

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE McCluskie

1 Amend the Agriculture, Water, and Natural Resources Committee Report,  
 2 dated April 8, 2024, page 4, strike line 20 and substitute "RICE GROWING;  
 3 (V) WETLANDS THAT ARE ADJACENT TO A DITCH OR CANAL AND  
 4 SUPPORTED BY WATER IN THE ADJACENT DITCH OR CANAL;  
 5 (VI) RECHARGE FACILITIES, INCLUDING PONDS, INCLUDED IN  
 6 UPLANDS FOR THE PURPOSE OF FACILITATING RECHARGE OF AQUIFERS OR  
 7 STREAMS;"

8 Renumber succeeding subparagraphs accordingly."

9 Page 4 of the report, line 21, strike ""(8)(d)(VIII)," and substitute  
 10 ""(8)(d)(X),".

11 Page 4 of the report, line 22, strike ""(8)(d)(IX)," and substitute  
 12 ""(8)(d)(XI),".

13 Page 4 of the report, line 23, strike ""(8)(d)(IX)," and substitute  
 14 ""(8)(d)(XI),".

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