

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE McCluskie

1 Amend the Agriculture, Water, and Natural Resources Committee Report,  
2 dated April 8, 2024, page 1, strike lines 3 through 10 and substitute:

3 "Page 10 of the printed bill, after line 21 insert:

4 "(f) "DRAINAGE DITCH" MEANS A DITCH THAT IS DESIGNED FOR AT  
5 LEAST THE PARTIAL PURPOSE OF INCREASING DRAINAGE OF A PARTICULAR  
6 LAND AREA OR INFRASTRUCTURE FOR PURPOSES INCLUDING AGRICULTURE;  
7 TRANSPORTATION, INCLUDING ROADSIDE AND RAILROAD  
8 TRANSPORTATION; MOSQUITO ABATEMENT; AND STORMWATER  
9 MANAGEMENT."

10 Reletter succeeding paragraphs accordingly.

11 Page 11 of the bill, strike lines 6 and 7 and substitute "BIOLOGICAL  
12 HEALTH, AS WELL AS THE CHEMICAL, GEOMORPHIC, OR HYDROLOGIC  
13 HEALTH, OF AN AREA THAT HAS BEEN DAMAGED, DEGRADED, OR  
14 DESTROYED."."

15 Page 2 of the report, line 7, after "FURTHER" insert "MINOR".

16 Page 2 of the report, strike lines 23 and 24 and substitute:

17 "Page 16 of the bill, strike lines 17 and 18 and substitute "CUMULATIVE  
18 ADVERSE EFFECTS ON STATE WATERS. THE CATEGORIES OF GENERAL  
19 AUTHORIZATIONS MUST"."

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