES
10 SHALL COORDINATE WITH STAKEHOLDERS, INCLUDING LABOR
11 ORGANIZATIONS, AFFECTED COMMUNITIES, UNDERSERVED COMMUNITIES,
12 LOCAL GOVERNMENTS, ENVIRONMENTAL ORGANIZATIONS, AND
13 BUSINESSES, ON THE DEVELOPMENT OF THE PLAN."

14 Page 5 of the report, after line 33 insert:

15 "Page 16 of the printed bill, line 24, after the period add "THE PLAN MUST
16 INCLUDE DESCRIPTIONS OF STEPS TAKEN TO MAXIMIZE THE CHANCES OF
17 SECURING FEDERAL GRANT ASSISTANCE, INCLUDING POLICIES AND
18 STRATEGIES RELATING TO REDUCING CLIMATE IMPACTS, PROVIDING FOR
19 ALL-HAZARDS RESILIENCE, ENHANCING BENEFITS TO UNDERSERVED
20 COMMUNITIES, AND PROMOTING INVESTMENTS IN HIGH-QUALITY
21 WORKFORCE DEVELOPMENT PROGRAMS, AND OF HOW THE PROJECT WILL
22 CREATE GOOD-PAYING, HIGH-QUALITY, AND SAFE JOBS. THE PARTIES
23 SHALL COORDINATE WITH STAKEHOLDERS, INCLUDING LABOR
24 ORGANIZATIONS, AFFECTED COMMUNITIES, UNDERSERVED COMMUNITIES,
25 LOCAL GOVERNMENTS, ENVIRONMENTAL ORGANIZATIONS, AND
26 BUSINESSES, ON THE DEVELOPMENT OF THE PLAN."."

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