

SB150_L.026

Amendment No. _____

SB24-150

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Froelich

- 1 Amend the Energy and Environment Committee Report, dated April 11,
- 2 2024, page 2, line 15, after "UNIT" insert "THAT TARGETS PLASTIC AS A
- 3 FEEDSTOCK".

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